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John Milfull

## From Baal to Keuner

The «Second Optimism»  
of Bertolt Brecht



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# From Baal To Keuner The Second Optimism Of Bertolt Brecht

**Philip Thomson**



## **From Baal To Keuner The Second Optimism Of Bertolt Brecht:**

**From Baal to Keuner** John Milfull, 1974 A revision of the author's thesis Sydney 1967 *The Poetry of Brecht* Philip Thomson, 2020-05-01 Though not a survey of Bertolt Brecht's poetry this book covers the major periods in his work and most of its major themes as well Each of the seven chapters deals with a segment from Brecht's considerably poetic opus A central characteristic of Brecht's poetry is its dual function as self revelation and self concealment This emerges most clearly in the poet's relationship to his reader for whom Brecht dons a variety of guises plays a variety of roles and speaks in a variety of voices Thomson's methodology is pluralist although he includes a discussion of how reader response theory can be harnessed to the task of interpreting Brecht's poetry Various means of interpretation and analysis are used depending on which seems to yield the most information and insight The only reading of Brecht's poetry categorically refused is the one that accepts it at face value as a record of Brecht's life experience Despite outward appearances Brecht is a devious writer and nowhere more so than in his poetry where he most immediately presents himself to his public **Brecht's Early Plays** Ronald Speirs, 1982-06-18 **Brecht & Co** Ulrike Garde, 2007 German speaking playwrights have exercised a considerable if subtle influence on Australian theatre history Presenting a range of paradigmatic case studies this book offers a detailed account of Australian productions of German language drama between 1945 and 1996 The reception of Bertolt Brecht is used as a touchstone for analysing stagings of plays by writers such as Max Frisch Rolf Hochhuth Peter Handke and Franz Xaver Kroetz In addition more recent developments in the reception of German drama on the Australian stage are discussed

**Dramatic Metaphors of Fascism and Antifascism** Leah Hadomi, 2015-02-06 Yet the dark places are the centre claims George Steiner in *The Bluebird's Castle* Any attempt to analyze rationally the predominating barbaric phenomenon of the 20th century namely the Holocaust and its Fascist background challenges the limits of human understanding The phenomenon of the Holocaust is a consequence of these dark places where again in Steiner's words we have passed out of the major order and symmetries of Western civilization A final understanding of the theme is beyond the limits of rationality and may also be viewed in the light of Adorno's no poetry after Auschwitz Nevertheless the need to attempt reflective and creative work on this topic continues The aim of the book is to study the relationship between ideology and myth as they function diversely in Fascist and Antifascist drama All the plays discussed are constructed as a paradigmatic constellation between myth and ideology coordinated by a central and homogeneous political intent The difference between them lies in their Fascist or Antifascist attitude The plays analyzed were chosen for the treatment of a common thematic Ur myth the postfiguration of the return of the prodigal son and the story of the crucifixion from the New Testament The prodigal cluster includes plays by Franz Theodor Csokor Ernst Wiechert and Max Frisch the sacrificial cluster plays by Otto Erler Rainer Werner Fassbinder and George Tabori As an introductory analysis the theme of the artist and his mission is treated in two plays written in the pre Nationalsocialist period *Der Einsame Ein Menschenuntergang* by Hanns Johst and Bertold Brecht's

