



# GROWING UP IN AMERICA

the power of race in the lives of teens



Brad Christerson • Korie L. Edwards • Richard Flory

# Growing Up In America

**Pamela Riney-Kehrberg**



## **Growing Up In America:**

**Growing Up America** Susan Eckelmann Berghel, Sara Fieldston, Paul M. Renfro, 2019 *Growing Up America* brings together new scholarship that considers the role of children and teenagers in shaping American political life during the decades following the Second World War. *Growing Up America* places young people and their representations at the center of key political trends illuminating the dynamic and complex roles played by youth in the midcentury rights revolutions in constructing and challenging cultural norms and in navigating the vicissitudes of American foreign policy and diplomatic relations. The authors featured here reveal how young people have served as both political actors and subjects from the early Cold War through the late twentieth century Age of Fracture. At the same time *Growing Up America* contends that the politics of childhood and youth extends far beyond organized activism and the ballot box. By unveiling how science fairs, breakfast nooks, Boy Scout meetings, home economics classrooms, and correspondence functioned as political spaces, this anthology encourages a reassessment of the scope and nature of modern politics itself.

**Growing Up in America** N. Ray Hiner, Joseph M. Hawes, 1985 *Growing Up in America* offers substantial and dramatic evidence that the history of childhood has come of age. Its authors demonstrate the breadth and depth of interest as well as high quality of work in a field that is finally attracting the attention it deserves. Strongly influenced by new social history and its concern for the powerless and inarticulate, *Growing Up in America* provides illuminating insights on children from infancy to adolescence and from the colonial period to present. The very title of this fine and enormously instructive anthology of essays makes its quiet but important point that children grow up in a particular nation rather than in a family or home isolated from the influence of social, cultural, political, and historical forces. An admirably diverse and instructive collection. *Georgia Historical Quarterly*

*Growing Up in America, a Background to Contemporary Drug Abuse* Anne MacLeod, National Institute of Mental Health (U.S.), 1973 *Growing up in America* Anne MacLeod, 1975

**Working and Growing Up in America** Jeylan T. Mortimer, 2003-02-28 Table of contents **Growing Up with America** Emily A. Murphy, 2020-09-15 When D. H. Lawrence wrote his classic study of American literature, he claimed that youth was the true myth of America. Beginning from this assertion, Emily A. Murphy traces the ways that youth began to embody national hopes and fears at a time when the United States was transitioning to a new position of world power. In the aftermath of World War II, persistent calls for the nation to grow up and move beyond innocence became common, and the child that had long served as a symbol of the nation was suddenly discarded in favor of a rebellious adolescent. This era marked the beginning of a crisis of identity where literary critics and writers both sought to redefine U.S. national identity in light of the nation's new global position. The figure of the adolescent is central to an understanding of U.S. national identity both past and present and of the cultural forms, e.g., literature, that participate in the ongoing process of representing the diverse experiences of Americans. In tracing the evolution of this youthful figure, Murphy revisits classics of American literature, including J. D. Salinger's *The Catcher in the*

Rye and Vladimir Nabokov's *Lolita* alongside contemporary bestsellers. The influence of the adolescent on some of America's greatest writers demonstrates the endurance of the myth that Lawrence first identified in 1923 and signals a powerful link between youth and one of the most persistent questions for the nation: What does it mean to be an American? **Growing Up America** Susan Eckelmann Berghel, Sara Fieldston, Paul M. Renfro, 2019. *Growing Up America* brings together new scholarship that considers the role of children and teenagers in shaping American political life during the decades following the Second World War. *Growing Up America* places young people and their representations at the center of key political trends illuminating the dynamic and complex roles played by youth in the midcentury rights revolutions in constructing and challenging cultural norms and in navigating the vicissitudes of American foreign policy and diplomatic relations. The authors featured here reveal how young people have served as both political actors and subjects from the early Cold War through the late twentieth century. *Age of Fracture*. At the same time *Growing Up America* contends that the politics of childhood and youth extends far beyond organized activism and the ballot box. By unveiling how science fairs, breakfast nooks, Boy Scout meetings, home economics classrooms, and correspondence functioned as political spaces, this anthology encourages a reassessment of the scope and nature of modern politics itself. *My Life: Growing Up Asian in America* CAPE (Coalition of Asian Pacifics in Entertainment), 2023-04-25. Through a series of essays, poems, and comics, bestselling authors, journalists, TV and film writers, and industry leaders give voice to moments that defined them while shedding light on the immense diversity and complexity of the Asian American identity. adapted from jacket. *Growing Up in Pioneer America, 1800 to 1890* Judith Pinkerton Josephson, 2002-09-01. Describes what life was like for young people moving to and living on the western frontier.

