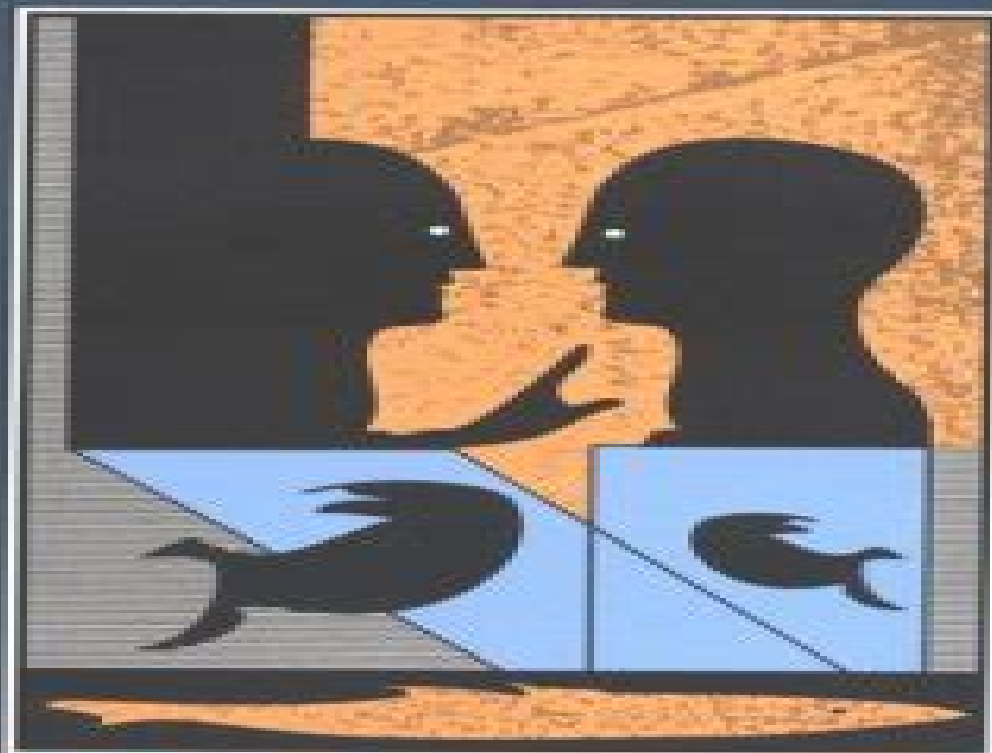


HETEROLOGY AND THE POSTMODERN

Bataille, Baudrillard, and Lyotard



JULIAN PEFANIS

Heterology And The Postmodern Bataille Bandrillard And Lyotard

Dr Tom Brass



Heterology And The Postmodern Bataille Baudrillard And Lyotard:

Heterology and the Postmodern Julian Pefanis, 1991 In *Heterology and the Postmodern* Julian Pefanis presents a new view of the history of poststructuralism heterology and the origins of postmodernism by analyzing three important French theorists Georges Bataille Jean Baudrillard and Jean Fran ois Lyotard Beginning with the introduction of Hegel in French postmodernist thought largely but not exclusively through the thought of Georges Bataille Pefanis argues that the core problematics of postmodern aesthetics history exchange representation and writing are related to Bataille s reconceptualization of the Hegelian framework Pefanis explores how Bataille was influenced by Hegel Marcel Mauss Freud and Nietzsche and traces the effects of this influence on the analyses and critiques of later postmodernists most notably Lyotard and Baudrillard Finally employing these postmodernists along with Freud and Jacques Lacan Pefanis discusses discourse on postmodernism and its relation to Freud s concept of the death drive This intellectual history makes valuable contributions to the debates over what the postmodern may mean for intellectual and political activity

Heterology and the Postmodern Julian Pefanis, 1991 The author a lecturer at the Power Institute of Fine Arts University of Sydney presents a new interpretation of the history of poststructuralism and the origins of postmodernism The central component of the study is an analysis of three important French theorists P George Bataille Jean Baudrillard and Jean Francois Lyotard Contains very detailed notes an extensive bibliography and an index

