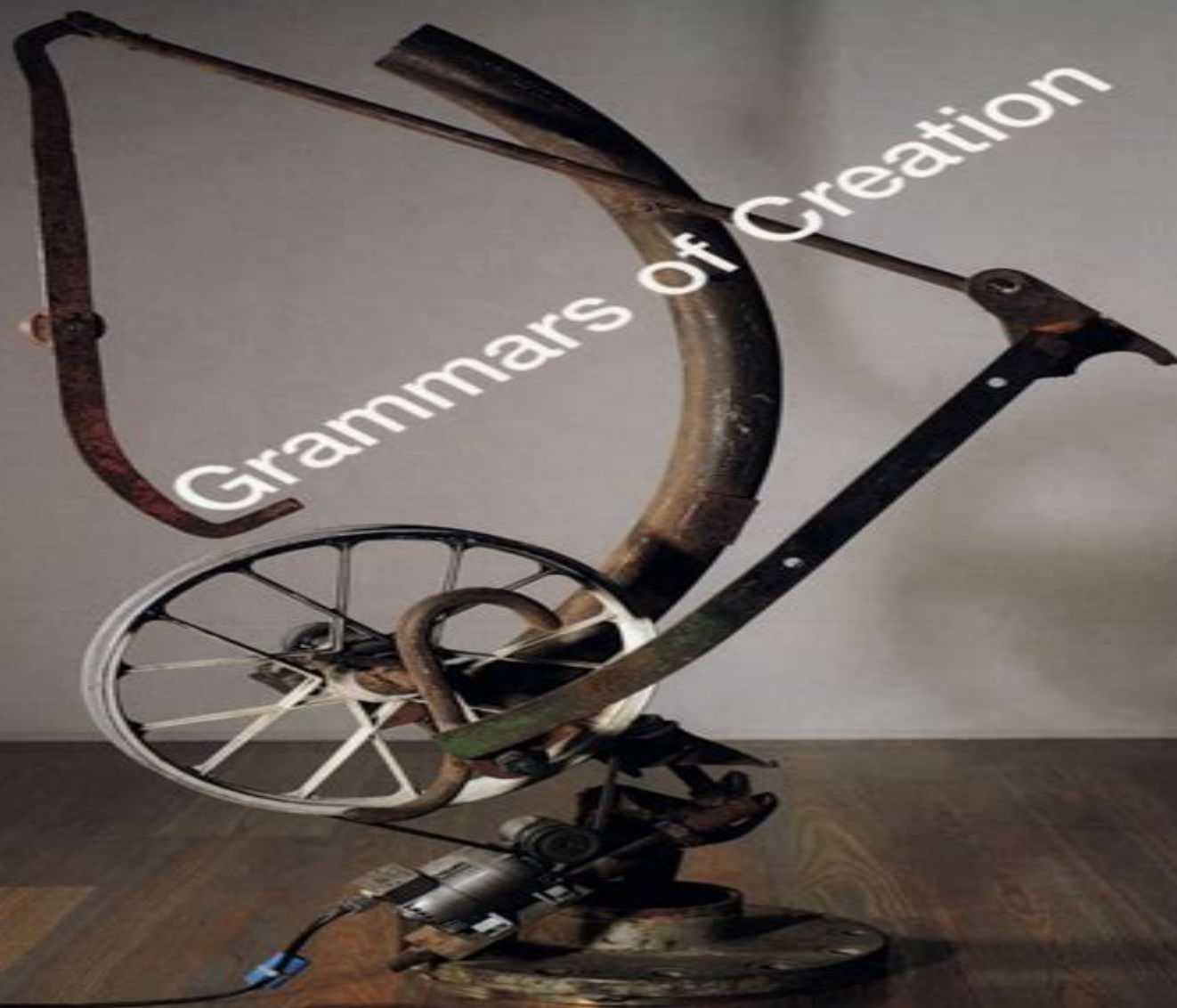


George Steiner



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Grammars Of Creation Originating In The Gifford Lectures For 199

Kyoo Lee



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Grammars of Creation George Steiner, 2002-01-01 We have no more beginnings George Steiner begins in this his most radical book to date A far reaching exploration of the idea of creation in Western thought literature religion and history this volume can fairly be called a magnum opus He reflects on the different ways we have of talking about beginnings on the core tiredness that pervades our end of the millennium spirit and on the changing grammar of our discussions about the end of Western art and culture With his well known elegance of style and intellectual range Steiner probes deeply into the driving forces of the human spirit and our perception of Western civilization s lengthening afternoon shadows Roaming across topics as diverse as the Hebrew Bible the history of science and mathematics the ontology of Heidegger and the poetry of Paul Celan Steiner examines how the twentieth century has placed in doubt the rationale and credibility of a future tense the existence of hope Acknowledging that technology and science may have replaced art and literature as the driving forces in our culture Steiner warns that this has not happened without a significant loss The forces of technology and science alone fail to illuminate inevitable human questions regarding value faith and meaning And yet it is difficult to believe that the story out of Genesis has ended Steiner observes and he concludes this masterful volume of reflections with an eloquent evocation of the endlessness of beginnings

