

Hermeneutics and the Rhetorical Tradition

*Chapters in the
Ancient Legacy and Its
Humanist Reception*

Kathy Eden



Hermeneutics And The Rhetorical Tradition Chapters In The Ancient Legacy Its Humanist Reception

Tarmo Toom



Hermeneutics And The Rhetorical Tradition Chapters In The Ancient Legacy Its Humanist Reception:

Hermeneutics and the Rhetorical Tradition Kathy Eden, 2005-04-10 This book poses an eloquent challenge to the common conception of the hermeneutical tradition as a purely modern German specialty Kathy Eden traces a continuous tradition of interpretation from Republican Rome to Reformation Europe arguing that the historical grounding of modern hermeneutics is in the ancient tradition of rhetoric

Cyril of Alexandria's Trinitarian Theology of Scripture Matthew R. Crawford, 2014-08-28 More exegetical literature survives from the hand of Cyril of Alexandria than nearly any other Greek patristic author yet this sizable body of work has scarcely received the degree of attention it deserves In this work Matthew R Crawford reconstructs the intellectual context that gave rise to this literary output and highlights Cyril's Trinitarian theology received as an inheritance from the fourth century as the most important defining factor Cyril's appropriation of pro Nicene Trinitarianism is evident in both of his theology of revelation and his theology of exegesis the two foci that comprise his doctrine of Scripture Revelation in his understanding proceeds from the Father through the Son and in the Spirit following the order of Trinitarian relations Moreover this pattern applies to the inspiration of Scripture as well insofar as inspiration occurs when the Son indwells human authors by the Spirit and speaks the words of the Father Although Cyril's interpretation of revelation may consequently be called Trinitarian it is also resolutely Christological since the divine and incarnate Son functions as the central content and mediator of all divine unveiling Corresponding to this divine movement towards humanity in revelation is humanity's appropriation of divine life according to the reverse pattern in the Spirit through the Son unto the Father Applied to exegesis this Trinitarian pattern implies that the Spirit directs the reader of Scripture to a Christological interpretation of the text through which the believer beholds the incarnate Son the exemplar of virtue and the perfect image of the Father and accordingly advances in both virtue and knowledge This process continues until the final eschatological vision when the types and riddles of Scripture will be done away with in light of the overwhelming clarity of the Christologically mediated Trinitarian vision

Rhetoric and Scripture in Augustine's Homiletic Strategy Michael Glowasky, 2020-12-15 In Rhetoric and Scripture in Augustine's Homiletic Strategy Michael Glowasky offers an account of how Augustine's pastoral concerns shape the rhetorical strategy in his *Sermones ad populum* While it has been widely recognized that Augustine draws on classical rhetoric in his sermons how his use of rhetoric in his *Sermones* relates to his pastoral theology has yet to be addressed Through careful examination of Augustine's preaching practice this book provides the most comprehensive account of Augustine's homiletic strategy in his *Sermones* to date As such it helps us better appreciate the value of the *Sermones ad populum* as a work in its own right while at the same time advancing our understanding of Augustine as a preacher teacher and pastor

Blumenberg's Rhetoric DS Mayfield, 2023-04-27 Marking the 50th anniversary of one among this philosopher's most distinguished pieces Blumenberg's Rhetoric proffers a decidedly diversified interaction with the essay polyvalently entitled *Anthropological Approach to the Topicality or Currency Relevance*

