

SARAH A. QUEEN

From chronicle to canon

The hermeneutics of
the Spring and Autumn,
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Tung Chung-shu

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From Chronicle To Canon

**Carol Newsom, Marc Brettler, PHEME
Perkins**



From Chronicle To Canon:

From Chronicle to Canon Sarah Ann Queen, 1996-08-28 Every general account of the development of Chinese thought makes mention of Tung Chung shu c 195 105 bce as one of the pivotal philosophers of the Han Professor Queen's accomplishment is a meticulous dissection of Tung Chung shu's major work *The Luxuriant Gems of the Spring and Autumn Annals* Ch'un ch'iu fan lu established the first state sponsored Confucian Canon and created an ideal of the ruler and his role in government that was central to political discussion for two thousand years The author has carefully scrutinised this text for authenticity and has concluded that it was compiled several centuries after Tung's death but was mostly compiled from Tung's authentic writings By historicising this important text Queen allows a new view of Tung's relation to the political and doctrinal discourses of his day and also addresses the role of scriptures in Confucian spirituality *From Chronicle to Canon* Sarah Ann Queen, 1994

Confucian Concord Federico Brusadelli, 2020-09-25 In *Confucian Concord* Federico Brusadelli offers an intellectual analysis of the *Datong Shu* Written by Kang Youwei 1858 1927 and conceived as his most esoteric and comprehensive legacy to posterity the book was eventually published posthumously in 1935 considered too advanced for the times in Kang's own opinion Connecting *Datong Shu* to its author's intellectual biography and framing it within the intellectual and political debate of the time Brusadelli investigates the conceptual and philosophical implications of Kang's global prophecy showing how an apparently utopian and escapist piece of literature was actually an attempt to save at least ideally the imperial political order updating the traditional Confucian universalism to a new modern world *The Believer's Guide to Bible Chronology* Charles Ozanne, 2011-01-21 In this work the whole panorama of Bible Chronology has been subjected to close examination from the creation of Adam to the end of Acts The aim has been to open up that system of dating which commends itself as most probably correct from the biblical perspective Having done that he has looked for ways to harmonise the resultant scheme with the contradictory dates derived from the Assyrian Eponym Canon and would like to think that he has succeeded in some measure in explaining how the discrepancies arose *Assyrian and Babylonian Chronicles* Albert Kirk Grayson, 2000 Originally published Locust Valley N Y J J Augustin 1975

The Commentarial Transformation of the Spring and Autumn Newell Ann Van Auken, 2016-10-24 *The Spring and Autumn* is among the earliest surviving Chinese historical records covering the period 722 479 BCE It is a curious text the canonical interpretation claims that it was composed by Confucius and embodies his moral judgments but this view appears to be contradicted by the brief and dispassionate records themselves Newell Ann Van Auken addresses this puzzling discrepancy through an examination of early interpretations of the *Spring and Autumn* and uncovers a crucial missing link in two sets of commentarial remarks embedded in the Zu Tradition These embedded commentaries do not seek moral judgments in the *Spring and Autumn* but instead interpret its records as produced by a historiographical tradition that was governed by rules related to hierarchy and ritual practice Van Auken's exploration of the Zu Tradition and other early commentaries sheds light

on the transformation of the Spring and Autumn from a simple non narrative historical record into a Confucian classic

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