**Critical White Studies** Richard Delgado, Jean Stefancic, 1997. No longer content with accepting whiteness as the norm, critical scholars have turned their attention to whiteness itself. In *Critical White Studies: Looking Behind the Mirror*, numerous thinkers including Toni Morrison, Eric Foner, Peggy McIntosh, Andrew Hacker, Ruth Frankenberg, John Howard Griffin, David Roediger, Kathleen Heale Cleaver, Noel Ignatiev, Cherrie Moraga, and Reginald Horsman attack such questions as: How was whiteness invented and why? How has the category whiteness changed over time? Why did some immigrant groups such as the Irish and Jews start out as nonwhite and later become white? Can some individual people be both white and nonwhite at different times and what does it mean to pass for white? At what point does pride in being white cross the line into white power or white supremacy? What can whites concerned over racial inequity or white privilege do about it? Science and pseudoscience are presented side by side to demonstrate how our views on whiteness often reflect preconception, not fact. For example, most scientists hold that race is not a valid scientific category; genetic differences between races are insignificant compared to those within them. Yet the one-drop rule, whereby those with any nonwhite heritage are classified as nonwhite, persists even today. As the bell curve controversy shows, race concepts die hard, especially when power and prestige lie behind them. A sweeping portrait of the emerging field of whiteness studies, *Critical White Studies* presents for the first

time the best work from sociology law history cultural studies and literature Delgado and Stefancic expressly offer critical white studies as the next step in critical race theory In focusing on whiteness not only do they ask nonwhites to investigate more closely for what it means for others to be white but also they invite whites to examine themselves more searchingly and to look behind the mirror

*Conflicting Paths* Harvey J. Graff, 1995 We grow up so simple it just seems to happen and yet there are endless variations in the way we do it What part does culture play in the process How much do politics and economics have to do with it As the nation has matured have the ways people grow up changed too This book traces the many paths to adulthood that Americans have pursued over time Spanning more than two centuries of intense transformation in the lives of individuals and the life of a nation *Conflicting Paths* is an innovative history of growing up in America Harvey J. Graff a distinguished social historian mines more than five hundred personal narratives for what they can tell us about the passage from childhood to maturity Drawing on diaries memoirs autobiographies and letters he builds a penetrating complex firsthand account of how childhood adolescence and youth have been experienced and understood as functions of familial and social relations as products of biology and physiology and as cultural and political constructs These first person testimonies cross the lines of time and space gender and class ethnicity age and race In these individual stories and the larger story they constitute Graff exposes the way social change including institutional developments and shifting attitudes expectations and policy and personal experience intertwine in the process of growing up Together these narratives form a challenging subtle guide to historical experiences and to the epochal remaking of growing up The most socially inclusive and historically extensive of any such research Graff's work constitutes an important chapter in the story of the family the formation of modern society and the complex interweaving of young people tradition and change

*How it Is, Growing Up Black in America* Edith Crocker, 1975

**Childhood on the Farm** Pamela Riney-Kehrberg, 2005 Those personal accounts resurrect the essential experience of children's work play education family relations and coming of age from their own perspectives Steering a middle path between the myth of wholesome farm life and the reality of work that was often extremely dangerous Riney Kehrberg shows both the best and the worst that a rural upbringing had to offer midwestern youth a time before mechanization forever changed the rural scene and radio broke the spell of isolation Down on the farm truancy was not uncommon and chores were shared across genders Yet farm children managed to indulge in inventive play much of it homemade to supplement store bought toys and to get through the long spells between circuses

*Growing Up American* Selma Cantor Berrol, 1995 The child of Italian parents growing up at the turn of the century in New York City and the child of Mexican parents growing up today in Los Angeles likely share much in common To suffer the loss of a familiar place to feel like an outsider in a new one to be torn between the cultural values of those old and new places to know discrimination to grow up in poverty this has long and often been the lot of immigrant children *Growing Up American* is a testament to the struggles the defeats and the accomplishments of these children be they Italian or Mexican German or Irish

West Indian or Asian on their way to becoming adults      **The Making of America** ,1907      **The Publishers Weekly** ,1972      Wake Up America Keisha N. Blain,2024-02-13 From the coeditor of the best selling *Four Hundred Souls* a galvanizing anthology for those seeking to build an inclusive democracy In 1968 civil rights activist Fannie Lou Hamer called for Americans to wake up if they wanted to make democracy a reality Today as Black communities continue to face challenges built on centuries of discrimination her plea is increasingly urgent In this exhilarating anthology of original essays Keisha N Blain brings together the voices of major progressive Black women politicians grassroots activists and intellectuals to offer critical insights on how we can create a more equitable political future These women draw on their diverse experiences and expertise to speak to three core themes claiming civil and human rights building political and economic power and combating all forms of hate We hear from Black Lives Matter cofounder Alicia Garza who argues that Black communities must organize to wield increased political power EMILYs List president Laphonza Butler who spells out ways to fight for women s reproductive rights and Congresswoman Sheila Jackson Lee who delineates practical thorough steps toward tangible reparations Additional incisive essays include those by former Ohio State Senator Nina Turner prison abolitionist Mariame Kaba disability rights activist Andra a LaVant Boston s first woman and first Black mayor Kim Michelle Janey and others at the forefront of the ongoing fight for social justice In addressing our most pressing issues and providing key takeaways *Wake Up America* serves as a blueprint for the steps we can take right now and in the years to come

**Bottoms Up, America!** Bill Fitzpatrick,Dave Fooshe,2009-12-31      **Home Mission Monthly** ,1917      **Chase V. United States of America** ,1971

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