



# THE GROWTH OF THE CHURCH IN BUGANDA

John Vernon Taylor

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An Attempt at Understanding

# Growth Of The Church In Buganda

**Deogratias M. Byabazaire**



## **Growth Of The Church In Buganda:**

The Growth of the Church in Buganda; an Attempt at Understanding John Vernon 1914- Taylor,2021-09-09 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public To ensure a quality reading experience this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy to read typeface We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant **GROWTH OF THE**

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of the Church in Buganda John Vernon Taylor,2016-10-06 Excerpt from The Growth of the Church in Buganda An Attempt at Understanding I am deeply grateful to the many Africans who gave generously of their time and hospitality to help me towards understanding To select only a few names would be invidious but I cannot forbear to mention one Brusoni Wandera who for four months put himself unreservedly at my disposal and offered me an unstinting friendship Dr A I Richards then of the East African Institute of Social Research and now at Newnham College Cambridge gave me the benefit of her wide experience and later read through my manuscript and made a number of stimulating suggestions Dr Lloyd A F allers who was then the head of the East African Institute of Social Research gave both guidance and encouragement and Mr Anthony Low of Makerere College Shared most generously his expert knowledge of the history of Uganda I am indebted to Mr John Goldthorpe also of Makerere College for permitting me to be present at a number of student seminars My thanks are specially due to the Bishop of Uganda the Rt Rev Leslie Brown and to the Diocesan Council for their invitation to the International Missionary Council to conduct the study in the first instance and for the welcome and encouragement they extended to me personally Miss Ferrier the librarian and Miss Belcher the archivist at the headquarters of the Church

Missionary Society responded to my request for help with a readiness and patience which gave an added pleasure to that part of the work I particularly wish to thank Mr H B Thomas for his most valuable help He read through my first draft correcting and polishing with meticulous care and finally offered to see my manuscript through the press in my own absence from Great Britain For such unsolicited kindness from one who has already filled his retirement with more activity than most younger men would care to undertake there are no words that can adequately express my gratitude About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at [www.forgottenbooks.com](http://www.forgottenbooks.com) This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

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Niringiye,2016-04-30 Historically studies of the church in Africa have tended to focus on church history or church state relations but in this publication David Zac Niringiye presents a study of the Church of Uganda focused on its ecclesiology Niringiye examines several formative periods for the Church of Uganda during concurrent chronological political eras characterized by varying degrees of socio political turbulence highlighting how the social context impacted the church s self expression The author s methodology and insight sets this work apart as an excellent reflection on the Ugandan church and brings scholarly attention to previously ignored topics that hold great value to society the church and the academic community globally      **The Contribution of the Christian Churches to the Development of Western Uganda**

**1894-1974** Deogratias M. Byabazaire,1979 Christian Churches especially in the Third World are reconsidering and planning their responsibility in contemporary society This has become necessary since some of the traditional ideas on the mission of the Church have become inadequate in modern and developing nations The Churches are emphasizing that their task is mainly that of service to society This service is to society as a whole and must have the betterment of this society as its goal In fulfilling this purpose the Churches must therefore plan their strategy by first examining and evaluating the role they have played in the spiritual social economic and political progress This study has been done in this light      **The Church Mission**

**Society** Brian Stanley, Kevin Ward,2019-07-12 The Church Missionary Society now renamed the Church Mission Society has been for most of its 200 year history the largest and most influential of the British Protestant missionary agencies Its bicentenary in 1999 is being marked by the publication of this collection of historical and theological essays by an international team of scholars including Lamin Sanneh Kenneth Cragg and Geoffrey A Oddie The volume contains re assessments of the classic centenary history of the CMS by Eugene Stock and of the strategic vision of Henry Venn one of the two architects of the Three Self theory of the indigenous church There are chapters on the close links between the CMS and

the Basel Mission women missionaries and regional studies of Samuel Crowther and the Niger mission Iran the Middle East New Zealand India and Kikuyu Christianity The volume makes a major contribution to the growing body of literature on the indigenization of missionary traditions and will be of interest to historians of the missionary movement and non western Christianity as well as theologians concerned with religious pluralism dialogue and Christian mission *The Challenge of Church Growth* Wilbert R. Shenk, 2001-02-12 *A History of Christianity in Africa* Elizabeth Isichei, 1995 Isichei's thorough study surveys the full breadth of Christianity in Africa from the early story of Egyptian Christianity to the churches of the Middle Years 1500 1800 to the prolific success of missions throughout the 1900s This important book fills a conspicuous void of scholarly works on Africa's Christian history Includes 26 maps *Buganda in Modern History* Donald Anthony Low, 1971