even actualitas of Rhetoric Anthropologische Ann herung an die Aktualit t der Rhetorik first published in 1971 Following Blumenberg s lead the contributors consider and tackle their topics rhetorically treating inter alia the variegated discourses of Phenomenology and Truthcraft of Intellectual History and Anthropology as well as the interplay of methods from a plurality of viewpoints The diachronically extensive disciplinarily diverse essays of this publication notably in the current lingua franca will facilitate and are to conduce to further scholarship with respect to Blumenberg and the art of rhetoric With contributions by Sonja Feger Simon Godart Joachim K pper DS Mayfield Heinrich Niehues Pr bsting Daniel Rudy Hiller Katrin Tr stedt Alexander Waszynski Friedrich Weber Steinhaus Nicola Zambon **Friends Hold All Things in Common** Kathy Eden,2008-10-01 Erasmus Adages a vast collection of the proverbial wisdom of Greek and Roman antiquity was published in 1508 and became one of the most influential works of the Renaissance It also marked a turning point in the history of Western thinking about literary property At once a singularly successful commercial product of the new printing industry and a repository of intellectual wealth the Adages looks ahead to the development of copyright and back to an ancient philosophical tradition that ideas should be universally shared in the spirit of friendship In this elegant and tightly argued book Kathy Eden focuses on both the commitment to friendship and common property that Erasmus shares with his favorite philosophers Pythagoras Plato and Christ and the early history of private property that gradually transforms European attitudes concerning the right to copy In the process she accounts for the peculiar shape of Erasmus collection of more than 3 000 proverbs and provides insightful readings of such ancient philosophical and religious thinkers as Pythagoras Plato Aristotle Cicero Iamblichus Tertullian Basil Jerome and Augustine *Contingency, Immanence, and the Subject of Rhetoric* Timothy Richardson,2013-08-14 Contingency Immanence and the Subject of Rhetoric considers rhetoric as the historical counterpoint of philosophical and religious discourses via its correspondences with antique rabbinic exegetical practices and contemporary psychoanalytic insights into causation Timothy Richardson takes up the rabbinic position to demonstrate how traditional Greco Christian rhetoric might be insufficient to account for what we now mean by rhetoric as a discipline **Circumstantial Shakespeare** Lorna Hutson,2015 Contrary to the view that Shakespeare was careless with plot details Circumstantial Shakespeare reveals how he actually used circumstance to imply offstage actions times and places in terms of the motives and desires of his characters thus creating coherent dramatic worlds and a sense of the feelings of characters inhabiting them **Gadamer in Conversation** Hans-Georg Gadamer,Carsten Dutt,Glenn W. Most,2001-01-01 This volume presents six lively conversations with Hans Georg Gadamer born 1900 one of the twentieth century s master philosophers Looking back over his life and thought Gadamer takes up key issues in his philosophy addresses points of controversy and replies to his critics including those who accuse him of having been in complicity with the Nazis A genial and direct conversationalist Gadamer is here captured at his best and most accessible The interviews took place between 1989 and 1996 and all but one appear in English for the first time in this volume The first three conversations conducted by

Heidelberg philosopher Carsten Dutt deal with hermeneutics aesthetics and practical philosophy and the question of ethics In a fourth conversation with University of Heidelberg classics professor Glenn W Most Gadamer argues for the vital importance of the Greeks for our contemporary thinking In the next the philosopher reaffirms his connection with phenomenology and clarifies his relation to Husserl and Heidegger in a conversation with London philosopher Alfons Grieder In the final interview with German Nazi expert Dorte von Westernhagen Gadamer describes his life

Authorial Personality and the Making of Renaissance Texts Douglas S. Pfeiffer, 2022 Studying texts by Lorenzo Valla Erasmus Saint Jerome George Gascoigne and Fulke Greville this volume explores authorial character as an instrument of textual analysis in the scholarship of early Renaissance literature

Augustine and the Disciplines Karla Pollmann, Mark Vessey, 2005-06-09 Augustine and the Disciplines takes its cue from Augustine's theory of the liberal arts to explore the larger question of how the Bible became the focus of medieval culture in the West Augustine himself became increasingly aware that an ambivalent attitude towards knowledge and learning was inherent in Christianity By facing the intellectual challenge posed by this tension he arrived at a new theory of how to interpret the Bible correctly The topics investigated here include Augustine's changing relationship with the disciplines as he moved from an attempt at their Christianization in the philosophical dialogues of *Cassiciacum* to a radical reshaping of them within a Christian world view in the *De Doctrina Christiana* and *Confessiones* the factors that prompted and facilitated his change of perspective and the ways in which Augustine's evolving theory reflected contemporary trends in Christian pedagogy

