

*Sources Of
American Spirituality*

Henry Alline

SELECTED WRITINGS

Edited by George A. Rawlyk



Henry Alline Selected Writings

John Corrigan



Henry Alline Selected Writings:

Henry Alline Henry Alline, 1987 **Henry Alline** Henry Alline, 1987 Selections from the works of the 18th century Nova Scotian mystic including the Anti Traditionalist Two Mites Hymns and Spiritual Songs **The Story of Christian Spirituality** Gordon Mursell, 2001 Beautifully illustrated throughout The Story of Christian Spirituality is a readable and vivid guide to the spiritual riches of one of the world's most influential religions **The Long Way Home** John Demont, 2017-10-03 The province's premier journalist tells the story he was born to write No journalist has travelled the back roads hidden vales and fog soaked coves of Nova Scotia as widely as John DeMont No writer has spent as much time considering its peculiar warp and weft of humanity geography and history The Long Way Home is the summation of DeMont's years of travel research and thought It tells the story of what is from the European view of things the oldest part of Canada Before Confederation it was also the richest but now Nova Scotia is among the poorest Its defining myths and stories are mostly about loss and sheer determination Equal parts narrative memoir and meditation The Long Way Home chronicles with enthralling clarity a complex and multi dimensional story the overwhelming of the first peoples and the arrival of a m lange of pioneers who carved out pockets of the wilderness the random acts and unexplained mysteries the shameful achievements and noble failures the rapture and misery the twists of destiny and the cold heartedness of fate This is the biography of a place that has been hardened by history A place full of reminders of how great a province it has been and how great with the right circumstances and a little luck it could be again **Wrapped Up in God** George A. Rawlyk, 1993 Between 1776 and 1830 the Maritime provinces were the site of important waves of religious revivals Focusing chiefly on Baptists and Methodists George Rawlyk uses rich primary sources to examine these happenings Most contemporary interpreters of revivals have explained them in terms of their social and psychological functions and effects Rawlyk recognizes the importance of such themes but avoids the temptation to reduce revivals to their non religious functions While he explores the multi faceted dimensions of revivalism he makes it clear that the people involved regarded their religious experiences as valuable in their own right *Enthusiasms and Loyalties* Keith Shepherd Grant, 2022-11-15 The Enlightenment Atlantic was awash in deep feelings People expressed the ardour of patriots the homesickness of migrants the fear of slave revolts the ecstasy of revivals the anger of mobs the grief of wartime the disorientation of refugees and the joys of victory Yet passions and affections were not merely private responses to the events of the period emotions were also central to the era's most consequential public events and even defined them In *Enthusiasms and Loyalties* Keith Grant shows that British North Americans participated in a transatlantic swirl of debates over emotions as they attempted to cultivate and make sense of their own feelings in turbulent times Examining the emotional communities that overlapped in Cornwallis Township Nova Scotia between 1770 and 1850 Grant explores the diversity of public feelings from disaffected loyalists to passionate patriots and ecstatic revivalists He shows how certain emotions especially enthusiasm and loyalty could be embraced or weaponized

by political and religious factions and how their use and meaning changed over time Feelings could be the glue that made loyalties stick or a solvent that weakened community bonds Taking a history of emotions approach Enthusiasms and Loyalties aims to recover and understand the wide range of political and religious emotions that were possible feelable in the Enlightenment Atlantic

Emptiness John Corrigan, 2015-05-27 For many Christians in America becoming filled with Christ first requires being empty of themselves a quality often overlooked in religious histories In Emptiness John Corrigan highlights for the first time the various ways that American Christianity has systematically promoted the cultivation of this feeling Corrigan examines different kinds of emptiness essential to American Christianity such as the emptiness of deep longing the emptying of the body through fasting or weeping the emptiness of the wilderness and the emptiness of historical time itself He argues furthermore that emptiness is closely connected to the ways Christian groups differentiate themselves many groups foster a sense of belonging not through affirmation but rather avowal of what they and their doctrines are not Through emptiness American Christians are able to assert their identities as members of a religious community Drawing much needed attention to a crucial aspect of American Christianity Emptiness expands our understanding of historical and contemporary Christian practices

