

T. D. Barnes

**From Eusebius
to Augustine**

From Eusebius To Augustine Selected Papers 1982 1993

Laurence Kirwan, T. Hägg, D.A. Welsby

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Presents a radical new reading of how Christian history was rewritten in the fourth century to suit its circumstances under Rome **Unclassical Traditions, Volume I** Michael Stuart Williams,2020-06-30 Unclassical Traditions Alternatives to the Classical Past in Late Antiquity is the first of two collections of essays by leading scholars discussing the nature and extent of the late antique engagement with its classical heritage This issue has long been at the heart of modern historical debate and as this volume demonstrates it was no less a matter of concern among authors and audiences in the period itself From the Chronological Tables of Eusebius of Caesarea to the Breviarium of Festus and from the imperial panegyric to the Byzantine liturgy eight papers explore how the persistence dominance and normative nature of the classical tradition in its various forms could be negotiated undermined ironized or even flatly denied Whether in the hands of Christian bishops such as Ambrose of Milan or Basil of Caesarea or in the poetry of Ausonius or in the lives of the saints many central aspects of late antique culture here emerge as the product of a combination of authoritatively classical and avowedly unclassical traditions

A Companion to Augustine Mark Vessey,2015-05-26 A Companion to Augustine presents a fresh collection of scholarship by leading academics with a new approach to contextualizing Augustine and his works within the multi disciplinary field of Late Antiquity showing Augustine as both a product of the cultural forces of his times and a cultural force in his own right Discusses the life and works of Augustine within their full historical context rather than privileging the theological context Presents Augustine s life works and leading ideas in the cultural context of the late Roman world providing a vibrant and engaging sense of Augustine in action in his own time and place Opens up a new phase of study on Augustine sensitive to the many and varied perspectives of scholarship on late Roman culture State of the art essays by leading academics in this field

The Demonic in the Political Thought of Eusebius of Caesarea Hazel Johannessen,2016 Through close literary analysis of the original Greek texts Hazel Johannessen explores how Eusebius of Caesarea c 260 339 used ideas about demons in his political thought **The Roman Empire at Bay, AD 180-395** David S. Potter,2004-07-31 Skilfully weaving together cultural intellectual and political history this detailed survey of two critical and eventful centuries travels the course of imperial decline A striking achievement of historical synthesis with a compelling interpretative line **Ammianus Marcellinus and the Representation of Historical Reality** Timothy David Barnes,1998 This is the first book on Ammianus to place equal emphasis on the literary and historical aspects of his writing Barnes assesses Ammianus depiction of historical reality by simultaneously investigating both the historical accuracy and the literary qualities of the Res Gestae He examines its structure and arrangement emphasizes its Greek pagan and polemical features and points out the extent to which Ammianus drew on his imagination in shaping the narrative **Theodosius II** Christopher Kelly,2013-08-08 A fresh look at the vitality and integrity of the eastern Roman Empire under its longest reigning emperor **The Spread of**

Christianity in the First Four Centuries William V. Harris, 2005-11-01 The Spread of Christianity in the First Four Centuries Essays in Explanation attempts to show how contemporary historical scholarship or rather a selection of its exponents views the perennial question why a new religion indeed a new kind of religion succeeded in subverting the other religions of the Roman Empire in the first three centuries and in the generations immediately following the conversion of the usurper Constantine in 312

The Making of a Christian Aristocracy Michele Renee Salzman, 2009-06-30 What did it take to cause the Roman aristocracy to turn to Christianity changing centuries old beliefs and religious traditions Salzman takes a fresh approach to this much debated question by focusing on a sampling of individual aristocratic men and women as well as on writings and archeological evidence

Environment and Society in Roman North Africa Brent D. Shaw, 2024-12-11 The impact of a changing environment on human society and conversely the impact of man's activities upon the environment are important and contentious subjects today Climatic and environmental change have also been credited with bringing about major shifts in human history One such case is that of the decline of Roman North Africa and its conquest by the Arabs The evidence for this process is however far from clear cut and Professor Shaw's concern in these studies is firstly to re-examine what is known from both archaeological and written sources and how it has been interpreted work which has led to some substantial revisions of accepted accounts In the final three articles he turns to analyse how Roman society functioned on the edge of the desert and in particular to investigate the careful exploitation and control of critical water resources

History and Religion in Late Antique Syria Han J.W. Drijvers, 2024-12-11 The studies in this volume are drawn together from a widely scattered set of publications many difficult of access They exemplify the variety of influences religious cultural political that interacted in Syria in Late Antiquity and the range of responses that these evoked in changing historical circumstances The first section of the book is concerned with the development of Syriac Christianity with particular articles looking at the relations between Christians and Jews and at the position of holy men There follow two sections focusing on Marcionism and on Manichaeism while the final studies examine aspects of Syriac Christianity after the Arab conquests

