

# FINDING THE CENTER



Narrative Poetry  
of the  
Zuni Indians

Translated by  
**DENNIS  
TEDLOCK**



TEDLOCK

FINDING THE CENTER

BB676

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# Finding The Center Narrative Poetry Of

**Dina Sherzer, Joel Sherzer**



## **Finding The Center Narrative Poetry Of:**

**Finding the Center**, 1972      **Finding the Center** Dennis Tedlock, 1972 Linguistic analysis of Zuni Indian narrative poetry      **How to Read an Oral Poem** John Miles Foley, 2002 Drawing on many examples including an American slam poet a Tibetan paper singer a South African praise poet and an ancient Greek bard Homer the author shows that although oral poetry predates writing it continues to be a vital culture making and communications tool Based on research on epics folktales lyrics laments charms etc Back cover      **Humor and Comedy in Puppetry** Dina Sherzer, Joel Sherzer, 1987 This volume is about puppetry an expression of popular and folk culture which is extremely widespread around the world and yet has attracted relatively little scholarly attention Puppetry which is intended for audiences of adults as well as children is a form of communication and entertainment and an esthetic and artistic creation Of the many aspects of puppetry worthy of scholarly study this book's focus is on a central and dominant feature humor and comedy      *Cities of Gold* Douglas Preston, 1999-03 A modern horseback journey across 1 000 miles of desert and wilderness following the trail of the first European explorer in the American Southwest      *Living Stories of the Cherokee* Barbara R. Duncan, Davey Arch, 1998 Traditional and modern stories by the Cherokee Indians of North Carolina reflect the tribe's religious beliefs and values observations of animals and nature and knowledge of history      *Sending My Heart Back Across the Years* Hertha Dawn Wong, 1992-03-12 Using contemporary autobiography theory and literary historical and ethnographic approaches Wong explores the transformation of Native American autobiography from pre contact oral and pictographic personal narratives through late nineteenth early twentieth century life histories to written contemporary autobiographies This book expands the definition of autobiography to include non written forms of personal narrative and non Western concepts of self highlighting the incorporation of traditional tribal modes of self narration with Western forms of autobiography and charting the historical transition from orality to literacy      *Clever Maids, Fearless Jacks, and a Cat* Anita Best, Pauline Greenhill, Martin Lovelace, 2019-10-01 *Clever Maids Fearless Jacks and a Cat* showcases the stories of two Newfoundland storytellers Philip Pius Power and Alice Lannon Ethnopoetic transcriptions of these sensitive and artful tales which have been passed on orally for generations as part of a community tradition give accounts of living oral performances from the last quarter of the twentieth century and demonstrate the artistry that is possible without the written word Here eight tales from Power and five tales from Lannon take up issues of vital concern such as spousal abuse bullying and social and generational conflict allusively through a screen of fiction In commentary following the stories Anita Best Martin Lovelace and Pauline Greenhill discuss the transmission of fairy tales in oral tradition address the relation of these magic tales to Lannon's and Power's other stories and share specifics about Newfoundland storytelling and the two tellers themselves The text is further enriched by expressive illustrations from artist Graham Blair *Clever Maids Fearless Jacks and a Cat* presents the fairy tale oeuvres of two superb storytellers as a contribution to interdisciplinary fairy tale studies and folklore countering fairy tale studies focus

on written traditions and printed texts as well as to gender studies cultural studies Newfoundland studies and Canadian studies Students scholars and general readers interested in folk and fairy tales contemporary M rchen Newfoundland folklore or oral tradition more generally will find much of value in these pages Support for this publication was provided in part by the University of Winnipeg