Evangelicals Mark A. Noll, David W. Bebbington, George M. Marsden, 2019-11-25 The past present and future of a movement in crisis What exactly do we mean when we say evangelical How should we understand this many sided world religious phenomenon How do recent American politics change that understanding Three scholars have been vital to our understanding of evangelicalism for the last forty years Mark Noll whose Scandal of the Evangelical Mind identified an earlier crisis point for American evangelicals David Bebbington whose Bebbington Quadrilateral remains the standard characterization of evangelicals used worldwide and George Marsden author of the groundbreaking Fundamentalism and American Culture The Shaping of Twentieth Century Evangelicalism Now in Evangelicals they combine key earlier material concerning the history of evangelicalism with their own new contributions about present controversies and also with fresh insights from other scholars The result begins as a survey of how evangelicalism has been evaluated but then leads into a discussion of the movement s perils and promise today Evangelicals provides an illuminating look at who evangelicals are how evangelicalism has changed over time and how evangelicalism continues to develop in sometimes surprising ways Contents Acknowledgments Introduction One Word but Three Crises Mark A Noll Part I The History of Evangelical History 1 The Evangelical Denomination George Marsden 2 The Nature of Evangelical Religion David Bebbington 3 The Essential Evangelicalism Dialectic The Historiography of the Early Neo Evangelical Movement and the Observer Participant Dilemma Douglas A Sweeney 4 Evangelical Constituencies in North America and the World Mark Noll 5 The Evangelical Discovery of History David W Bebbington 6 Roundtable Re examining David Bebbington s Quadrilateral Thesis Charlie Phillips Kelly Cross Elliott Thomas S Kidd Amanda Porterfield Darren Dochuk Mark A Noll Molly Worthen and David W Bebbington 7 Evangelicals and Unevangelicals The Contested History of a Word

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The Democratization of American Christianity Nathan O. Hatch, 1991-01-23 A provocative reassessment of religion and culture in the early days of the American republic The so called Second Great Awakening was the shaping epoch of American Protestantism and this book is the most important study of it ever published James Turner Journal of Interdisciplinary History Winner of the John Hope Franklin Publication Prize the Society for Historians of the Early American Republic book prize and the Albert C Outler Prize In this provocative reassessment of religion and culture in the early days of the American republic Nathan O Hatch argues that during this period American Christianity was democratized and common people became powerful actors on the religious scene Hatch examines five distinct traditions or mass movements that emerged early in the nineteenth century the Christian movement Methodism the Baptist movement the black churches and the Mormons showing how all offered compelling visions of individual potential and collective aspiration to the unschooled and unsophisticated

Emergence of Evangelical Spirituality, The Tom Schwanda, 2016 Offers a unique collection of primary sources for eighteenth century evangelical spirituality in America and Britain along with introduction and commentary prepared by a prominent scholar of evangelical theology

Victorian Religious Revivals David Bebbington, 2012-05-31 Revivals are outbursts of religious enthusiasm in which there are numerous conversions In this book the phenomenon of revival is set in its broad historical and historiographical context David Bebbington provides detailed case studies of awakenings that took place between 1841 and 1880 in Britain North America and Australia showing that the distinctive features of particular revivals were the result less of national differences than of denominational variations These revivals occurred in many places across the globe but revealed the shared characteristics of evangelical Protestantism Bebbington explores the preconditions of revival giving attention to the cultural setting of each episode as well as the form of piety displayed by the participants No single cause can be assigned to the awakenings but one of the chief factors behind them was occupational structure and striking instances of death were often a precipitant Ideas were far more involved in these events than historians have normally supposed so that the case studies demonstrate some of the main patterns in religious thought at a popular level during the Victorian period Laymen and women played a disproportionate part in their

promotion and converts were usually drawn in large numbers from the young There was a trend over time away from traditional spontaneity towards more organised methods sometimes entailing interdenominational co operation *The Canadian Protestant Experience, 1760 to 1990* George A. Rawlyk, 1994 Five leading Canadian religious historians address the Canadian Protestant experience Each author considers a separate period taking into account the major underlying themes of the time and noting the influence exerted by key personalities As this collection shows Protestantism had its most profound effects on Canadian life in the nineteenth century As the twentieth century unfolded however Canadian Protestantism battered by demographic change profound inner doubt so called modernity and secularization was gradually pushed to the periphery of Canadian experience The contributors are Phyllis D Airhart Nancy Christie Michael Gauvreau John G Stackhouse Jr and Robert A Wright **Dictionary of Christian Spirituality** Zondervan, 2016-11-22 In recent decades Christian spirituality spiritual formation and spiritual theology have become important concepts in the global evangelical community Consequently an accessible and reliable academic resource is needed on these topics one that will offer a discerning orientation to the wealth of ecumenical resources available while still highlighting the distinct heritage and affirming the core grace centered values of classic evangelical spirituality The Dictionary of Christian Spirituality reflects an overarching interpretive framework for evangelical spiritual formation a holistic and grace filled spirituality that encompasses relational connecting transformational becoming and vocational doing dynamics At the same time contributors respectfully acknowledge the differences between Reformed Holiness and Pentecostal paradigms of the spiritual life And by bringing together writers from around the world who share a common orthodoxy this reference work is truly global and international in both its topical scope and contributors Entries give appropriate attention to concepts concerns and formative figures in the evangelical tradition of spirituality that other reference work neglect They offer a discerning orientation to the wealth of ecumenical resources available exploring the similarities and differences between Christianity and alternate spiritualities without lapsing into relativism The Dictionary of Christian Spirituality is a resource that covers a wide range of topics relating to Christian spirituality and is biblically engaged accessible and relevant for all contemporary Christians

