

# 1 Introduction

There is a fundamental paradox in the Western world that escapes our attention only because of the inconvenience and discomfort of observing it. A visitor from Mars, however, could hardly fail to notice the disjunction between the high degree of egalitarianism that characterizes both our religious and political beliefs and the inequality that reigns in the economic sphere. All may be equal before God (Romans 2:11) and the United States Constitution, but those who do the dirtiest, least pleasant, and most exhausting work in general receive the lowest incomes, while those at the opposite end of the income distribution do the most pleasant work — work involving mental rather than physical exertion, often as not the work of organizing and directing other people's work. Indeed, at the upper limit one need not work at all: in the United States the top one percent of wealth holders receive corporate dividends, not to mention other forms of property income, that are adequate to support a standard of living far in excess of that enjoyed by most of the population.

Economists, along with theologians, have struggled with the paradoxical relation between exertion and reward, although much of the effort of both groups is more accurately described as an attempt to explain the paradox away than as an attempt to understand it. This book has elements of both explanation and apology, although it is probably fair to say that readers will differ as to which is which: it presents neoclassical, neo-Marxian, and neo-Keynesian approaches to the problem of how distribution is determined under capitalism.

A second focus of this book, indeed a focus of economics since the days of Adam Smith, is the causes of growth. How have capitalist countries as different as Japan, Italy, Germany, and France managed to

# Growth Distribution And Prices

**M Lipman**



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