**A Companion to the Fairy Tale** Hilda Roderick Ellis Davidson, Anna Chaudhri, 2003  
 Introduction by Derek Brewer The aim of this book is to discuss the characteristics of the traditional fairy tale in Europe and North America and various theories of its development and interpretation The book deals with the main collections the Grimm brothers Hans Andersen Perrault and Afanes ev and with the development of tales in various regions of Europe including Ireland Wales Scandinavia Germany and Russia as well as India where it was once claimed that they originated The subject of the fairy tale is a controversial one problems discussed here include the relationship between tales recorded from story tellers and literary works the importance of printed works for the spread of the tales the growth of recent examples with a feminine approach the spread of popular tales like Cinderella special types like the cumulative tales possible effects of TV and the nature of traditional plots and characters Above all we have been concerned with the distribution and long survival of these tales and the nature of their appeal SHORTLISTED FOR THE KATHARINE BRIGGS FOLKLORE AWARD 2004 Contributors GRAHAM ANDERSON DAVID BLAMIRES RUTH BOTTIGHEIMER DEREK BREWER MARY BROCKINGTON ANNA CHAUDHRI HILDA ELLIS DAVIDSON ROBIN GWYNDAF BENGT HOLBEK DAVID HUNT REIMUND KVIDELAND PATRICIA LYSAGHT NEIL PHILIP JAMES RIORDAN PAT SCHAEFER TOM SHIPPEY JOYCE THOMAS

For Those Who Come After Arnold Krupat, 2023-04-28 Drawing on the life stories of Native Americans solicited by historians during the 19th century and later by anthropologists concerned with amplifying the cultural record Arnold Krupat examines the Indian autobiography as a specific genre of American writing This title is part of UC Press s Voices Revived program which commemorates University of California Press s mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1986 Drawing on the life stories of Native Americans solicited by historians during the 19th century and later by anthropologists concerned with amplifying the cultural record Arnold Krupat examines the Indian autobiography as a specific genre of American w

*Aspects of Oral Communication* Uta M. Quasthoff, 2011-05-02 No detailed description available for Aspects of Oral Communication

*The Magic Oracle Book* Cerridwen Greenleaf, 2020-02-18 A Daily Source of Prophetic Inspiration Open this book and find the prophetic answers you re seeking or simply an added dose of inspiration for your day The written version of a magic 8 ball Have an urgent question A pressing need A probing thought Focus intently on it flip the pages of this book and stop the page with your finger Read the words before you the results are surprising and satisfactory Words from the greats Author Cerridwen Greenleaf a writing instructor and medieval scholar has collected quotes from some of the

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Inside Dazzling Mountains David L. Kozak,2013-01-01 Inside Dazzling Mountains provides fresh new translations of Native oral literatures of the Southwest a region of vital and varied cultures and languages The collection features songs stories chants and orations from the four major language groups of the Southwest Yuman Nad ne Apachean Uto Aztecan and Kiowa Tanoan It combines translations of recordings made in the late nineteenth and early twentieth centuries with a rich array of newly recorded and produced materials attesting to the continued vitality and creativity of contemporary Native languages in the Southwest For southwestern linguistic and cultural traditions to be more widely recognized and appreciated retranslations of older works have been sorely needed Original translations were often flawed and culturally biased and made use of literary conventions that were familiar to Anglo Americans but foreign to the Native tribes themselves Inside Dazzling Mountains corrects these flaws and celebrates the diversity of Native languages spoken in the Southwest today Skillfully edited and translated by David L Kozak who offers a wealth of editorial tools for interpreting songs song sets myths stories and chants of the Southwest past and present this volume contributes to the continued vitality and cultural complexity of the region

*Topics in the Analysis of Causatives* Anuradha Saksena,1982-01-01

*Handbook of Oral History* Thomas L. Charlton,Lois E. Myers,Rebecca Sharpless,2008-03-13 In recent decades oral history has matured into an established field of critical importance to historians and social scientists alike Handbook of Oral History captures the current state of the art identifies major strands of intellectual development and predicts key direct

**History of Oral History** Leslie Roy Ballard,2007-04-09 Gathered here are parts I and II of the Handbook of Oral History which set the benchmark for knowledge of the field The eminent contributors discuss the history and methodologies of a field that once was the domain of history scholars who were responding to trends within the academy but which has increasingly become democratized and widely used outside the realm of historical research This handbook will

be both a traveling guide and essential touchstone for anyone fascinated by this dynamic and expanding discipline