Violence, Scripture, and Textual Practices in Early Judaism and Christianity Raanan Shaul Boustán, Alex P. Janssen, Calvin J. Roetzel, 2010 This volume analyzes the emergence of Jewish and Christian discourses of religious violence within their Roman imperial context with an emphasis on the shared textual practices through which authoritative scriptural traditions were redeployed to represent legitimate and indeed sacralize violence

The Renaissance Rediscovery of Intimacy Kathy Eden, 2017-11-06 In 1345 when Petrarch recovered a lost collection of letters from Cicero to his best friend Atticus he discovered an intimate Cicero a man very different from either the well known orator of the Roman forum or the measured spokesman for the ancient schools of philosophy It was Petrarch's encounter with this previously unknown Cicero and his letters that Kathy Eden argues fundamentally changed the way Europeans from the fourteenth through the sixteenth centuries were expected to read and write The Renaissance Rediscovery of Intimacy explores the way ancient epistolary theory and practice were understood and imitated in the European Renaissance Eden draws chiefly upon Aristotle Cicero and Seneca but also upon Plato Demetrius Quintilian and many others to show how the classical genre of the familiar letter emerged centuries later in the intimate styles of Petrarch Erasmus and Montaigne Along the way she reveals how the complex concept of intimacy in the Renaissance leveraging the legal affective and stylistic dimensions of its prehistory in antiquity pervades the literary production and reception of the period and sets the course for much that is modern in the literature of subsequent centuries

Eden's important study will interest students and scholars in a number of areas including classical Renaissance and early modern studies comparative literature and the history of reading rhetoric and writing **Rethinking the Curriculum** Orlando Nang Kwok Ho, 2018-12-13 This book is an interdisciplinary endeavour Encompassing education and basic research it discusses the modular curriculum embodied in The Epistle from educational historical sociolinguistic anthropological phenomenological and non sectarian perspectives It shows the cross boundary philosophical reasoning and pedagogic dimensions of St Paul as a great teacher and thinker from the Jewish and Christian faith In doing so this book refocuses academia's attention on the inevitable antimononic nature inherent in humans efforts to create systemic knowledge Knowledge about the inner aesthetic and volitional interpretative self the immanent psychic I and other philosophical aspects of the realm of the transcendental should be rescued from the deepening trends of secularity Being strong powerful productive and performative should not be taken as the indisputable and exclusive aim of education Science Technology Engineering and Mathematics STEM do not constitute a sufficient basis for building a better humanity Education via public curriculums ought to serve both the belly and the mind Deliberative curricular recalibrations with rationales for grace are thus needed for a better future for humanity This book is relevant for anyone with a core fascination about truths values epistemologies life spirituality and holistic human development It can also be used as a textbook or a reference in a number of fields including counselling psychology translation cultural studies and theology Eastern Orthodox Christianity and American Higher Education Ann Mitsakos Bezzerides, Elizabeth H. Prodromou, 2017-01-15 Over the last two decades the American academy has engaged in a wide ranging discourse on faith and learning religion and higher education and Christianity and the academy Eastern Orthodox Christians however have rarely participated in these conversations The contributors to this volume aim to reverse this trend by offering original insights from Orthodox Christian perspectives that contribute to the ongoing discussion about religion higher education and faith and learning in the United States The book is divided into two parts Essays in the first part explore the historical experiences and theological traditions that inform and sometimes explain Orthodox approaches to the topic of religion and higher education in ways that often set them apart from their Protestant and Roman Catholic counterparts Those in the second part problematize and reflect on Orthodox thought and practice from diverse disciplinary contexts in contemporary higher education The contributors to this volume offer provocative insights into philosophical questions about the relevance and application of Orthodox ideas in the religious and secular academy as well as cross disciplinary treatments of Orthodoxy as an identity marker pedagogical framework and teaching and research subject Being at Large Santiago Zabala, 2020-04-16 Politicians and philosophers presenting themselves as the ultimate bearers of truth and reality have created unprecedented technological cultural and political framings This new order conspires to undermine the interpretive practices of open ended critique normalizing a sense of threat to preserve control The greatest emergency has become the absence of emergencies Tracing an intellectual alliance between academics such as Jordan

