



# Hermeneutics And Human Finitude Toward A Theory Of Ethical Understanding

**Elias Kifon Bongmba**



## **Hermeneutics And Human Finitude Toward A Theory Of Ethical Understanding:**

*Hermeneutics and Human Finitude* P. Christopher Smith, 1991 Having thought out the Enlightenment project of individualism privacy and autonomy to its end Anglo American ethical theory now finds itself unable to respond to the collapse of community in which the practices justified by this project have resulted In the place of reasonable deliberation about the goals to be chosen and the means to them we now it seems have only what MacIntyre has aptly called interminable debate among rival positions debate in which each party merely contends with the others for its own advantage And this circumstance MacIntyre himself seems unable to escape despite his best efforts In further elaborating Hans Georg Gadamer s hermeneutical reception of Plato Aristotle Aquinas Kant and Hegel and in referring simultaneously to Edmund Burke s parallel political rhetoric among other tradition oriented arguments in the English language this book seeks a recollection of shared ethical principles a recollection which alone it is argued might prevent the devolution of discussion into war with words and make possible some measure of consensus however provisional and shadowed by dissent it will be **The Bloomsbury Companion to Heidegger** Francois Raffoul, Eric S. Nelson, 2013-08-15 The definitive reference guide to Heidegger s life and work including 57 original essays covering all the key aspects of his thought **The Rearguard of Subjectivity** Frank Fleerackers, 2023-09-02 Edmund Husserl s ideas informed by Kant s Critiques constituted a point of departure when rereading philosophical problems of subject and subjectivity In his *Ph nomenologie und Egologie* 1961 63 Jan Broekman revealed how Husserl analysed the Split Ego notion in Kant s vision which became fundamental for his phenomenology The form and function of subjectivity were likewise positioned in psychiatry and literature as well as in aesthetics as Jan Broekman s texts on cubism demonstrated Problems of language unfolded in studies on topics ranging from the texts of Ezra Pound to the dialogic insights of Martin Buber all of which were involved in the development of semiotics Two themes accompanied these insights the notion and later Parisian mainstream called structuralism and the urgent need to arrive at deeper insights into the links between Marxism and phenomenology Central language concepts also played a part as early as 1986 Jan Broekman published on semiology and medical discourse and in 1992 on neurosemiotics before addressing the link between speech act and legal as well as social freedom in 1993 In all these works the subject and the atmosphere of subjectivity were essential aspects In addition to his writing Jan Broekman gave courses on current philosophical issues law and medicine until retiring in 1996 and in his *Intertwinements of Law and Medicine* revisited subjectivity aspects while also offering a synthetic view In this *Festschrift* in honour of Jan Broekman the contributions address the analogue digital dichotomy in semiotics the multicultural self in language and semiotics semiology and legal discourse the legal subject and the atmosphere of subjectivity intertwinements of law and medicine the semiotics of law in legal education signs in law and legal discourse making meaning in law and legal speech acts **Hegel, History, and Interpretation** Shaun Gallagher, 1997-06-30 *Hegel History and Interpretation* is a collection of essays that extends critical

discussions of Hegel into contemporary debates about the nature of interpretation and theories of philosophical hermeneutics Essays by Susan Armstrong John D Caputo William Desmond Robert Dostal Shaun Gallagher Philip T Grier H S Harris Walter Lammi George R Lucas Jr Michael Prosch Thomas Rockmore and E Christopher Smith explore difficult issues concerning historical interpretation the nature of hermeneutics at the end of metaphysics the social and critical function of reason and the inadequacy of Hegel s interpretation of the experience of otherness In the course of these essays Hegel is made to converse with Kierkegaard Nietzsche and Heidegger as well as with contemporary theorists such as Gadamer Habermas Foucault and Derrida Thus the contributors explore both the themes that form the common ground between Hegelian philosophy and contemporary interpretation theory and the mixed reception of Hegel s philosophy into contemporary discussions about history deconstruction critical theory and alterity