The Postmodern Mythology of Michel Tournier Melissa Panek, 2012-03-15 Michel Tournier defines the supreme mission of a writer to be the creation of a mythology which allows for interaction with his readers who seem to be losing their critical faculties in our contemporary postmodern world dominated by consumption and dizzying technological advances Our contemporary society has changed due to the end of the modern era with its reigning ideologies Collapsing after the atrocities of the Second World War Modernity and the artistic and literary reactions referred to as modernism have likewise been transformed Myth continues to represent the collectivity of human existence yet in the short stories and novels of Michel Tournier myth represents the collapse of the all encompassing ideologies inherent to the Modern era The grand narratives of Modernity such as Christianity and Man s reason have been deconstructed in the postmodern era The mythology of Michel Tournier expresses these trends towards the dissolution of Modernity and creates individual mini narratives which emphasize the particularity of individual existence Tournier takes established mythical models rooted in Christianity fables and legends of Western Civilization and re contextualizes them Through a semiotic reworking of core binary pairs of a myth Tournier creates a third order level of representation which modifies the mythical model The works of *le Roi des Aulnes* Gilles et Jeanne and *Vendredi* are illustrious of this third order level of signification According to Ferdinand de Saussure Roland Barthes and Claude L vi Strauss the structural make up of myth transforms established meanings according to the dominant cultural code Barthes semiological study of myth reveals the levels of representation through which myth creates meaning Myth builds upon the denotative first order level of

language and through a connotative process creates a second order level This connotative process does not end on this second order for in the writings of Tournier this semiological process is continued to a third order which re contextualizes the myth again Tournier adapts myth to the unique traits of the postmodern era including deconstruction and playfulness by allowing the reader to provide the context of the story As such we the reader take the place as author of our own individual mythology

Maurice Blanchot and the Literature of Transgression John Gregg, 1994-03-21 In this book the first in English devoted exclusively to Maurice Blanchot John Gregg examines the problematic interaction between the two forms of discourse critical and fictional that comprise this writer's hybrid oeuvre The result is a lucid introduction to the thought of one of the most important figures on the French intellectual scene of the past half century Gregg organizes his discussion around the notion of transgression which Blanchot himself took over from Georges Bataille most palpably in his interpretation of the myth of Orpheus as a paradigm capable of accounting for the relationships that exist in the textual economies formed by author work and reader Chapters on the critical work address such issues as Blanchot's ambivalent attitude toward the speculative dialectic of Hegelianism his thematization of literature's involvement with death and the mythical and Biblical figures he uses to portray the acts of reading and writing Gregg also performs extended close readings of two representative works of fiction *Le Tr s Haut* and *L Attente l oubli* in an effort to trace Blanchot's evolution as a creator of narratives and to ascertain how his fiction can be seen as constituting a *mise en oeuvre* of the concerns he treats in his criticism The book concludes with an assessment of Blanchot's place in the recent history of French critical theory

Postmodernism and Popular Culture John Docker, 1994-12-12 An intellectual adventure this book engages with some of the most important academic debates of our time

Poststructuralism, Philosophy, Pedagogy J.D. Marshall, 2006-01-18 This book has been quite long in the making In its original format but with some different chapters and with the then publisher it foundered as did other volumes in the planned series At the in press stage when we obviously thought it was going ahead it was suddenly canned Quite distraught I closed it away in a desk drawer for a year or so But then Joy Carp of Kluwer Academic Publishers expressed an interest in it and we were in business again Most of the contributors to the original volume have stayed with it only to be delayed by myself for a variety of reasons but see the dedication I had been writing on Michel Foucault for a number of years but had become concerned about mis appropriations of his ideas and works in educational literature I was also concerned about the increasingly intemperate babble in that literature of the notion of postmodernism Indeed at one major educational conference in North America I listened to a person expounding postmodernism in terms of Destroy Destroy Destroy Like Michel Foucault I am not quite sure what postmodernism is but following Mark Poster's account of poststructuralism as merely a collective term to catch a number of French thinkers I thought that what we had to do in education was to look at what particular thinkers had said and not become involved in vapid discussion at an abstract level on isms Thus the book was conceived

The Troubles With

Postmodernism Stefan Morawski,2013-06-17 In this original and eye opening study Stefan Morawski sheds light on the often confused debate about postmodernism postmodernity and human values It is an indispensable guide to our understanding of contemporary literature

The 'Postmodern Turn' in the Social Sciences Simon Susen,2015-07-23 Simon Susen examines the impact of the postmodern turn on the contemporary social sciences On the basis of an innovative five dimensional approach this study provides a systematic comprehensive and critical account of the legacy of the postmodern turn notably in terms of its continuing relevance in the twenty first century

The Cambridge History of Postmodern Literature Brian McHale,Len Platt,2016-03-22 The Cambridge History of Postmodern Literature offers a comprehensive survey of the field from its emergence in the mid twentieth century to the present day It offers an unparalleled examination of all facets of postmodern writing that helps readers to understand how fiction and poetry literary criticism feminist theory mass media and the visual and fine arts have characterized the historical development of postmodernism Covering subjects from the Cold War and countercultures to the Latin American Boom and magic realism this History traces the genealogy of a literary tradition while remaining grounded in current scholarship It also presents new critical approaches to postmodern literature that will serve the needs of students and specialists alike Written by a host of leading scholars this History will not only engage readers in contemporary debates but also serve as a definitive reference for years to come

