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# **Heroines Text**

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Religion Christopher Newport
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#### **Heroines Text:**

**Cult TV Heroines** Catriona Miller, 2020-10-29 From Mrs Peel to the first female Doctor Who this book offers a timely focus on the popular phenomenon of the cult TV heroine The enduring phenomenon of cult TV itself is carefully explored through questions of genre the role of the audience and the external environment of technological advances and business drivers Catriona Miller then suggests a fresh account of the psychological dimension of the phenomenon utilising Carl Jung s concepts of the transcendent function and active imagination Her analysis of the heroines themselves considers the workings of the audio visual text alongside narrative and character arcs exploring the complex and contradictory ways in which the heroines are represented Established cult TV favourites such as Buffy the Vampire Slayer The X Files and Xena Warrior Princess are examined alongside more recent shows such as Chilling Adventures of Sabrina Jessica Jones and American Horror Story Coven Heroines, Heroes and Deity Dolores G. Kamrada, 2016-08-11 Kamrada s study analyses three narratives concerning the greatest heroic figures of the biblical tradition Jephthah's daughter Samson and Saul and includes a consideration of texts about King David All three characters are portrayed as the greatest and most typical and exemplary heroes of the heroic era All three heroes have an exceptionally close relationship with the deity all die a traditionally heroic tragic death Kamrada argues that within the Book of Judges and the biblical heroic tradition Jephthah's daughter and Samson represent the pinnacle of female and male heroism respectively and that they achieve super human status by offering their lives to the deity thus entering the sphere of holiness Saul's trajectory by contrast exemplifies downfall of a great hero in his final irreversible separation from God and it also signals the decline of the heroic era David however is shown as an astute hero who founds a lasting dynasty thus conclusively bringing the heroic era in the Deuteronomistic history to a close Poet Heroines in Medieval French Narrative B. Findley, 2012-11-29 Examining French literature from the medieval period Findley revises our understanding of medieval literary composition as a largely masculine activity suggesting instead that writing is seen in these texts as problematically gendered and often feminizing Heroines. Harpies, and Housewives Martha Moffitt Peacock, 2020-11-16 Co Honorable Mention for the 2021 Book Award by the Society for the Study of Early Modern Women and Gender SSEMWG In Heroines Harpies and Housewives Martha Moffitt Peacock provides a novel interpretive approach to the artistic practice of Imaging Women of Consequence in the Dutch Golden Age From the beginnings of the new Republic visual celebrations of famous heroines who crossed gender boundaries by fighting in the Revolt against Spain or by distinguishing themselves in arts and letters became an essential and significant cultural tradition that reverberated throughout the long seventeenth century This collective memory of consequential heroines who equaled or outshone men is frequently reflected in empowering representations of other female archetypes authoritative harpies and noble housewives Such enabling imagery helped in the structuring of gender norms that positively advanced a powerful female identity in Dutch society Stendhal's Less-Loved Heroines Maria C. Scott, 2017-12-02 Stendhal s most

independent heroines are usually disliked or marginalized by critics However when gender neutral criteria are applied Mina de Vanghel Vanina Vanini Mathilde de La Mole and Lamiel can all be shown to enact extraordinary experiments in freedom These experiments are all the more remarkable in view of the gender of their agents the historical situation of the author 1783 1842 and the conventions of the literary movement that his fiction helped to found realism Simone de Beauvoir s 1949 study of Stendhal's heroines gives preference to the reserved females over his Amazons But existentialism as a philosophy of freedom also enables a reading of the self determining heroines that acknowledges the superiority of their choices their resistance and counter plots their paradoxical authenticity their rejection of seriousness and their assumption of responsibility for the routes they plot Secret Signs of Heroines and Heroes Tsunehiko Sugiki, 2024-12-30 Buddhist tantras in early medieval India and Nepal include many discourses on secret signs chom mudr and equivalents which a male practitioner and his female partner or a male or female practitioner alone use for various purposes such as communicating with each other to perform tantric practices in a ritual assembly ga acakra the circle of the assembly The concept of secret signs is one of the key components of tantric culture also found in aiva tantras This monograph presents a critical edition of the Sanskrit texts of the chapters on secret signs in two Buddhist tantras k r ava Ocean of kas around the early twelfth century and Abhidh nottara Continuation of the Discourse around the tenth century along with their English translation and annotations it analyzes the discourses of secret signs presented in the Buddhist Sa vara and other related traditions to elucidate the significance of this teaching in the k r ava It contains examinations of the discourses of various topics such as the hand and body gestures code language classifications and features of yogin's hand worship hastap j inner channels n the rotation sa kr nti of yogin s and the yoga of death utkr ntiyoga In the k r ava many of these discourses are reorganized to work within the framework of secret signs In aiva and Buddhist tantras secret signs were originally taught as a means gestures and code language for men and women to recognize and communicate with each other In the k r ava secret signs are not only such a means but have a much broader form and function Furthermore this monograph discusses the method of editing old manuscripts of Buddhist tantras that contain many esoteric expressions and grammatical irregularities Its appendices explain the structure of all chapters of the k r ava which is essential to understanding their contents Coupling Convention: Sex, Text, and Tradition in Black Women's Fiction Ann duCille Associate Professor of English and African American Studies Wesleyan University, 1993-10-19 What does the tradition of marriage mean for people who have historically been deprived of its legal status Generally thought of as a convention of the white middle class the marriage plot has received little attention from critics of African American literature In this study Ann duCille uses texts such as Nella Larsen's Quicksand 1928 and Zora Neale Hurston's Their Eyes Were Watching God 1937 to demonstrate that the African American novel like its European and Anglo American counterparts has developed around the marriage plot what she calls the coupling convention Exploring the relationship between racial ideology and literary and social conventions duCille uses