The Specter of Relativism Lawrence Kennedy Schmidt, Lawrence Schmidt, 1995 Specter of Relativism addresses the timely topic of relativism from the perspective of Gadamer s hermeneutics This collection of essays explores several of the key issues in contemporary philosophy the nature of truth the model of conversation and the possibility of an ethics in postmodern conditions in the context of the work of Gadamer Although centered on Gadamer and including the first English translation of one of his essays the volume does not narrowly define or defend the approach of philosophical hermeneutics the contributors present a broad range of views in some cases championing a Gadamerian perspective in others challenging it

African Witchcraft and Otherness Elias Kifon Bongmba, 2015-01-21 This work of African philosophy and theology uses the thought of Emmanuel Levinas to provide an analysis of tfu witchcraft among the Wimbun people of Cameroon along with a critique of intersubjective relations Taking an approach he calls critical contextualism author Elias Bongmba employs Levinas s philosophy particularly the concept of the Other to engage in cross cultural philosophy that does not destroy the perspective of the culture under study Insights from anthropology African studies and the author s own experiences are also important throughout the book Bongmba discusses the cultural background of the Wimbun people and explores the concepts and terms used to discuss the acquisition of several categories of power generally described as tfu Bongmba argues that when properly explored and understood these terms refer to complex practices that involve power that can be used for good and power that can be abused Drawing from Levinas the author demonstrates that negative use of tfu constitutes a totalizing praxis He goes on to endorse Levinas s call for a phenomenology of eros as a way of reconfiguring interpersonal relationships

The Challenge of Coleridge David P. Haney, 2010-11 Interweaving past and present texts The Challenge of Coleridge engages the British Romantic poet critic and philosopher Samuel Taylor Coleridge in a conversation in Hans Georg Gadamer s sense with philosophical thinkers today who share his interest in the relationship of interpretation to ethics and whose ideas can be both illuminated and challenged by Coleridge s insights into and struggles with this relationship In his philosophy poetry theology and personal life Coleridge revealed his concern with this issue as it manifests itself in the relation between technical and ethical discourse between fact

and value between self and other and in the ethical function of aesthetic experience and the role of love in interpretation and ethical action Relying on Gadamer's hermeneutics to supply a framework for his approach Haney connects Coleridge's ideas with among others Emmanuel Levinas's other-oriented notion of ethical subjectivity Paul Ricoeur's view about the other's implication in the self-reinterpretations of Greek drama by Bernard Williams and Martha Nussbaum and Gianni Vattimo's post-Nietzschean hermeneutics Coleridge is treated not as a product of Romantic ideology to be deconstructed from a modern perspective but as a writer who offers a challenge to our modern tendency to compartmentalize interpretive issues as a concern for literary theorists and ethical issues as a concern for philosophers Looking at the two together Haney shows through his reading of Coleridge can enrich our understanding of both

Communicative Engagement and Social Liberation Patricia Arneson, 2013-11-29 Communicative Engagement and Social Liberation Justice Will Be Made recognizes limitations in contemporary understandings that separate history and rhetoric Drawing together ontological and epistemic perspectives to allow for a fuller appreciation of communication in shaping lived experience facets of the two academic subjects are united in acts of communicative engagement Communicative engagement draws from Anna Teresa Tymieniecka's writings on the human condition extends the communicative praxis of philosopher Calvin O Schrag by reuniting *theoria poesis* praxis expands Ramsey Eric Ramsey's writings to provide ground for vitalizing social liberation and includes the work of philosophers including Hans Georg Gadamer Maurice Merleau-Ponty and Michel Foucault as well as philosophers of communication including Lenore Langsdorf Michael J Hyde Corey Anton and others who guide a recollection of the significance of *poesis* in human communication Myrtilla Miner Mary White Ovington and Jessie Daniel Ames dedicated their lives to being out of place and speaking out of turn to alter the way humanity was understood by members of society at large The lived experiences of these historical figures assist readers in recognizing how creativity *poesis* can potentially enable liberation from restrictive social circumstances

**Ethics and Finitude** Lawrence J. Hatab, 2000-05-24 This book explores what anyone interested in ethics can draw from Heidegger's thinking Heidegger argues for the radical finitude of being But finitude is not only an ontological matter it is also located in ethical life Moral matters are responses to finite limit conditions and ethics itself is finite in its modes of disclosure appropriation and performance With Heidegger's help Lawrence Hatab argues that ethics should be understood as the contingent engagement of basic practical questions such as how should human beings live

