

# From Goethe to Gide

Feminism, Aesthetics  
and the French  
and German Literary  
Canon 1770–1936



edited by Mary Orr and Lesley Stange

# From Goethe To Gide

**Martyn Cornick**



## **From Goethe To Gide:**

**From Goethe to Gide** Mary Orr, Lesley Sharpe, 2005 From Goethe to Gide brings together twelve essays on canonical male writers six French and six German commissioned from leading specialists from Britain and North America These essays aimed at final year undergraduates and postgraduates focus on Rousseau Goethe Schiller Hoffmann Stendhal Baudelaire Flaubert Heine Fontane Zola Kafka Gide The collection therefore foregrounds the major authors taught on British university BA courses in French and German Working with the tools of feminist criticism the authors demonstrate how feminist readings of these writings can illuminate far more than attitudes towards women

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**Gide's Bent** Michael Lucey, 1995-06-08 This study investigates the place of sexuality in the writings of Andre Gide Focusing on his work in the 1920s and 1930s the years in which Gide wrote most openly about his homosexuality the text shows how Gide's sexuality reflected his political interests

**On Gide's PROMETHEE** Kurt Weinberg, 2015-03-08 Through a careful rendering of the text deciphering its hidden ironies Mr Weinberg sees Prometheus as a modern allegory a parable wrought of allusions symbols and images drawn from classical antiquity and Calvinist theology and a multi-leveled *soie miroirs* Originally published in 1972 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

*The Cambridge Companion to German Romanticism* Nicholas Saul, 2009-07-09 Explains the development of Romantic arts and culture in Germany with both individual artists and key themes covered in detail

*Faust Adaptations from Marlowe to Abouduoma and Markland* Lorna Fitzsimmons, 2016-10-15 Faust Adaptations edited and introduced by Lorna Fitzsimmons takes a comparative cultural studies approach to the ubiquitous legend of Faust and his infernal dealings Including readings of English German Dutch and Egyptian adaptations ranging from the early modern period to the contemporary moment this collection emphasizes the interdisciplinary and transcultural tenets of comparative cultural studies Authors variously analyze the Faustian theme in contexts such as subjectivity genre politics and identity Chapters focus on the work of Christopher Marlowe Johann Wolfgang von Goethe Adelbert von Chamisso Lord Byron Heinrich Heine Thomas Mann D J Enright Konrad

Boehmer Mahmoud Aboudoma Bridge Markland Andreas G ssling and Uschi Flacke Contributors include Frederick Burwick Christa Knellwolf King Ehrhard Bahr Konrad Boehmer and David G John Faust Adaptations demonstrates the enduring meaningfulness of the Faust concept across borders genres languages nations cultures and eras This collection presents innovative approaches to understanding the mediated translated and adapted figure of Faust through both culturally specific inquiry and timeless questions **Gustav Mahler: Volume 3. Vienna: Triumph and Disillusion (1904-1907)**

Henry-Louis de La Grange,1995 There he also met Alma Schindler the most beautiful woman in Vienna and La Grange tells the story of their engagement and marriage in 1902 and the early years of their tempestuous relationship As his fame spread throughout Europe Mahler travelled with his music to Germany Russia Holland Poland and Belgium meeting many other leading musicians of his day including Pfitzner Mengelberg Diepenbrock Oskar Fried and many others **Modernist**