the coupling convention to trace the historical development of the African American women's novel She demonstrates the ways in which black women appropriated this novelistic device as a means of expressing and reclaiming their own identity More than just a study of the marriage tradition in black women's fiction however. The Coupling Convention takes up and takes on many different meanings of tradition It challenges the notion of a single black literary tradition or of a single black feminist literary canon grounded in specifically black female language and experience as it explores the ways in which white and black male and female mainstream and marginalized traditions and canons have influenced and cross fertilized each other Much more than a period study The Coupling Convention spans the period from 1853 to 1948 addressing the vital questions of gender subjectivity race and the canon that inform literary study today In this original work duCille offers a new paradigm for reading black women s fiction **Texts Of Desire** Linda Christian-Smith, 2014-01-14 Popular fiction continues to be the object of both academic and political Interest as educators seek to understand the role literacy plays in constructing gender class race ethnic sexual age and national subjectivities of young women Popular fiction represents both Ideological closure and utopian possibilities Nowhere are these double edged qualities more evident than In popular teen romance fiction Texts of Desire examines stories in which desire fantasy politics and economics are intertwined with literacy femininities and schooling It focuses on the role of teen romance and other popular fiction in the construction and re construction of femininities Internationally These texts many of which focus on girls first love experiences have stunned the publishing world with their record sales and international readership in little over ten years Developed in the United States amid the conservative political Reaganism teen romance fiction condenses and articulates the long standing fears and resentments of conservative groups regarding feminism and women's growing independence and political power Texts of Desire is a stimulating collection of essays which draw on multidisciplinary approaches from cultural studies and feminist theories psychoanalysis semiotics reader research and critical theory Internationally recognised researchers explore the complexity of the worldwide teen romance novel phenomenon and the political character of women's schooling and literacies

Reading the Ovidian Heroine Kathryn McKinley,2017-09-18 This study investigates the reception of Ovid s heroines in Metamorphoses commentaries written between 1100 and 1618 The Ovidian heroine offers a telling window onto medieval and early modern clerical constructions of gender and selfhood In the context of classical representations of the feminine the book examines Ovid s engagement of the heroine to explore problems of intentionality The second part of the study presents commentaries by such clerics as William of Orl ans the Vulgate commentator Thomas Walsingham and Raphael Regius illustrating the reception of the Ovidian heroine in medieval France and England as well as in Renaissance Italy and Germany The works analyzed here show that clerical readings of the feminine in Ovid reflect greater heterogeneity than is commonly alleged Both moralizing summaries and Latin editions used as schooltexts are discussed **Shakespeare and the**Embodied Heroine L. Leigh, 2014-10-10 Shakespeare and the Embodied Heroine is a bold new investigation of Shakespeare

s female characters using the late plays and the early adaptations written and staged during the seventeenth and eighteenth Secondary Heroines in Nineteenth-Century British and American Novels Jennifer Camden, 2016-04-01 Taking up works by Samuel Richardson James Fenimore Cooper Sir Walter Scott and Catharine Maria Sedgwick among others Jennifer B Camden examines the role of female characters who while embodying the qualities associated with heroines fail to achieve this status in the story These secondary heroines often the friend or sister of the primary heroine typically disappear from the action of the novel as the courtship plot progresses only to return near the conclusion of the action with renewed demands on the reader's attention Accounting for this persistent pattern Camden suggests reveals the cultural work performed by these unusual figures in the early history of the novel Because she is often a far more vivid character than the heroine of the marriage plot the secondary heroine inevitably engages the reader's interest in her plight That the narrative apparently seeks to suppress her creates tension and points to the secondary heroine as a site of contested identity who represents an ideology of womanhood and nationhood at odds with the national ideals represented by the primary heroine whom the reader is asked to embrace In showing how the anxiety produced by these ideals is displaced onto the secondary heroine Camden's study represents an important intervention into the ways in which early novels use character to further ideologies of race class sex and gender The Practice of Quixotism S. Gordon, 2006-11-13 Using postmodern theory The Practice of Quixotism explores eighteenth century women s texts that use quixote narratives which typically demand that individuals purge their minds of internalized fictions to insist instead that the reality we encounter is inevitably mediated by The Anti-Heroine on Contemporary Television Molly J. Brost, 2020-11-24 In The Anti Heroine the texts we have read on Contemporary Television Transgressive Women Molly Brost explores the various applications and definitions of the term anti heroine showing that it has been applied to a wide variety of female characters on television that have little in common beyond their failure to behave in morally correct and traditionally feminine ways Rather than dismiss the term altogether Brost employs the term to examine what types of behaviors and characteristics cause female characters to be labeled anti heroines how those qualities and behaviors differ from those that cause men to be labeled anti heroes and how the label reflects society s attitudes toward and beliefs about women Using popular television series such as Jessica Jones Scandal and The Good Place Brost acknowledges the problematic nature of the term anti heroine and uses it as a starting point to study the complex women on television analyzing how the broadening spectrum of character types has allowed more nuanced portrayals of women s lives on television Mail and Female Sara H. Lindheim, 2003-12-01 In the Heroides the Roman poet Ovid wittily plucks fifteen abandoned heroines from ancient myth and literature and creates the fiction that each woman writes a letter to the hero who left her behind But in giving voice to these heroines is Ovid writing like a woman or writing Woman like a man Using feminist and psychoanalytic approaches to examine the female voice in the Heroides Sara H Lindheim closely reads these fictive letters in which the women seemingly tell their own stories She points out that in Ovid s