Profiles in Contemporary Social Theory Anthony Elliott,Bryan S Turner,2001-05-18 This comprehensive book provides an indispensable introduction to the most significant figures in contemporary social theory Grounded strongly in the European tradition the profiles include Michel Foucault Jürgen Habermas Roland Barthes Jean Baudrillard Pierre Bourdieu Zygmunt Bauman Martin Heidegger Fredric Jameson Richard Rorty Nancy Chodorow Anthony Giddens Stuart Hall Luce Irigaray and Donna Haraway In guiding students through the key figures in an accessible and authoritative fashion the book provides detailed accounts of the development of the work of major social theorists and charts the relationship between different traditions of social cultural and political thought Profiles in Contemporary Social Theory will become a major reference work in the field of social theory because it offers in depth commentaries that comprehensively examine the contents contexts and critical evaluation of key theorists of the day

Semiosis in the Postmodern Age Floyd Merrell,1995 Who are we to suppose we are capable of comprehending the world of which we are a part and what is the world to suppose it can be understood by us minuscule and insignificant spatiotemporal warps contained within it This provocative question opens Floyd Merrell's study of postmodernism and the thought of Charles Sanders Peirce part of the author's ongoing effort to understand our contemporary cultural and intellectual environment The specific focus in this interdisciplinary study is the modernism postmodernism dichotomy and Peirce's precocious realization that the world does not lend itself to the simplistic binarism of modernist thought In Merrell's examination of postmodern phenomena the reader is taken through various facets of the cognitive sciences philosophy of science mathematics and literary theory Merrell's consideration of Peirce's complex

and inadequately understood concept of the sign is enhanced through numerous charts and figures Theories hypotheses and speculation in the physical sciences are then brought to bear on Peircean semiotics The final chapter critiques the often indiscriminating acceptance of postmodern practices in today s academic world

The Neo-primitivist Turn Victor Li, 2006-01-01 In recent years the concept of the primitive has been the subject of strong criticism it has been examined unpacked and shown to signify little more than a construction or projection necessary for establishing the modernity of the West The term primitive continues however to appear in contemporary critical and cultural discourse begging the question Why does primitivism keep reappearing even after it has been uncovered as a modern myth In The Neo primitivist Turn Victor Li argues that this contentious term was never completely banished and that it has in fact reappeared under new theoretical guises An idealized conception of the primitive he contends has come to function as the ultimate sign of alterity Li focuses on the works of theorists like Jean Baudrillard Jean Fran ois Lyotard Marianna Torgovnick Marshall Sahlins and J rgen Habermas in order to demonstrate that primitivism continues to be a powerful presence even in those works normally regarded as critical of the concept Providing close readings of the ways in which the premodern or primitive is strategically deployed in contemporary critical writings Li s interdisciplinary study is a timely and forceful intervention into current debates on the politics and ethics of otherness the problems of cultural relativism and the vicissitudes of modernity

Lawrence Durrell, Postmodernism and the Ethics of Alterity Stefan Herbrechter, 1998-01-01 Lawrence Durrell Postmodernism and the Ethics of Alterity is of interest for any reader wishing to explore the interface between literature and critical and cultural theory The volume investigates the notions of alterity which underlie the work of Lawrence Durrell and postmodernist theory The introduction sketches the Levinasian ethics of alterity and re evaluates Durrell s fiction within the context of postmodernism For the first time a study calls upon Durrell s later work especially The Avignon Quintet to propose an other reading of Durrell Criticising the notion of the canon and extending the context of a postmodernist ethics of alterity this reading embraces the alterity of receiving the un re ceivable text as the only possibility of reading Durrell s work today The volume then focuses on the notion of alterity in the context of Durrell s gnostic philosophy which it compares to postmodernist world views or cosmologies The resulting critique of alterity is seen as central to defining the relation between postmodernism as a dominant discourse in contemporary Western culture and e g its postcolonial others Other aspects of the study are the common concern of postmodernism and Durrell s writings with the other of time and history or with the time of the event the notion of an intrinsic alterity in the individual psyche and Durrell s post identitarian and post individual Quintet in the context of contemporary psychoanalytical theories about the subject The Avignon Quintet has to be understood as a project of cultural translation the colonial politics of which is inscribed into the debate about globalisation difference and cultural hybridisation This study criticises the underlying notions of alterity in the Quintet and postmodernisms it argues instead for an ethics of translation which pluralises the concepts of alterity and language in order to achieve a more positive

