

FROM  
MORALITY  
TO  
RELIGION

*W. G. de Burgh*

KENNIKAT

# From Morality To Religion

**W. R. WASHINGTON SULLIVAN**



## **From Morality To Religion:**

From Morality to Religion William George De Burgh, 1938      *The Evolution of Morality and Religion* Donald M. Broom, 2003-12-04 Table of contents      **Religion and Morality** James Joseph Fox, 1900      From Morality to Religion W G Deburgh, 2014-03-30 This Is A New Release Of The Original 1908 Edition      **The Two Sources of Morality and Religion** Henri Bergson, 1954 Henri Bergson 1859 1941 was one of the great philosophers of our era whose concept of creative evolution continues to dominate a large area of modern thought In Bergson s view the world includes two opposing tendencies life and matter Life is dynamic has force and will and struggles for richness and complexity through and beyond matter Matter is the congealed residue of creation that has already taken place and according to the laws of nature is in a gradual state of erosion Morality and religion Bergson shows in the present book may be regarded in similar terms They partake on the one hand of a static principle combining nature s heritage and the accrual of past forms and a dynamic principle through which morality and religion remain always in crisis always alive to contingency and growth In the course of this study Bergson inquires into the nature of moral obligation into the place of religion and the purpose it has served since primitive times into static religion and its value in preserving man from the dangers of his own intelligence into dynamic religion or mysticism as a manifestation of the life force and a means of producing man s forward leap beyond the limits of the closed society for which nature intended him and into the open society which is the brotherhood of man Unedited summary from book cover      **Morality as a Religion** W. R. Washington Sullivan, 1898      **Religion and Morality** William J. Wainwright, 2017-03-02 Religion and Morality addresses central issues arising from religion s relation to morality Part I offers a sympathetic but critical appraisal of the claim that features of morality provide evidence for the truth of religious belief Part II examines divine command theories objections to them and positive arguments in their support Part III explores tensions between human morality as ordinarily understood and religious requirements by discussing such issues as the conflict between Buddhist and Christian pacifism and requirements of justice whether virtue without a love of God is really a vice whether the God of the Abrahamic religions could require us to do something that seems clearly immoral and the ambiguous relations between religious mysticism and moral behavior Covering a broad range of topics this book draws on both historical and contemporary literature and explores afresh central issues of morality and religion offering new insights for students academics and the general reader interested in philosophy and religion      From Morality to Religion, By W.G. De Burgh William George De Burgh, 1938      *MORALITY AS A RELIGION AN EXPOSITION OF SOME FIRST PRINCIPLES* W. R. WASHINGTON SULLIVAN, 2015-06-26 Morality as a Religion by W R Washington Sullivan is a thought provoking work that examines morality as an essential element of human spirituality Sullivan argues that morality is not merely a set of rules for social conduct but is deeply connected to religious principles transcending individual ethical choices and encompassing a universal spiritual framework The book discusses the origins and development of moral values across different cultures and

how these values are rooted in a shared sense of the divine Sullivan explores the relationship between moral behavior and religious belief emphasizing that a moral life is a spiritual life in which actions thoughts and decisions are aligned with a higher purpose He provides an exploration of how morality can lead to greater spiritual awareness and personal growth highlighting how living a morally upright life contributes to the well being of individuals and society as a whole Sullivan s work challenges readers to reconsider the relationship between ethics and religion encouraging a deeper commitment to living a moral and spiritually enriched life      From morality to religion William George Burgh,1938      **From Moral Theology to Moral Philosophy** Tim Stuart-Buttle,2019 Tim Stuart Buttle offers a fresh view of British moral philosophy in the 17th and early 18th centuries In this period of remarkable innovation philosophers such as Hobbes Locke and Hume combined critique of the role of Christianity in moral thought with reconsideration of the legacy of the classical tradition of academic scepticism      *Thoughts on Religion and Morality* James Eddy,1927      *The Two Sources of Morality and Religion* Henri Bergson,1954      **Religion and Morality; a Collection of Essays** Gene H. Outka,John P. Reeder,1973      **Ten Great Religions: An essay in comparative theology** James Freeman Clarke,1895      From Morality to Mental Health Mike W. Martin,2006-04-20 Morality and mental health are now inseparably linked in our view of character Alcoholics are sick yet they are punished for drunk driving Drug addicts are criminals but their punishment can be court ordered therapy The line between character flaws and personality disorders has become fuzzy with even the seven deadly sins seen as mental disorders In addition to pathologizing wrong doing we also psychologize virtue self respect becomes self esteem integrity becomes psychological integration and responsibility becomes maturity Moral advice is now sought primarily from psychologists and therapists rather than philosophers or theologians In this wide ranging accessible book Mike W Martin asks are we replacing morality with therapy in potentially confused and dangerous ways or are we creatively integrating morality and mental health According to him it s a little bit of both He surveys the ways in which morality and mental health are related touching on practical concerns like love and work self respect and self fulfillment guilt and depression crime and violence and addictions Terming this integrative development the therapeutic trend in ethics Martin uses examples from popular culture various moral controversies and draws on a line of thought that includes Plato the Stoics Freud Nietzsche and contemporary psychotherapeutic theories Martin develops some interesting conclusions among them that sound morality is indeed healthy and that moral values are inevitably embedded in our conceptions of mental health In the end he shows how both morality and mental health are inextricably intertwined in our pursuit of a meaningful life This book will be of interest to philosophers psychologists psychiatrists and sociologists as well as the general reader      **Morality As a Religion** W. R. Washington Sullivan,2013-11 Morality as a Religion An Exposition of Some First Principles By W R Washington Sullivan New Edition BRAND NEW COPY Morality and religion is the relationship between religious views and morals Many religions have value frameworks regarding personal behavior meant to guide adherents in determining between