*Envelopes of Sound* Ronald J. Grele, 1991-09-30 What is it that oral historians do Prior to the publication of *Envelopes of Sound* oral history was regarded as an archival practice and interviews were considered the repositories of data *Envelopes* shows that the interview is a series of dialectical relationships embedded in language social practice and historical imagination It merges theory and method through the analysis of the basic structures of the interview It incorporates new thinking on the nature of narrative and conversation and it covers new ground in examining fieldwork in a number of disciplines While strongly theoretical it also has direct application in conducting oral history interviews Ronald Grele is the dean of oral history in the United States and *Envelopes of Sound* is the volume by which others will continue to be judged Its contributions to methods and to meaning are still the place to start a serious discussion whether with scholars or with high school students interviewing their grandparents Paul M Buhle Director Oral History of the American Left New York University Grele's early groundbreaking book on oral history remains a classic It continues to challenge the practitioner to be more self conscious of and attentive to the nuances of the oral history interview Sherna Berger Gluck Director Oral History California State University Long Beach What is it that oral historians do Prior to the publication of *Envelopes of Sound* oral history was regarded as an archival practice and interviews were considered the repositories of data *Envelopes* shows that the interview is a series of dialectical relationships embedded in language social practice and historical imagination It calls upon oral historians to begin to step back to think seriously about what it is they do and to ask what kind of documentation it is that they produce and how they can make it better This volume merges theory and method through the analysis of the basic structures of the interview It incorporates new thinking on the nature of narrative and conversation and it covers new ground in examining fieldwork in a number of disciplines While strongly theoretical it also has direct application in conducting oral history interviews It moves from relatively easy and simple considerations to increasingly complex issues *Envelopes of Sound* can be used by a variety of students in disciplines ranging from history and sociology to anthropology and contemporary literature and it can be used in a variety of ways to raise issues on a number of theoretical levels [Book of the Fourth World](#) Gordon Brotherston, 1995-11-24 The *Book of the Fourth World* offers detailed analyses of texts that range far back into the centuries of civilised life from what is now Latin and Anglo America At the time of its discovery the American continent was identified as the Fourth World of our planet In the course of just a few centuries its original inhabitants though settled there for millennia and countable in many millions have come to be perceived as a marginal if not entirely dispensable factor in the continent's destiny Today the term has been taken up again by its native peoples to describe their own world both its threatened present condition and its political history which stretches back thousands of years before Columbus In order to explore the literature of this world Brotherston uses primary sources that have traditionally been ignored because they have not conformed to Western definitions of oral and written literature such as the

scrolls of the Algonkin the knotted strings Quipus of the Inca Navajo dry paintings and the encyclopedic pages of Meso America's screenfold books

**Technicians of the Sacred, Third Edition** Jerome Rothenberg, 2017-08-22 A wide ranging anthology of ethnopoeetry including origin texts visionary texts texts about death texts about events collected from Africa the Americas Asia Europe and the Ancient Near East and Oceania Provided by publiher

Native American Verbal Art William M. Clements, 2021-10-12 For more than four centuries Europeans and Euroamericans have been making written records of the spoken words of American Indians While some commentators have assumed that these records provide absolutely reliable information about the nature of Native American oral expression even its aesthetic qualities others have dismissed them as inherently unreliable In *Native American Verbal Art Texts and Contexts* William Clements offers a comprehensive treatment of the intellectual and cultural constructs that have colored the textualization of Native American verbal art Clements presents six case studies of important moments individuals and movements in this history He recounts the work of the Jesuits who missionized in New France during the seventeenth and eighteenth centuries and textualized and theorized about the verbal expressions of the Iroquoians and Algonquians to whom they were spreading Christianity He examines in depth Henry Timberlake's 1765 translation of a Cherokee war song that was probably the first printed English rendering of a Native American poem He discusses early nineteenth century textualizers and translators who saw in Native American verbal art a literature manqué that they could transform into a fully realized literature with particular attention to the work of Henry Rowe Schoolcraft an Indian agent and pioneer field collector who developed this approach to its fullest He discusses the scientific textualizers of the late nineteenth century who viewed Native American discourse as a data source for historical ethnographic and linguistic information and he examines the work of Natalie Curtis whose field research among the Hopis helped to launch a wave of interest in Native Americans and their verbal art that continues to the present In addition Clements addresses theoretical issues in the textualization translation and anthologizing of American Indian oral expression In many cases the past records of Native American expression represent all we have left of an entire verbal heritage in most cases they are all that we have of a particular heritage at a particular point in history Covering a broad range of materials and their historical contexts *Native American Verbal Art* identifies the agendas that have informed these records and helps the reader to determine what remains useful in them It will be a welcome addition to the fields of Native American studies and folklore

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