

Groundwork of CHRISTIAN ETHICS

Richard G. Jones

Groundwork Of Christian Ethics

Michael D. O'Neil



Groundwork Of Christian Ethics:

The Groundwork of Christian Ethics Norman Hamilton Galloway Robinson, 1972 Many theologians as well as many philosophers may be heard today asserting that there neither is nor can be any such thing as a uniquely Christian ethical system On the one hand it is argued that an ethic based on revelation must be inherently static unable to respond to new demands and situations but if the ethical code is little more than a refinement of so called natural law or natural morality then there is no reason to term it Christian In consequence most of the current discussion in the field of ethics addresses itself almost exclusively to a consideration of such specific issues as war sex abortion or mercy killing Professor N H G Robinson however turns his attention to the basic question of what Christian ethics really is Morality Robinson argues was not created by Christianity but exists independently all men are subject to it whatever their belief This fundamental truth about human beings is of profound significance for theology which must continue to insist upon an objective moral code We will never understand Christian ethics Robinson asserts until we accept the doctrine of natural morality But there can hardly be two moralities one natural and the other supernatural each competing for our obedience Rejecting both the medieval and the post Reformation approaches to the relationship of natural and Christian ethics Robinson looks to the redemptive nature of Christian revelation for his answer Moral standards are not merely imposed upon us nor do we invent them we discover them their authority depends on their existing independently of us It is the entry of redemptive revelation into the system of moral philosophy that creates what Robinson describes as natural morality judged reoriented and transformed and brought under the forgiving and reconciling lordship of Christ which constitutes the Christian life Here then is no inflexible static code incapable of responding to change Rather Robinson describes a creative ethic that is objective normative and theocentric a morality always in the making it is a way of life not a closed system Moral rules he overserves are yesterday s moral solutions Teh *Groundwork of Christian Ethics* is a major contribution to the field of Christian ethics which no serious student can afford to overlook Publisher **Groundwork of Christian Ethics** Richard G. Jones, 1984 **The Moral Quest** Stanley J. Grenz, 2016-09-27 Stanley J Grenz masterfully leads readers into a theological engagement with moral inquiry that is a first rate introduction to Christian ethics *The Groundwork of the Christian Virtues* William Bernard Ullathorne, 1882

The Foundations of Christian Ethics Michael Keeling, 1990 **The Foundations of Christian Bioethics** Hugo Tristram Engelhardt, 2000 For decades Engelhardt has alluded to the ethics that binds moral friends While his *Foundations of Bioethics* explored the sparse ethics binding moral strangers this long awaited volume addresses the morality at the foundations of Christian bioethics The volume opens with an analysis of the marginalization of Christian bioethics in the 1970s and the irremedial shortcomings of secular ethics in general Drawing on the Christianity of the first millennium Engelhardt provides the ontological and epistemological foundations for a Christian bioethics that can remedy the onesidedness of a secular bioethics and supply the bases for a Christian bioethics The volume then addresses issues from

abortion third party assisted reproduction and cloning to withholding and withdrawing treatment physician assisted suicide and euthanasia Practices such as free and informed consent are relocated within a traditional Christian morality Attention is also given to the allocation of scarce resources in health care and to the challenge of maintaining the Christian identity of physicians nurses patients and health care institutions in a culture that is now post Christian Choosing the Good Dennis P. Hollinger,2002-09 An intelligent discussion of the foundations and methods in ethics and ways to apply a Christian worldview to our secular culture **Foundations of Christian Ethics** John C. Dwyer,1987 **The Cambridge Companion to Christian Ethics** Robin Gill,2001 Provides a comprehensive introduction to Christian ethics which is both authoritative and up to date *ThirdWay* ,1985-01 Monthly current affairs magazine from a Christian perspective with a focus on politics society economics and culture Between the Sexes Lisa Sowle Cahill,1989 The basis for a Christian sexual ethic says Cahill is a correlation of four sources Scripture Christian tradition of faith theology and practice philosophy normative accounts and the empirical sciences descriptive accounts The Divine Image Keith Ward,1976 Fundamental Christian Ethics Daniel Heimbach,2022-11-01 In Fundamental Christian Ethics Daniel Heimbach draws from decades of research and scholarship to introduce the field of Christian ethics in a comprehensive manner while showing how it dialogues with modern day ethical topics and issues Biblical Interpretation and Christian Ethics J. I. H. McDonald,1993-12-02 Inter disciplinary studies are emerging rapidly to meet the insistent demands of the modern age Biblical interpretation is itself inter disciplinary drawing together the biblical traditions and others to address the problem of interpreting texts Christian ethics is also multi disciplinary and thus no stranger to this new ethos To bring these two areas together is a potentially creative undertaking It comes at a time when much attention is being paid to reading texts and the interpretive tradition The author s principal aim is to read the Bible in the context of moral concern Attention is paid to the liberal quest and to eschatology and ethics each marking a distinct epoch in the relationship of Bible and ethics before the post critical age is studied under the rubric participation in meaning The final section deals with ethics and historical reading and with ethics and contemporary reading The book concludes with a discussion of selected practical topics Christian Ethics Leon O. Hynson,Lane A. Scott,1983 *Justice in an Unjust World* Karen Lebacqz,1987-11-06 Have we heard the cry for justice that rises from humanity suffering from varieties of injustice economic sexual political cultural verbal Or what is more have Christians on occasion knowingly or unknowingly acquiesced in or even contributed to injustice By means of powerful and dramatic use of biblical images and models Dr Lebacqz sets before us the justice of God and God s call for us to heed the cry of the suffering and to work for justice in an unjust world *Theory and Practice in Old Testament Ethics* John William Rogerson,M. Daniel Carroll R.,2004-01-01 In the last two decades there has been a resurgence of interest in the value of the Old Testament for modern ethical questions John Rogerson is a scholar who has dedicated much of his academic life to probing the possibility of the abiding significance of the Old Testament for moral issues today This volume brings together

for the first time many of his contributions both published and unpublished to Old Testament social ethics This volume can serve both as a general reference work as well as a textbook for classes in Old Testament ethics at seminaries and theological colleges

Foundations for African Theological Ethics James Nkansah-Obrempong, 2013-05-14 Having taught on ethics in Africa for almost a decade James Nkansah Obrempong presents a work that goes some way to addressing the dearth of materials on ethics that combine African social religious cultural and moral values with biblical and theological values Integrating these from African Western and biblical contexts Nkansah demonstrates how important they are for dealing with contemporary moral and social issues facing the church in Africa and African societies The book develops a theoretical biblical and theological foundation for Theological Ethics and uses this to address the broader issues that affect the socio political and economic life of African people and the church

Beyond Four Walls Michael D. O'Neil, 2020-08-12 The church today is in many places on the nose For many people it stinks It has passed its use by date and should be relegated to the dustbins of history and the sooner the better Nevertheless the contributors to this volume believe that the church in spite of its somewhat checkered history and its many present failures remains an integral part of God's redemptive purposes being worked out in the world and that God's call to the church is now what it has always been to be the faithful people of God bearing joy filled witness to the resurrection of Jesus Christ in word worship and work in its corporate life and in the lives of each of its members Each chapter in this book explores an aspect of what it means to be the church both with respect to its own life and with an eye to its presence and mission in the world

Methodist Theology Thomas A. Langford, 2015-02-06 Thomas Langford is well known as a writer about the Methodist theological tradition In this volume he traces the development of Methodist theology from its beginnings to the present focusing on scripture experience atonement and more

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