exchange between postmodernist and postcolonial theories and literatures **Peasants, Populism and Postmodernism**
 Dr Tom Brass, 2013-02-01 Tracing the way in which the agrarian myth has emerged and re emerged over the past century in ideology shared by populism postmodernism and the political right the argument in this book is that at the centre of this discourse about the cultural identity of otherness difference lies the concept of and innate peasant ness In a variety of contextually specific discursive forms the old populism of the 1890s and the nationalism and fascism in Europe America and Asia during the 1920s and 1930s were all informed by the agrarian myth The postmodern new populism and the new right both of which emerged after the 1960s and consolidated during the 1990s are also structured discursively by the agrarian myth and with it the ideological reaffirmation of peasant essentialism *The Allure of Decadent Thinking* Carl Olson, 2013-03-07 The use of postmodern thought to approach the study of religion threatens to call into question the values and representational mode of thinking typical of the field Religious studies with a radical scepticism grounded in an embrace of decadence by postmodern thinkers has the potential to undermine subvert and distort the study of religion making it difficult to understand the subject if such an approach is uncritically adopted by scholars seeking new ways to study it

Medieval Afterlives in Popular Culture G. Ashton, D. Kline, 2012-12-10 This book is concerned with our ideological technical and emotional investments in reclaiming medieval for contemporary popular culture The authors illuminate both medieval and contemporary popular culture in surprising and productive ways while interrogating the many ways in which metamediavalism reinterprets and reconceptualises the medieval The Global Genome Eugene Thacker, 2006-09-08 How global biotechnology is redefining life itself In the age of global biotechnology DNA can exist as biological material in a test tube as a sequence in a computer database and as economically valuable information in a patent In The Global Genome Eugene Thacker asks us to consider the relationship of these three entities and argues that by their existence and their interrelationships they are fundamentally redefining the notion of biological life itself Biological science and the biotech industry are increasingly organized at a global level in large part because of the use of the Internet in exchanging biological data International genome sequencing efforts genomic databases the development of World Intellectual Property policies and the borderless business of biotech are all evidence of the global intersections of biology and informatics of genetic codes and computer codes Thacker points out the internal tension in the very concept of biotechnology the products are more tech than bio but the technology itself is fully biological composed of the biomaterial labor of genes proteins cells and tissues Is biotechnology a technology at all he asks or is it a notion of life itself that is inseparable from its use in the biotech industry The three sections of the book cover the three primary activities of biotechnology today the encoding of biological materials into digital form as in bioinformatics and genomics its recoding in various ways including the biocolonialism of mapping genetically isolated ethnic populations and the newly pervasive concern over biological security and its decoding back into biological materiality as in tissue engineering and regenerative medicine Thacker moves easily from science to philosophy to

political economics enlivening his account with ideas from such thinkers as Georges Bataille Georges Canguilhem Michel Foucault Antonio Negri and Paul Virilio The global genome says Thacker makes it impossible to consider biotechnology without the context of globalism

(Post)Critical Methodologies: The Science Possible After the Critiques Patti Lather, 2017-02-03 In the World Library of Educationalists series international experts themselves compile career long collections of what they judge to be their finest pieces extracts from books key articles salient research findings major theoretical and practical contributions so the world can read them in a single manageable volume Readers will be able to follow the themes and strands and see how their work contributes to the development of the field Post Critical Methodologies forms a chronology through the texts and concepts that span Patti Lather's career Examining post critical feminist and poststructural theories Lather's work is organized into thematic sections that span her 35 years of study in this field These sections include original contributions formed from Lather's feminism and critical theory background They contain her most cited works on feminist research and pedagogy and form a collection of both early and recent writings on the post and post post with a focus on critical policy studies and the future of post qualitative work With a focus on the implications for qualitative inquiry given the call for scientifically based research in education this compelling overview moves through Lather's progressive thoughts on bridging the gap between quantitative and qualitative research in education and provides a unique commentary on some of the most important issues in higher education over the last 30 years This compilation of Lather's contribution to educational thinking will prove compelling reading to all those engaged in student learning in higher education worldwide

Ethical Diversions Katalin Orban, 2013-09-13 First Published in 2005 This study focuses on a group of related texts which have struggled to rescue rather than eliminate the paradox of answering the original question Why ethics rather than nothing

Poststructuralism, Marxism, and Neoliberalism Michael A. Peters, 2001-10-23 This introduction to the politics of poststructuralism focuses on two interrelated themes the culture of Western Marxism and contemporary neoliberal capitalism Poststructuralism is not a form of anti Marxism Peters argues indeed poststructural philosophers view themselves in some kind of relationship to the legacy of Marx Either they have been Marxist or still view themselves as Marxist In a post Marxist era they have invented new ways of reading and writing Marx Peters critically engages neoliberalism an ideology that is committed to the revitalization of homo economicus and neoclassical economics This book is a deconstruction of neoliberalism considered as a world historical political project aimed at a form of globalisation

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