*The Cambridge Companion to Gadamer* Robert Dostal, 2021-08-12 Hans Georg Gadamer 1900-2002 is widely recognized as the leading exponent of philosophical hermeneutics The essays in this volume examine Gadamer's biography the core of hermeneutical theory and the significance of his work for ethics aesthetics the social sciences and theology There is full consideration of Gadamer's appropriation of Hegel Heidegger and the Greeks as well as his relation to modernity critical theory and poststructuralism This revised edition includes several new chapters on aspects of Gadamer's work as well as updated chapters from the first edition and the most comprehensive bibliography of works by and about

Gadamer available in the English language *Gadamer* Ingrid H. Scheibler, 2000-04-12 One of the first book length studies to examine Gadamer's relation to Heidegger in depth this important work looks at the ways in which Gadamer positively appropriates central elements of Heidegger's work as well as the way he extends Heidegger's critique of Western metaphysics avoiding and tacitly challenging some of the most problematical aspects of Heidegger's work By examining two of the central concepts in Gadamer's work tradition and language and by analyzing Gadamer's relation to his mentor Martin Heidegger Scheibler successfully shows that far from being the conservative both modernist and post modernist critics have accused him of being Gadamer anticipates a number of concerns central to post modern or post structuralist thought **The Third Way** Francisco J. González, Francisco J. Gonzalez, 1995 The study of Plato's dialogues has traditionally oscillated between two paradigms one that portrays the dialogues as treatises expounding doctrines and one that sees them as purely skeptical rhetorical or literary This collection of new essays by twelve noted Plato scholars illustrates the fruitfulness of breaking away from those paradigms which have divided Platonic scholarship and led it to a number of dead ends While the essays are diverse in their approaches each seeks to find a third way to understand Plato reading him as neither a dogmatist nor a skeptic but as a philosopher capable of reconciling the content and form of his writings Love and Politics Jeffery L. Nicholas, 2021-06-07 In *Love and Politics* Jeffery L. Nicholas argues that Eros is the final rejection of an alienated life in which humans are prevented from developing their human powers Eros in contrast is an overflowing of acting into new realities and new beauties a world in which human beings extend their powers and senses Nicholas uniquely interprets Alasdair MacIntyre's Revolutionary Aristotelianism as a response to alienation defined as the divorce of fact from value However this account cannot address alienation in the form of the oppression of women or people of color Importantly it fails to acknowledge the domination of nature that blackens the heart of alienated life Alienation must be seen as a separation of the human from nature Nicholas turns to Aristotle first to uncover the way his philosophy embodies a divorce of human from nature then to reconstruct the essential elements of Aristotle's metaphysics to defend a philosophical anthropology based on Eros *Love and Politics* Persistent Human Desires as a Foundation for Liberation presents a critical theory that synthesizes MacIntyre's Revolutionary Aristotelianism Frankfurt School Critical Theory and Social Reproduction Theory It will be of great interest to political theorists and philosophers Interreligious Hermeneutics and the Pursuit of Truth J. R. Hustwit, 2014-04-04 Philosophical hermeneutics provides a model of interreligious dialogue that acknowledges the interpretive variability of truth claims while maintaining their relation to a preinterpretive reality The dialectic and tensive structure of philosophical hermeneutics directly parallels the tension between the diversity of belief and the ultimacy of the sacred By placing philosophers like Gadamer Ricoeur Peirce and Whitehead in conversation J R Hustwit describes religious truth claims as coconstituted by the planes of linguistic convention and uninterpreted otherness Only when we recognize that religious claims emerge from a dalliance back and forth across the limits of the understanding can we appreciate the

engagement between religions In terms of dialogue this approach treats religious truth claims as tentative hypotheses but hypotheses that are frequently commensurable and rationally contestable Interreligious dialogue goes beyond facilitating bonhomie or negotiating tolerance dialogue can and should be a disciplined space for rationally adjudicating claims about what lies beyond the limits of human understanding **The Cambridge Companion to Gadamer** Robert J.

