

FROM HUMANISM TO SCIENCE

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The Leamington Italian Community Walter Temelini, 2019-07-18 The Leamington Italian Community intertwines personal and family stories with both empirical and intuitive writing to offer new historical insights into the complex social economic and psychological causes and effects of the migration phenomenon Walter Temelini meticulously reconstructs the history of immigration and settlement in Leamington Ontario of Italians from the southern regions of Lazio Molise and Sicily He explains how despite their regional differences three generations between 1925 and the 1990s forged a cohesive socially conscious and unique agricultural community by balancing their inherited values and their newly adopted Canadian economic opportunities Temelini's groundbreaking research draws on testimonial and documentary evidence gathered from in depth interviews with hundreds of residents as well as on original archival information and Italian language histories translated by the author and previously unavailable to English speaking readers He concludes his study with an investigation into the award winning novel *Lives of the Saints* by Nino Ricci one of the community's most celebrated descendants Drawing parallels between Ricci's narrative and the development of the community Temelini demonstrates that ethnicity can be transformed successfully into a powerful universal archetype and a creative force of identity A pioneering and authoritative work *The Leamington Italian Community* creates an intimate portrait within a global framework delving into issues both timely and timeless that will interest and inform the general and specialized reader alike *Place and Politics in Modern Italy* John A. Agnew, 2002-10 How do the places where people live help structure and restructure their sociopolitical identities and interests In this book renowned political geographer John A Agnew presents a theoretical model that addresses the relation of place to politics and applies it to a series of historicogeographical case studies set in modern Italy For Agnew place is not just a static backdrop against which events occur but a dynamic component of social economic and political processes He shows for instance how the lack of a common landscape ideal or physical image of Italy delayed the development of a sense of nationhood among Italians after unification And Agnew uses the post 1992 victory of the Northern League over the Christian Democrats in many parts of northern Italy to explore how parties are replaced geographically during periods of intense political change Providing a fresh new approach to studying the role of space and place in social change *Place and Politics in Modern Italy* will interest geographers political scientists and social theorists **Revelation and Reconciliation** Stephen N. Williams, 1995 Professor Williams's book addresses the turn against Christianity in the West The author challenges some contemporary theologians focus on epistemological objections to revelation and argues for the need to focus instead on anthropological objections to reconciliation Discussing Locke Nietzsche and Barth's characterisation of the eighteenth century as absolutist Williams demonstrates the sensibility which found repugnant the notion of a divine reconciling action through Christ in history as does the modern Williams shows that the driving force behind Nietzsche and Don Cupitt alike is a rejection of the Christian view of humanity and redemption *Revelation and Reconciliation* concludes that

either we have refuge in Christ or no refuge at all but that we have no refuge in Christ without the crucifixion