Peterson and Christina Hoff Sommers and right wing populist politicians such as Donald Trump and Marine Le Pen this book denounces framings that make a claim to objectivity With the help of contemporary thinkers including Bruno Latour Judith Butler and Giorgio Agamben as well as discussion of the Cambridge Analytica whistleblower Christopher Wylie and the emergency of biodiversity loss due to climate change Santiago Zabala illustrates that the twenty first century question is not whether we can be free but how to be at large unconstrained by the new realist order Being at Large demonstrates the anarchic power of hermeneutics calling for interpretive disruptions of the authoritarian narrative as a way of reclaiming freedom in the age of alternative facts

A Power to Do Justice Bradin Cormack, 2009-10-15 English law underwent rapid transformation in the sixteenth century in response to the Reformation and also to heightened litigation and legal professionalization As the common law became more comprehensive and systematic the principle of jurisdiction came under particular strain When the common law engaged with other court systems in England when it encountered territories like Ireland and France or when it confronted the ocean as a juridical space the law revealed its qualities of ingenuity and improvisation In other words as Bradin Cormack argues jurisdictional crisis made visible the law s resemblance to the literary arts A Power to Do Justice shows how Renaissance writers engaged the practical and conceptual dynamics of jurisdiction both as a subject for critical investigation and as a frame for articulating literature s sense of itself Reassessing the relation between English literature and law from More to Shakespeare Cormack argues that where literary texts attend to jurisdiction they dramatize how boundaries and limits are the very precondition of law s power even as they clarify the forms of intensification that make literary space a reality Tracking cultural responses to Renaissance jurisdictional thinking and legal centralization A Power to Do Justice makes theoretical literary historical and methodological contributions that set a new standard for law and the humanities and for the cultural history of early modern law and literature

Arguing Over Texts Martin Camper, 2018 Building on the interpretive stases from the ancient Greco Roman rhetorical tradition Arguing over Texts presents a method for analyzing the types of disagreement people have over textual meaning and the lines of argument they use to resolve those disagreements in various contexts including law politics religion history and literary criticism

Art's Claim to Truth Gianni Vattimo, 2010-04-26 Following Heidegger s interpretation of the history of philosophy Gianni Vattimo outlines the existential ontological conditions of aesthetics paying particular attention to the works of Kandinsky which reaffirm the ontological implications of art Vattimo then builds on Hans Georg Gadamer s theory of aesthetics and provides an alternative to a rationalistic positivistic criticism of art This is the heart of Vattimo s argument and with it he demonstrates how hermeneutical philosophy reaffirms art s ontological status and makes clear the importance of hermeneutics for aesthetic studies In a final section Vattimo articulates the consequences of reclaiming the ontological status of aesthetics without its metaphysical implications holding Aristotle s concept of beauty responsible for the dissolution of metaphysics itself

Patristic Theories of Biblical Interpretation Tarmo Toom, 2016-06-16 This volume offers a thorough

analysis of Latin patristic hermeneutics covering early church authors who explicitly discussed the subject **Rhetorics in the New Millennium** James D. Hester, 2010-06-10 Some of the most renowned modern practitioners of New Testament rhetorical criticism including Elisabeth Schussler Fiorenza Wilhelm Wuellner and the editors themselves provide new rhetorical readings of New Testament texts Organized into three distinct sections *Rhetorics in the New Millennium* provides a cutting edge approach to this thorny issue in biblical studies The first section is a collection of three essays that are primarily theoretical in nature and concerned with examining general theories of rhetoric The second section is a series of specific studies each using a different accepted theoretical model to analyze a given text The final section presents valuable appendices which summarize information about the content of certain theoretical models of criticism Finally a bibliography listing a wide variety of rhetorical critical studies and reference works is included

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Introduction

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