**Mysteries: Persephone** Tamara Levitz,2012-08-15 Modernist Mysteries Pers phone is a landmark study that will move the field of musicology in important new directions The book presents a microhistorical analysis of the premiere of the melodrama Pers phone at the Paris Opera on April 30th 1934 engaging with the collaborative transnational nature of the production Author Tamara Levitz demonstrates how these collaborators Igor Stravinsky Andr Gide Jacques Copeau and Ida Rubinstein among others used the myth of Persephone to perform and articulate their most deeply held beliefs about four topics significant to modernism religion sexuality death and historical memory in art In investigating the aesthetic and political consequences of the artists diverging perspectives and the fall out of their titanic clash on the theater stage Levitz dismantles myths about neoclassicism as a musical style The result is a revisionary account of modernism in music in the 1930s As a result of its focus on the collaborative performance this book differs from traditional accounts of musical modernism and neoclassicism in several ways First and foremost it centers on the performance of modernism highlighting the theatrical performative and sensual Levitz places Christianity in the center of the discussion and questions the national distinctions common in modernist research by involving a transnational team of collaborators She further breaks new ground in shifting the focus from history to memory by emphasizing the commemorative nature of neoclassic listening rituals over the historicist stylization of its scores and contends that modernists captured on stage and in philosophical argument their simultaneous need and inability to mourn the past The book as a whole counters the common criticism that neoclassicism was a reactionary musical style by suggesting a more pluralistic ambivalent and sometimes even progressive politics and reconnects musical neoclassicism with a queer classicist tradition extending from Winckelmann through Walter Pater to Gide Modernist Mysteries concludes that 1930s modernists understood neoclassicism not as formalist compositional approaches but rather as a vitalist art haunted by ghosts of the past and promissory visions of the future *International Faust Studies* Lorna Fitzsimmons,2011-10-27 This major interdisciplinary collection captures the vitality and increasingly global significance of the Faust figure in literature theatre and music Bringing together scholars from around the world

International Faust Studies examines questions of adaptation reception and translation centering on Faust discourse in a diversity of cultural contexts including the Chinese Japanese Indian African Brazilian and Canadian as well as the European British and American It broadens the field by including studies of lesser known or neglected Faust discourse including the translation of Goethe's Faust recently attributed to Coleridge in addition to the canonical *From Popular Goethe to Global Pop* Ines Detmers, Birte Heidemann, 2013-11-01 This essay collection embarks on a historical voyage into the idea of the West while contextualising its relevance to the contemporary discourses on cultural difference Although the idea of the West predates both colonial and Orientalist projects it has been radically reshaped by the fall of the Berlin Wall in 1989 the end of the Cold War and the 9 11 attacks In the wake of these developments this collection attends to the nebulous paradigm shifts that account for a reconfiguration of the conventional coordinates of the West West vs Rest Orient vs Occident The essays featured in this collection draw upon a wide range of theories from a comparative perspective Taken together the collection covers a vast terrain of textual and non textual sources including novels political and poetological programs video clips and hypertexts while exploring the formal aesthetic representations of the West from interdisciplinary perspectives as diverse as German classicism post modern Britain Canada China Ireland and the postcolonial world **Gender, Collaboration, and Authorship in German Culture** John B. Lyon, Laura Deiulio, 2019-08-22 Gender Collaboration and Authorship in German Culture challenges a model of literary production that persists in literary studies the so called Geniekult or the idea of the solitary male author as genius that emerged around 1800 in German lands A closer look at creative practices during this time indicates that collaborative creative endeavors specifically joint ventures between women and men were an important mode of literary production during this era This volume surveys a variety of such collaborations and proves that male and female spheres of creation were not as distinct as has been previously thought It demonstrates that the model of the male genius that dominated literary studies for centuries was not inevitable that viable alternatives to it existed Finally it demands that we rethink definitions of an author and a literary work in ways that account for the complex modes of creation from which they arose **Mephisto in the Third Reich** Emanuela Barasch Rubinstein, 2014-12-11 The association of Nazism with the symbol of ultimate evil the devil can be found in the works of Klaus and Thomas Mann Else Lasker Schöler and Rolf Hochhuth He appears either as Satan of the Judeo Christian tradition or as Goethe's Mephisto The devil is not only a metaphor but a central part of the historical analysis Barasch Rubinstein looks into this phenomenon and analyzes the premise that the image of the devil had a substantial impact on Germans acceptance of Nazi ideas His diabolic characteristics the pact between himself and humans and his prominent place in German culture are part of the intriguing historical observations these four German writers embedded in their work Whether writing before the outbreak of WWII during the war or after it when the calamities of the Holocaust were already well known they all examine Nazism in the light of the ultimate manifestation of evil Goethe Yearbook 18 Daniel Purdy, 2011-04 New essays on topics spanning the Age of Goethe with a