reaction to this play in *Baal* A final analysis deals with the fusion of mythologems and ideologems as demonstrated in two plays dealing with the New Myth of Germania by Richard Eutinger and Heiner Müller     *Bertolt Brecht* Karl-Heinz Schoeps,1989     **The Poetry of Brecht** Philip John Thomson,1989     Understanding Brecht and Soyinka Edde Maurice Iji,1991     **A Bertolt Brecht Reference Companion** Siegfried Mews,1997-02-19 Bertolt Brecht has been perceived as an ardent proponent of social change an avid advocate of a just world that he defined in terms of socialism and an adamant foe of capitalism for whose demise he hoped He is justly regarded as one of the great innovators of theater theory and practice in the 20th century and his influence has extended to Latin America and Asia This reference book surveys Brecht s enormous contribution to world drama Chapters by expert contributors assess his dramatic innovations his poetry and prose and topics of special interest to Brecht studies With the centennial of his birth approaching in 1998 Bertolt Brecht s controversial reception in general and in the United States in particular is coming into clearer focus One of the great dramatists of the 20th century Brecht has been viewed as an ardent proponent of social change an avid advocate of a just world that he defined in terms of socialism and an adamant foe of capitalism for whose demise he hoped With the opening of the Berlin Wall in 1989 the political and economic milieu of Europe has changed drastically and socialist writers are now being studied from a fresh perspective This volume surveys and assesses Brecht s enormous contribution to the arts Chapters by expert contributors explore his innovative dramatic theory and theatrical practice Though best known for his contribution to the stage Brecht also wrote poetry and prose fiction and his poems and prose are examined in this work Brecht s influence is also considered and chapters examine topics of special interest such as Brecht and film the role of music in his works feminist and Marxist approaches to his writings the problem of translating Brecht into English and the reception and appropriation of his plays and dramatic theory in various countries While the chapters are historical in focus the contributors also demonstrate the continuing relevance of Brecht in general and the Brechtian theater in particular in the 1990s     'With the Sharpened Axe of Reason' Gerhard Fischer,1996-04 Walter Benjamin holds a unique fascination for students and scholars interested in the question of modernity The most original thinker of Weimar Germany Benjamin has become something of a cultural icon and his works are often regarded with awe rather than critical scrutiny This book offers surprising new insights from a number of perspectives sociology history women s studies literary and cultural studies and investigates unexplored areas of Benjamin scholarship to arrive at a critically balanced perception of his work There are four main sections a critical re evaluation of Benjamin s concepts of history and modernity in light of postmodernist discourses a discussion of aspects of Benjamin s literary scholarship a re evaluation of Benjamin s writings on media and performance theories and an investigation of Benjamin s peculiar utopianism which includes a critical consideration of sexual gender politics     Towards Utopia Keith Andrew Dickson,1978     **The Silence of Entropy Or Universal Discourse** Arlene Akiko Teraoka,1983     **The Human Form Divine, the Marionette and the Actor** Margaret Meyer Sherry,1978     Brecht's America Patty

Lee Parmalee,1981      **Bertolt Brecht und Laotse** Heinrich Detering,2013 Flugblattweltbild zu missbrauchen versuchen  
 Quelle Matthias Martin Becker Junge Welt 14 8 2008 ein gut lesbares und brigens tadellos lektoriertes B chlein Quelle Laura  
 Wilfinger Literaturkritik de August 2008      *Brecht Newsletter* ,1996      The Audience as Actor and Character Sidney  
 Homan,1989      **The Dream in the Middle High German Epic** Steven R. Fischer,1978 A revision of the author s thesis  
 University of California Los Angeles      Jews and Gentiles Rachel Jakobowicz,1992 Discusses German writers antisemitism  
 as well as defense of Jews and of their emancipation in the transition period between the Enlightenment and the post  
 Napoleonic reaction using as examples the correspondence between the pro emancipation Wilhelm von Humboldt and his  
 antisemitic wife Caroline of the philosemitic Bettine von Arnim with her brother Clemens Brentano and her husband Achim  
 von Arnim both antisemites and of Rahel Varnhagen describing her suffering due to her Jewish identity and her distress at  
 rising antisemitism Examines Enlightenment drama which portrayed both wicked and noble Jews but more of the latter In  
 contrast popular farces of the early 19th century especially Unser Verkehr by Karl B A Sessa and the plays of Julius von Voss  
 present stereotypes ridiculing the Jews especially Jewish attempts at assimilation and also hint at the danger of Jews to  
 society Relates to the Jewish villains in the novellas and fairy tales of Brentano and von Arnim who were also founding  
 members of the antisemitic Christlich deutsche Tischgesellschaft Discusses as well Jewish dramatists protests against  
 discrimination in plays purportedly dealing with other oppressed minorities      **The British Library General Catalogue of  
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