verse epistles all the women represent themselves in a strikingly similar and disjointed fashion Lindheim turns to Lacanian theory of desire to explain these curious and hauntingly repetitive representations of the heroines in the female voice Lindheim's approach illuminates what these poems reveal about both masculine and feminine constructions of the feminine

**The Sáhitya-darpana** Viśvanātha Kavirāja,1875 Consumption Of Culture Ann Bermingham, John Brewer, 2013-09-13 First published in 1995 Routledge is an imprint of Taylor Francis an informa company Gendered Genres Laura Anne Salsini, 1999 Matilde Serao s richly detailed narratives created a metamorphical city of women negotiating the social and cultural byways of turn of the century Italy With each text Serao 1856 1927 added another stratum to her imaginary metropolis grounding her works in realistic detail and acute social observation Over the course of almost thirty novels more than one hundred short stories and innumerable newspaper articles Serao articulated her own vision of female destiny in a society governed by traditional often restrictive paradigms of female behavior This study examines how Serao refashioned traditional genres throughout her long literary career a narrative strategy that allowed her to focus specifically on the depiction of female experiences The Yoga of Love Graham M. Schweig, Professor of Religion Christopher Newport University Distinguished Teaching and Research Faculty Graham M Schweig, 2025 The Yoga of Love explores the R sa L l a divine love story from the Bh gavata Pur a that centers on the spiritual union of Krishna and the Gop s in a cosmic dance of devotion Through 16 chapters it addresses key theological and philosophical dimensions of bhakti or devotional love within Vaishnavism The work begins by contextualizing the R sa L l within Hindu literature and tradition emphasizing its unparalleled role in revealing divine intimacy. It then discusses the symbolic ethical and transformative nature of the Gop's love for Krishna illustrating how this relationship surpasses social norms and transcends mortality The narrative details Krishna's divine manifestations and the significance of his roles as lover friend and supreme deity which shape the devotee s path to salvation This synthesis of devotion theology and symbolism positions the R sa L l as a timeless archetype of divine love Sri Stava Mala (English) Srila Rupa Gosvami, 2021-01-01 Stava Mala The Garland of Devotional Prayers Author Srila Rupa Gosvami Complied by Srila Jiva Gosvami Commentary by Srila Baldeva Vidyabhusana Translated by His Holiness Bhanu Swami dev caryam yam viduh sat kavitve para arya tattva vade mahantah ng r rtha vyanjane vy sa s num sa sri rupah p tu no bhrtya vargan Whom the great souls know as the ac rya in poetry as Vyasadeva in discussions on tattva and as Sukadeva in explaining the meaning of rasa may that R pa protect us the servants Stava Mala Verse 2 yah ko pi susthu vrsabhanu kumarikayah samprarthanastakam idam pathati prapannah s preyasa saha sametya dhrta pramoda tatra pras da laharim urarikaroti Radha along with Krsna will be pleased with a surrendered person who recites the eight prayers to her and will agree to bestow a wave of mercy to him **Fictions of Authority** Susan Sniader Lanser, 2018-03-15 Drawing on narratological and feminist theory Susan Sniader Lanser explores patterns of narration in a wide range of novels by women of England France and the United States from the 1740s to the present She sheds light on

the history of voice as a narrative strategy and as a means of attaining social power She considers the dynamics in personal voice in authors such as Mary Shelley Charlotte Bront Zora Neale Hurston and Jamaica Kincaid In writers who attempt a communal voice including Mary Wollstonecraft Elizabeth Gaskell Joan Chase and Monique Wittig she finds innovative strategies that challenge the conventions of Western narrative

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