special section of fresh views of Goethe and Idealism The Goethe Yearbook is a publication of the Goethe Society of North America publishing original English language contributions to the understanding of Goethe and other authors of the Goethezeit while also welcoming contributions from scholars around the world Volume 18 features a special section on Goethe and Idealism edited by Elizabeth Mill n and John H Smith and including essays on Goethe and Spinoza Goethe s notions of intuition and intuitive judgment Novalis Goethe and Romantic science Goethe and Humboldt s presentation of nature Hegel s Faust Goethe contra Hegel on the end of art Goethean morphology and Hegelian science and Goethe and philosophies of religion There are also essays on fraternity in Goethe Margarete Ariadne as Faust s labyrinth Schiller s Geisterseher and Martin Walser s Goethe novel Ein liebender Mann and a review essay on recent books on money and materiality in German culture heads the book review section Contributors Frederick Amrine Brady Bowen Jeffrey Champlin Adrian Del Caro Stefani Engelstein Luke Fischer Gail Hart Gunnar Hindrichs Jens Kruse Horst Lange Elizabeth Mill n Dalia Nassar John H Smith Daniel Purdy is Associate Professor of German at Pennsylvania State University Book review editor Catriona MacLeod is Associate Professor of German at the University of Pennsylvania

**The Law of the Mother** Geneviève Morel, 2018-11-12 The law of the mother is made up of words charged with pleasure and suffering that leave their mark on us in early childhood In this groundbreaking book Geneviève Morel explores whether it is possible for the child to escape subjection from this maternal law and develop their own sexual identity Through clinical examples and critical commentary the book illustrates the range and power of maternal influence on the child and how this can generate different forms of sexual ambiguity Using a Lacanian framework which revises the classical idea of the Oedipus complex the book is not only a major contribution to gender studies but also an invaluable aid to the clinician dealing with questions of sexual identity The book avoids many of the moral and political prejudices that paralyse twenty first century society be they related to legislation on marriage parentage or adoption the status of mental health or the limits to the supposed ownership of the human body Insightful and revealing The Law of the Mother will be of great interest to Lacanian psychoanalysts as well as to researchers in the fields of gender studies and sexuality

***Diary of the Dark Years, 1940-1944*** Jean Guéhenno, 2014 Diary of the Dark Years is a sharply observed record of day to day life in occupied Paris but far more it is a remarkable essay on courage and cowardice Wall Street Journal expressing both shame at French collaboration with the Nazis and the stubborn resistance of an intellectual under great pressure

**Intellectuals in History** Martyn Cornick, 1995 This work aims to fill a gap in our knowledge of French cultural history between the wars The contribution of the Nouvelle Revue Française to the intellectual history of this period He has not been studied before The current study based on the archives of the editor Jean Paulhan examines the subject thematically

**Such a Deathly Desire** Pierre Klossowski, 2007-08-09 Provocative essays on language literature and the aesthetics of embodiment

***The Cambridge Introduction to Franz Kafka*** Carolin Dittlinger, 2013-06-27 Franz Kafka 1883 1924 is one of the most influential of modern authors whose darkly fascinating novels and stories where

themes such as power punishment and alienation loom large have become emblematic of modern life This Introduction offers a clear and accessible account of Kafka s life work and literary influence and overturns many myths surrounding them His texts are in fact far more engaging diverse light hearted and ironic than is commonly suggested by clich s of the Kafkaesque And once explored in detail they are less difficult and impenetrable than is often assumed Through close analysis of their style imagery and narrative perspective Carolin Duttlinger aims to give readers the confidence to re discover Kafka s works without constant recourse to the mantras of critical orthodoxy In addition she situates Kafka s texts within their wider cultural historical and political contexts illustrating how they respond to the concerns of their age and of our own

**Finitude's Score** Avital Ronell, 1994-01-01 Suspending the distinction between headline news and high theory Avital Ronell examines the diverse figures of finitude in our modernity war guerrilla video trauma TV AIDS music divorce sadism electronic tagging rumor Her essays address such questions as How do rumors kill How has video become the conscience of TV How have the police come to be everywhere even where they are not Is peace possible Writing to the community of those who have no community to those who have known the infiniteness of abandonment her work explores the possibility one possibility among many that this time we have gone too far One last word It is possible that we have gone too far This possibility has to be considered if we as a species as a history are going to get anywhere at all Twayne's World Authors Series , 1966

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