right and wrong These include the Triple Gems of Jainism Judaism's Halacha Islam's Sharia Catholicism's Canon Law Buddhism's Eightfold Path and Zoroastrianism's good thoughts good words and good deeds concept among others These frameworks are outlined and interpreted by various sources such as holy books oral and written traditions and religious leaders Many of these share tenets with secular value frameworks such as consequentialism freethought and utilitarianism

*The Contemporary Review*, 1882      Hermann Cohen Frederick C. Beiser, 2018 This book is the first complete intellectual biography of Hermann Cohen 1842-1918 and the only work to cover all his major philosophical and Jewish writings Frederick C. Beiser pays special attention to all phases of Cohen's intellectual development its breaks and its continuities throughout seven decades The guiding goal behind Cohen's intellectual career he argues was the development of a radical rationalism one committed to defending the rights of unending enquiry and unlimited criticism Cohen's philosophy was therefore an attempt to defend and revive the Enlightenment belief in the authority of reason his critical idealism an attempt to justify this belief and to establish a purely rational worldview According to this interpretation Cohen's thought is resolutely opposed to any form of irrationalism or mysticism because these would impose arbitrary and artificial limits on criticism and enquiry It is therefore critical of those interpretations which see Cohen's philosophy as a species of proto-existentialism Rosenzweig or Jewish mysticism Adelman and Kohnke Hermann Cohen An Intellectual Biography attempts to unify the two sides of Cohen's thought his philosophy and his Judaism Maintaining that Cohen's Judaism was not a limit to his radical rationalism but a consistent development of it Beiser contends that his religion was one of reason He concludes that most critical interpretations have failed to appreciate the philosophical depth and sophistication of his Judaism a religion which committed the believer to the unending search for truth and the striving to achieve the cosmopolitan ideals of reason

*The God Within* Emil Fackenheim, 1996-12-15 For nineteenth century thinkers the central problem of religious consciousness in the modern West was the tension between prevailing concepts of individual autonomy and the traditional Judaeo-Christian claim for divine revelation The God Within brings together ten of Professor Emil Fackenheim's essays on the German Idealists who struggled to resolve this tension This philosophic preoccupation found its most searching and comprehensive expression when the traditional notion of God as Transcendent was reconceptualized as the God within The internalization of God's otherness reached its climax with Hegel the subject of Fackenheim's earlier work The Religious Dimension in Hegel's Thought This long-awaited companion to that volume examines the earlier stages of the process beginning with its initiator Kant then considering Schelling in both his earlier and later phases and finally looking once more at Hegel The investigation of this movement together with the related themes of history and the literary arts leads to reflection on the significance of taking historicity seriously Included is the classic much-cited article Metaphysics and Historicity which connects the philosophy of German Idealists to twentieth-century questions of historicity and existential thought in particular The previously unpublished essay Schelling in 1800-1801 Art as Revelation provides an overview of

philosophical history from Kant through Fichte and Schleiermacher to the later Schelling All the essays gathered here are concerned with the radical singularity of history and existence on the one hand and the demands of philosophical truth on the other They are informed by Professor Fackenheim's engagement with the profound philosophical challenges of our day particularly his efforts as a Jewish theologian to confront the horrors of the Holocaust We see through Fackenheim's exposition how these thinkers sought to come to terms with the presence of radical evil a problem whose modern relevance is explored in this volume's epilogue the 1988 essay Holocaust and Weltanschauung Philosophical Reflections on Why They Did It

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