Rethinking Constantine Edward L. Smither, 2014-02-14 What happens to the church when the emperor becomes a Christian Seventeen hundred years after Constantine's victory at Milvian Bridge scholars and students of history continue to debate the life and impact of the Roman emperor who converted to faith in the Christian God and gave peace to the church This book joins that conversation and examines afresh the historical sources that inform our picture of Constantine the theological developments that occurred in the wake of his rise to power and aspects of Constantine's legacy that have shaped church history

Unbinding the Binding of Isaac Mishael M. Caspi, John T. Greene, 2006-10-17 Unbinding the Binding of Isaac is an anthology of three faiths interpretations of the Genesis 22 1-19 story The various exegeses of this story have been mined by the Jewish Islamic and Christian faiths for a protracted period of time The Aqedah as the binding story is known universally stimulates the interests and imaginations of theologians linguists poets historians and artists of various skills and stripes The

Aqedah continues to stimulate inquiry and application to modern situations Unbinding the Binding of Isaac is at once ancient and modern in its scope purpose and relevance to scholarly inquiry regarding this ongoing debate Memory, Humanity, and Meaning Mihail Neamțu, Bogdan Tătaru-Cazaban, 2009 *Rome and the Arabian Frontier* David F. Graf, 2019-04-23 First published in 1997 this collection of essays from David F Graf an esteemed ancient historian and archaeologist specializing of the Greco Roman world in the Levant and Arabia represent over two decades of his own research on Roman Arabia which occurred during twenty five years of a virtual explosion in our knowledge of this remote corner of the Roman empire Graf s preoccupation has primarily focused on the population of the region rather than its forts and communication system He explores such diverse matters as the urbanization of the area regional demography the defensive system fluctuating provincial borders and the relations with frontier peoples until the Islamic Conquests From Ephrem to Romanos Sebastian Brock, 2024-12-11 It is often forgotten that many people in Late Antique Syria were bilingual in Syriac and Greek The 16 articles in this volume explore different aspects of the interaction between these two literary cultures exemplified in the works of two of the greatest Christian poets and hymnographers of the period Ephrem the Syrian and Romanos the Melode Among the topics covered are the legend of King Abgar and the origins of Christianity in Edessa Syriac texts on the finding of the Cross translations from Syriac into Greek and Greek into Syriac with specific studies on the Aristotle commentary tradition and Hunayn s translation of Hippocrates Aphorisms The volume concludes with the case of a distinctive topos employed by Greek and Latin scribes but whose earliest and latest attestations are to be found in colophons of Syriac manuscripts **Studies on the History of Late Antique and Christian Nubia** Laurence Kirwan, T. Hägg, D.A. Welsby, 2024-10-28 Gathered together here are the fruits of 60 years of research by the late Sir Laurence Kirwan into the history and archaeology of the mid 1st millennium AD in the Middle Nile Valley papers previously scattered through a wide range of publications Kirwan s fieldwork in the region undertaken between 1929 and 1936 kindled a life long interest in the transition from the pagan Kushite kingdom to the medieval Nubian states of Nobadia Makuria and Alodia Alwa and of their conversion to Christianity in the 6th century AD The 25 studies one published here for the first time were often of seminal importance when they first appeared the author being exemplary in his use of the written sources to elucidate the archaeological data As the preface by the editors shows the views expressed remain fundamental to modern scholarship offering valuable insights into this still relatively obscure period of transition from the ancient to the medieval world Church Building in Cyprus (Fourth to Seventh Centuries) Marietta Horster, Doria Nicolaou, Sabine Rogge, 2018 Some hundred early Christian churches are attested on Cyprus dating from the fourth to seventh centuries Their architectural remains have shaped the Cypriot landscape The peculiar evolution of the features of the Cypriot church gave rise to a scientific discussion on how to evaluate these specific local developments In the last decade individual research as well as conferences and workshops dedicated to late antiquity and the early Byzantine period have contributed towards a new

approach and a new impulse for the study of this period in Cyprus The volume reinforces and furthers this trend taking into consideration relevant parameters reflected on the architectural planning such as structural knowledge and innovations cultic behaviours liturgical traditions economic capacities social and political aspirations Based on current developments in research new findings in Cyprus and the focus on intercultural contacts the volume is organised into four different sections 1 Building the Christian cityscape and landscape 2 Christian communities and church building fourth to seventh centuries 3 Interior arrangement and theological concepts 4 International Byzantine Style Local traditions and adaptations in and outside Cyprus Classica Et Mediaevalia vol.48 Ole Thomsen,1997-12 Classica et Mediaevalia Volume 48

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