*The Oxford History of Anglicanism* Anthony Milton, Jeremy Gregory, Rowan Strong, William L. Sachs, Jeremy Morris, 2017 The Oxford History of Anglicanism provides a global study of Anglicanism from the sixteenth century to the twenty first The five volumes in the series look at how Anglican identity was constructed and contested since the English Reformation of the sixteenth century and examine its historical influence during the past six centuries They consider not only the ecclesiastical and theological aspects of global Anglicanism but also the political social economic and cultural influences of this form of Christianity that has been historically significant in Western culture and a burgeoning force in non Western societies since the nineteenth century Written by international experts in their various historical fields each volume analyses the varieties of Anglicanism that have emerged The series also highlights the formal political institutional and ecclesiastical forces that have shaped a global Anglicanism and the interaction of Anglicanism with informal and external influences which have both moulded Anglicanism and been fashioned by it Volume five of The Oxford History of Anglicanism considers the global experience of the Church of England in mission and in the transitions of its mission Churches towards autonomy in the twentieth century The Church developed institutionally yet more than the institutional history of the Church of England and its spheres of influence is probed The contributors focus on what it has meant to be Anglican in diverse contexts What spread from England was not simply a religious institution but the religious tradition it intended to implant The volume addresses questions of the conduct of mission its intended and unintended consequences It offers important insights on what decolonization meant for Anglicans as the mission Church in various global locations became self reliant This study breaks new ground in describing the emergence of an Anglicanism shaped more contextually than externally It illustrates how Anglicanism became enculturated across a broad swath of cultural contexts The influence of context and the challenge of adaption to it framed Anglicanism's twentieth century experience **The Spiritual in the Secular** Patrick Harries, David Maxwell, 2012-07-20 David Livingstone's visit to Cambridge in 1857 was seen as much as a scientific event as a religious one But he was by no means alone among missionaries in integrating mission with science and other fields of research Rather many missionaries were remarkable pioneering polymaths This collection of essays explores the ways in which late

nineteenth and twentieth century missionaries to Africa contributed to various academic disciplines such as linguistics ethnography social anthropology zoology medicine and many more This volume includes an introductory chapter by the editors and eleven chapters that analyze missionary research and its impact on knowledge about African contexts Several themes emerge including many missionaries positive views of indigenous discourses and the complicated relationship between missionaries and professional anthropologists Contributors John Cinnamon Erika Eichholzer Natasha Erlank Deborah Gaitskell Patrick Harries Walima T Kalusa John Manton David Maxwell John Stuart Dmitri van den Bersselaar Honor Vinck

**Inside the Whirlwind** Jason Alan Carter, 2016-12-09 How would ordinary African Christians interpret the figure and book of Job the quintessential biblical book on suffering from contexts of extreme poverty tropical disease and rampant suffering How do African Christians culturally understand issues of theodicy and the nature of evil What role does the devil play in African Pentecostalism How does the biblical lament empower faith and foster hope for people living with HIV AIDS In what way does a theology of eschatological hope inform the spirituality and prayers of ordinary African believers in the midst of suffering Inside the Whirlwind offers insight on these fascinating questions Based upon the perspectives of Fang Christians in Spanish speaking Equatorial Guinea Central Africa the thematic and theological reflections on evil suffering and hope emerging from sermons and Bible studies on the book of Job offer a remarkable window to view the main theological issues shaping grassroots African Christianity in the twenty first century

**The Ideal of the Self-Governing Church** C. Peter Williams, 2016-05-18 It is part of current missiological orthodoxy that newly created churches should obtain independence from cross cultural missionaries as soon as possible It is not often realised that much Victorian missionary thinking shared that objective This important new work examines the ideal of the self governing church in the Victorian period through a study of the official mind of the Church Missionary Society The study begins with an examination of Henry Venn s the famous CMS Secretary commitment to self supporting self propagating and self governing churches Was he a lonely figure battling against the accepted wisdom of the mid Victorian period The author argues that he was not and was if anything a slightly conservative spokesman for much current wisdom Far from his views being abandoned at his death they were the accepted orthodoxy within CMS until the end of the century Although they came under increasing attack in the nineties it was not until the beginning of the twentieth century particularly under the influence of Eugene Stock that they were finally abandoned The importance of this study lies not only in its ability to explain Victorian missionary development but also because it takes on board the age old issue of how quickly should a church become self governing

**The Politics of Cultural Pluralism** Crawford Young, 1979

**Questioning Misfortune** Susan Reynolds Whyte, 1997 Some of the most interesting ethnographies of experience are concerned to highlight the indeterminate nature of life Questioning Misfortune is very much within this tradition Based on a long term study of adversity and its social causes in Bunyole eastern Uganda it considers the way in which people deal with uncertainties of life such as sickness suffering marital problems failure and

death Divination may identify causes of misfortune ranging from ancestors and spirits to sorcerers Sufferers and their families will then try out a variety of remedial measures including pharmaceuticals sorcery antidotes and sacrifices But remedies often fail and doubt and uncertainty persist Even the commercialisation of biomedicine and the peril of AIDS can be understood in terms of a pragmatics of uncertainty      **The Mission of Apolo Kivebulaya** Emma Wild-Wood,2020 A vivid portrayal of Kivebulaya s life that interrogates the role of indigenous agents as harbingers of change under colonization and the influence of emerging polities in the practice of Christian faiths      **The United States and Africa** Peter Duignan,Lewis H. Gann,L. H. Gann,1987-04-24 Tracing the reciprocal relationship between Africa and North America from the seventeenth century slave trade onwards two leading authorities in the field provide a major revision to traditional colonial African history as well as to US history Departing from prior accounts that tended to emphasise only the role of the colonial metropolises in developing Africa the authors show how American pioneers missionaries traders prospectors miners engineers scientists and others have helped to shape Africa They also point to the equally important impact made by Africa on the United States through trade and immigration and through the influence of Africans on the arts and agriculture among other facets of American life In a study of exceptionally broad scope the authors devote particular attention to the development of United States policy regarding Africa the impact of private enterprise the operation of governmental lobbies the administration of foreign aid and the involvement of Africa in the Cold War

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