Humanism: In Command or in Crisis? Michael A. Schuler, 2023-08-31 According to bestselling historian Yuval Noah Harari today's average American has their foot in three ideological camps: nationalism, free market capitalism, and humanism. The first two might seem obvious, but the third is entirely possible that most who qualify for that label would be hard pressed to explain its meaning, much less use it self-descriptively. This book is designed to serve two important purposes: First, to provide an accessible resource for anyone curious about the humanist tradition and the arguments advanced by leading contemporary proponents. Second, to address what the author believes is a critical question for our time: the era of the Anthropocene. Is humanism's seemingly benign package of values at least partially responsible for some of the world's most pressing problems? To answer the last question, Schuler draws from an eclectic collection of commentators including life scientists, spiritual writers, public intellectuals, technologists, novelists, and even poets. In the end, this wide-ranging survey will help the reader determine whether humanism makes sense for them. *Overcoming the Two Cultures* Richard E. Lee Jr., Immanuel Wallerstein, 2015-12-03 This book tells the story of how the very idea of two cultures—the so-called divorce between science and the humanities—was a creation of the modern world system. The contributors, working from a common research framework, trace the divorce of facts and values as part of the transition from feudalism to capitalism. This led to a polarization between universalist science and the particularist humanities, and finally to the creation of the social sciences as an uneasy intermediary in this epistemological debate. The book addresses the contemporary attempts to overcome the division between the two cultures that emerge from science, feminism, race, and ethnic studies, cultural studies, and ecology, ending with an analysis of the culture wars and the science wars. Contributors: Volkan Aytar, Ayşe Betül Celik, Mauro Di Meglio, Mark Frezzo, Hongfung Hung, Biray Kolloupçulu, K3 4r13 4, Agustín Lao Montes, Eric Mielants, Boris Stremelin, Sunaryo Norihisa, Yamashita Deniz, Yukeseker. [Biblical Scholarship, Science and Politics in Early Modern England](#) Kevin Killeen, 2016-12-05 Kevin Killeen addresses one of the most enigmatic of seventeenth-century writers, Thomas Browne (1605–1682), whose voracious intellectual pursuits provide an unparalleled insight into how early modern scholarly culture understood the relations between its disciplines. Browne's work encompasses biblical commentary, historiography, natural history, classical philology, artistic propriety, and an encyclopaedic coverage of natural philosophy. This book traces the intellectual climate in which such disparate interests could cohere, locating Browne within the cultural and political matrices of his time. While Browne is most frequently remembered for the magnificence of his prose and his temperamental poise, qualities that knit well with the picture of a detached, apolitical figure, this work argues that Browne's significance emerges most fully in the context of contemporary battles over interpretative authority within the intricately linked fields of biblical exegesis, scientific thought, and politics. Killeen's work centres on a reassessment of the scope and importance of Browne's most elaborate text, *Pseudodoxia Epidemica*, his vast encyclopaedia of error, with its mazy series of investigations and through

this explores the multivalent nature of early modern enquiry

Political Questions Larry Arnhart, 2002-09-11 Like previous editions the Third Edition of Arnhart's engaging treatment of political thought is organized around a series of enduring and provocative political questions. It features the work of thirteen philosophers ranging in scope from antiquity to the present: Plato, Aristotle, Augustine, Aquinas, Machiavelli, Descartes, Hobbes, Locke, Rousseau, Hegel, Marx, Nietzsche, new to this edition, and Rawls. The questions presented are designed to illuminate issues in American politics while encouraging students to examine the nature and substance of their own political beliefs. Ideas from the natural and social sciences are introduced and applied to classic philosophical texts. Adopted as a course text at over 300 colleges and universities, *Political Questions* has become one of the leading textbooks in political philosophy.

The Cultural Origins of the French Revolution Roger Chartier, 2015-12-11 Renowned historian Roger Chartier, one of the most brilliant and productive of the younger generation of French writers and scholars, now at work refashioning the *Annales* tradition, attempts in this book to analyze the causes of the French Revolution not simply by investigating its cultural origins but by pinpointing the conditions that made it possible because conceivable. Chartier has set himself two important tasks. First, while acknowledging the seminal contribution of Daniel Mornet's *Les origines intellectuelles de la Révolution française* (1935), he synthesizes the half-century of scholarship that has created a sociology of culture for Revolutionary France from education reform through widely circulated printed literature to popular expectations of government and society. Chartier goes beyond Mornet's work not by revising that classic text but by raising questions that would not have occurred to its author. Chartier's second contribution is to reexamine the conventional wisdom that there is a necessary link between the profound cultural transformation of the eighteenth century, generally characterized as the Enlightenment, and the abrupt Revolutionary rupture of 1789. *The Cultural Origins of the French Revolution* is a major work by one of the leading scholars in the field and is likely to set the intellectual agenda for future work on the subject.