Champions of the Truth George A. Rawlyk, Mount Allison University. Centre for Canadian Studies, 1990 Champions of the Truth makes available G A Rawlyk's Bell Lectures in Maritime Studies given at Mount Allison University in 1987 and 1988 in honour of Winthrop Pickard Bell Rawlyk links his earlier work on Henry Alline to his new research on Canadian Baptists in particular the Maritime Baptists during the first half of the twentieth century *Christian Spirituality* Gordon Mursell, 2020-02-21 There is a growing interest today in the context and history of Christian spirituality In this book a team of expert authors from the East and West present a full and fascinating picture of humanity's desire for the divine across the centuries Highlighting the contribution of significant figures through history authors explore the ways in which Christians from the earliest times onwards have sought to express and live out the deepest truth of their faith The Bible and the life of

Jesus Christ are the starting point for the story The reader is then guided through the development of spirituality starting an exploration of the significance of the early church fathers and culminating in a survey of the explosion of expressions of Christian divinity across the world in the twentieth century Interspersed with boxed features that provide more detail on key individuals and groups and timelines that put events into their chronological contexts Christian Spirituality is an ideal overview for scholars and interested readers alike

The Other Side of Truth Paul Kimball, 2013-04-02 In The Other Side of Truth filmmaker Paul Kimball crosses the Rubicon of the imagination to explore the idea that what we call the paranormal is actually a form of artistic expression created by an advanced non human intelligence to inspire us to think about who we are where we have been and where we are going Using his own journey of discovery as the starting point Kimball presents the other side of truth the world not as we have been told it is but as we are being encouraged to imagine that it could become

Modern Christian Revivals Randall Herbert Balmer, 1993 Beginning with the Great Awakening in the American colonies and continuing through contemporary Latin America where revolution and revivalism have been central to sociopolitical change Modern Christian Revivals demonstrates the enduring relevance of Christian revivalism Half of the contributors focus on the United States from Puritan New England through the Old South to Billy Graham and Pat Robertson the others discuss revivalism in England Norway China and Canada chronicling influential as well as less frequently studied movements This volume explores long held assumptions about revivalism and illustrates its central role in the Christian tradition

Books on Early American History and Culture, 1986-1990 Raymond D. Irwin, 2001-03-30 A companion volume to Books on Early American History and Culture 1991 1995 this work covers scholarship on early American history including North America and the Caribbean from 1492 to 1815 This annotated bibliography surveys over 1 000 monographs essay collections exhibition catalogs and reference works published between 1986 and 1990 In thirty two thematic sections the book covers such topics as colonization rural life and agriculture and religion This useful guide organizes the recent explosion of scholarly literature on pre colonial colonial and early Republican America

Aspects of the Canadian Evangelical Experience George A. Rawlyk, 1997-02-17 An impressive list of specialists in the field examine the evangelical impulse in various denominations from the mainstream Methodists Presbyterians Anglicans and United through Baptists Mennonites and Lutherans to the more sectish groups including Holiness Christian Mission Alliance and the Pentecostals Also included are comparisons between Canadian and American British and Australian evangelicalism and essays on evangelical networks leaders and revivals women and evangelicalism in the 1990s Growing out of a conference sponsored by the Pew Charitable Trusts in 1995 at Queen s University the essays elaborate a variety of important themes in the study of historical and contemporary evangelicalism and weave them together to provide an informative and challenging exploration of aspects of the evangelical experience in Canada Contributors include Phyllis D Airhart Alvyn J Austin David W Bebbington Edith L Blumhofer Robert K Burkinshaw Sharon Anne Cook Nancy Christie P Lorraine Coops Duff Crerar Michael Gauvreau

Daniel C Goodwin Andrew S Grenville Bruce L Guenther Bryan V Hillis D Bruce Hindmarsh Mark Hutchinson William H Katerberg Kevin Kee Ronald A N Kydd Barry Mack Mark A Noll David Plaxton Darrel R Reid John G Stackhouse Jr Marguerite Van Die Richard W Vaudry and Marilyn F rdig Whiteley **"I Will Sing the Wondrous Story"** David W. Music, Paul Akers Richardson, 2008 Baptists have a long and rich heritage of congregational song The hymns Baptists have sung and the books from which they have sung them have been shaping forces for Baptist theology worship and piety Baptist authors and composers have provided songs that have made an impact not only among Baptists in America but also across denominational and geographic lines Congregational singing continues to be a key component of Baptist worship in the twenty first century Beginning with an overview of the British background this book is a survey of the history of Baptist hymnody in America from Baptist beginnings in the New World to the present Its intent is to help the reader better understand the background against which current Baptist congregational song practices operate Unlike earlier writings on the subject this book provides both comprehensive coverage and a continuous narrative It gives thorough attention to the major Baptist bodies in America as well as calling attention to the contributions of significant smaller groups The British Baptist background is dealt with in an introductory section The book also includes many texts and tunes as illustrations of the topics being discussed and focuses on some of the contributions of Baptist authors and composers to the repertory of congregational song Book jacket

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