Dostal,2002-01-21 Hans Georg Gadamer b 1900 is widely recognized as the leading exponent of philosophical hermeneutics The essays in this collection examine Gadamer s biography the core of hermeneutical theory and the significance of his work for ethics aesthetics the social sciences and theology There is full consideration of Gadamer s appropriation of Hegel Heidegger and the Greeks as well as his relation to modernity critical theory and poststructuralism

*Spirit-Word-Community* Amos Yong,2017-11-22 This title was first published in 2002 How does one go about doing Christian theology Yong explores this question by proposing a pneumatological trinitarian hermeneutic Its thesis is that interpretation and theological method is an ongoing tri logue of Spirit Word Community of interpretive subjects as imaginative obligated and relational agents of the horizons of the interpreter the biblical and ecclesial traditions and the world and of founding historical and ongoing communities of faith and inquiry Ecumenical perspectives on the topics of pneumatology the doctrine of the Spirit metaphysics foundational pneumatology epistemology the pneumatological imagination and trinitarian theology converge in this book to move forward the present discussion of theological method

*Existential Hermeneutics* Andrzej Wiercinski,2020-03-10 Existential hermeneutics is phronetic existence with the aim of cultivating practical wisdom in human life It comes from life influences life and transforms life Understanding what is happening in life requires reaching the hermeneutic truth which is the truth of understanding The experience of hermeneutic truth calls for personal commitment and existential response and thus expresses the hermeneutic moral imperative Referring to Heidegger s phenomenological analytics of Dasein Gadamer emphasizes that understanding is not only one of the human capabilities but a way of Dasein s being in the world **Hermeneutics at the Crossroads** Kevin J. Vanhoozer,James K. A.

Smith,Bruce Ellis Benson,2006-06-15 In this multi faceted volume Christian and other religiously committed theorists find themselves at an uneasy point in history between premodernity modernity and postmodernity where disciplines and methods cultural and linguistic traditions and religious commitments tangle and cross Here leading theorists explore the state of the art of the contemporary hermeneutical terrain As they address the work of Gadamer Ricoeur and Derrida the essays collected in this wide ranging work engage key themes in philosophical hermeneutics hermeneutics and religion hermeneutics and the other arts hermeneutics and literature and hermeneutics and ethics Readers will find lively exchanges and reflections that meet the intellectual and philosophical challenges posed by hermeneutics at the crossroads Contributors are Bruce Ellis Benson Christina Bieber Lake John D Caputo Eduardo J Echeverria Benne Faber Norman Lillegard Roger Lundin Brian McCrea James K A Smith Michael VanderWeele Kevin Vanhoozer and Nicholas Wolterstorff **Gadamer and**

**the Transmission of History** Jerome Veith, 2015-02-02 Observing that humans often deal with the past in problematic ways Jerome Veith looks to philosopher Hans Georg Gadamer and his hermeneutics to clarify these conceptions of history and to present ways to come to terms with them Veith fully engages Truth and Method as well as Gadamer's entire work and relationships with other German philosophers especially Kant Hegel and Heidegger in this endeavor Veith considers questions about language ethics cosmopolitanism patriotism self identity and the status of the humanities in the academy in this very readable application of Gadamer's philosophical practice

**Philosophical Hermeneutics Reinterpreted** Paul Fairfield, 2011-08-11 In this important new study Paul Fairfield examines a number of issues of central importance to philosophical hermeneutics His aim is less to reexamine the basic hypotheses of hermeneutics Gadamer's hermeneutics in particular than to understand it in relational terms by bringing it into closer association with existentialism pragmatism critical theory and postmodernism Fairfield contends that there are important affinities and areas for critical exchange between hermeneutics and these four schools of thought which have until now remained underappreciated Philosophical Hermeneutics Reinterpreted examines several of these connections by interpreting hermeneutics in relation to specific themes in the writings of key figures within each of these traditions In so doing he both clarifies some outstanding issues in hermeneutics and advances the subject beyond what Heidegger Gadamer and Ricoeur have given us

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