Reading Descartes Otherwise: Blind, Mad, Dreamy, and Bad Kyoo Lee, 2013 This title casts light on what have heretofore been the phenomenological shadows of Cartesian rationality In doing so it discovers dynamic signs of spectral alterity lodged both at the core and on the edges of modern Cartesian subjectivity Calling for a Copernican reorientation of the very notion Cartesianism the book s series of close creatively critical readings of Descartes signature images brings the dramatic forces moments and scenes of the cogito into our own contemporary moment **Time**

in Ancient Stories of Origin Anke Walter, 2020-06-30 Greek and Roman stories of origin or aetia provide a fascinating window onto ancient conceptions of time Aetia pervade ancient literature at all its stages and connect the past with the present by telling us which aspects of the past survive even now or ever since then Yet while the standard aetiological formulae remain surprisingly stable over time the understanding of time that lies behind stories of origin undergoes profound changes By studying a broad range of texts and by closely examining select stories of origin from archaic Greece Hellenistic Greece Augustan Rome and early Christian literature *Time in Ancient Stories of Origin* traces the changing forms of stories of origin and the underlying changing attitudes to time to the interaction of the time of gods and men to historical time to change and continuity as well as to a time beyond the present one Walter provides a model of how to analyse the temporal construction of aetia by combining close attention to detail with a view towards the larger temporal agenda of each work In the process new insights are provided both into some of the best known aetiological works of antiquity e g by Hesiod Callimachus Vergil Ovid and lesser known works e g Ephorus Prudentius Orosius This volume shows that aetia do not merely convey factual information about the continuity of the past but implicate the present in ever new complex messages about

time **Grammars of Creation** George Steiner, 2001 We have no more beginnings George Steiner begins in this radical book A far reaching exploration of the idea of creation in Western thought literature religion and history he reflects on the different ways people have of talking about beginnings on the core tiredness that pervades end of the millennium spirit and on the changing grammar of discussions about the end of Western art and culture American Book Publishing Record, 2001 John and Donald Baillie G. M. Newlands, 2002 John and Donald Baillie were twentieth century Scots theologians whose influence extended widely around the world This is an intellectual biography of the brothers based on a large collection of papers diaries and letters which has recently become available It is both a study in the interaction of theology and culture and an argument for the development of a new critical liberal theology The Baillie papers show theology being shaped by language and culture in a transatlantic interchange The brothers and their social circles played a central role in European and American ecumenical church and social life in the critical decades before and after the 1939 45 war Their work remains an important resource for an open and inclusive theology John Baillie taught in the United States and Canada from 1919 to 1934 before returning to Scotland He came back to America most years until 1959 He was one of the first Presidents of the World Council of Churches Donald Baillie Professor in St Andrews was the author of God was in Christ perhaps the most widely read essay in twentieth century Christology **The Athenaeum**, 1852 Athenaeum and Literary Chronicle, 1852 The Evolution of Theology in the Greek Philosophers Edward Caird, 1904 **The Heavens Declare** Rodney Holder, 2012-02-01 One of the central themes of inquiry for Karl Barth the twentieth century Protestant theologian was the notion of revelation Although he was suspicious of natural theology i e the seeking of evidence for God's existence in the ordered structure of the world recent scientific advances notably in physics and cosmology and the flourishing modern dialogue between science and religion offer compelling reasons to revisit Barth's thinking on the concept We must again ask whether and how it might be possible to hold together the notion of revelation whilst employing reason and scientific evidence in the justification of belief In **The Heavens Declare** author Rodney Holder re-examines Barth's natural theology argument and then explores how it has been critiqued and responded to by others starting with Dietrich Bonhoeffer and Wolfhart Pannenberg Holder then considers the contributions of two notable British participants in the science religion dialogue Thomas Torrance and Alister McGrath who despite their repudiation of natural theology in the traditional sense also provide many positive lessons The book concludes by defending an overall position which takes into account the ideas of the aforementioned theologians as well as others who are currently engaged positively in natural theology such as John Polkinghorne and Richard Swinburne Holder's new study is sure to be of interest to theologians philosophers of religion and all scholars interested in the science religion dialogue especially those interested in natural theology as an enterprise in itself

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