Studies in the History of Educational Theory Vol 1 (RLE Edu H) G Bantock, 2012-05-16 This book examines key theorists in depth in order to give some insight into cultural change as reflected in their curricular recommendations and in the interplay they reveal between the two fundamental educational concepts of artifice and nature. The essays on the various theorists—Erasmus, Vives, Castiglione, Elyot, Montaigne, Bacon, Comenius, Locke, and Rousseau—can be read separately but the book also forms an integrated whole with a continuity of themes explored from theorist to theorist. The book not only charts a historical development but also reveals much that may deepen our understanding of contemporary educational dilemmas.

From humanism to science, 1985

Authority and Sexuality in Early Modern Burgundy (1550-1730) James R. Farr, 1995-01-05 A sociocultural analysis of the relationships among law, religion, and sexual morality in Burgundy during the Catholic Reformation, this book is divided into two interrelated parts: the world of prescription and the world of practice. The first part examines the construction of authority, focusing primarily upon Burgundy's dominant elite legal community. The second part of the book examines the deployment of authority and its

appropriation by French men and women The new moral order focused on sexuality and the imposition of this order involved a legal contest over the disposition of bodies both male and female be they priests courting couples victims of seduction or rape or prostitutes James Farr s book offers an unusually fertile approach to study the link between sexuality and criminality

The Sceptical Mode in Modern Philosophy R. A. Watson,J.E. Force,2012-12-06 **Gassendi's Ethics** Lisa T.

Sarasohn,2018-10-18 This is the first book to explore the ethical thought of Pierre Gassendi the seventeenth century French priest who rehabilitated Epicurean philosophy in the Western tradition Lisa T Sarasohn s discussion of the relationship between Gassendi s philosophy of nature and his ethics discloses the underlying unity of his philosophy and elucidates this critical figure in the intellectual revolution Sarasohn demonstrates that Gassendi s ethics was an important part of his attempt to Christianize Epicureanism She shows how Gassendi integrated ideas of human freedom into a neo Epicurean ethic where pleasure is the highest good yet maintained a consistent belief in Christian providence These views challenged what were then the new systems of philosophy Hobbesian materialism and Cartesian rationalism Sarasohn places Gassendi in his historical and intellectual context considering him in relation to contemporary philosophers and within the patronage system that conditioned his own freedom She investigates the links between his ethical thought and philosophy of science and makes sense of his attacks on astrology Finally her work clarifies Pierre Gassendi s considerable influence on seventeenth century ethical and political philosophy particularly on the work of John Locke and thus on the whole English liberal tradition in political philosophy The Dialectical Tradition in South Africa Andrew Nash,2009-06-16 Exploring the defence and

articulation of free speech in South Africa Nash examines Dutch attempts to modernize the legacy of the Enlightenment the existentialism of a generation of Afrikaners during the 1940s and the renewal of Afrikaans literature **The Memoirs of**

the Cardinal de Retz Sylvia P. Vance,2005 **The German People and the Reformation** R. Po-chia Hsia,1988 In the past scholars tended to treat the Reformation as a chapter in the history of ideas emphasizing the thought of the major reformers and the changes in Christian doctrine Today however more and more historians are asking how the revolution in theology affected the lives of ordinary men and women Aware that religious faith is part of the larger cultural and material universe of early modern Europeans these scholars have exploited hitherto neglected sources in an attempt to reconstruct the people s Reformation The twelve essays commissioned for this collection represent the broad spectrum of recent scholarship in the social history of the German Reformation Historians from various countries offer a panorama of different methodological approaches and thematic concerns Some of the essays represent original research others address current historiographical debates still others offer concise syntheses of recently published monographs including seminal works in German The essays are centered around four themes cities and the Reformation the transmitting of the Reformation in print ritual and song women and the family and lastly the impact of the Reformation on education and other aspects of lay culture Back cover *Mastering Space* John Agnew,Stuart Crobridge,2002-09-26 Employs a geographical perspective to the study

of international relations thereby integrating the political and economic dimensions in a study of the international economy from 1800 to the present day **Routledge Library Editions: Education Mini-Set H History of Education 24 vol set**

Various,2021-07-14 Mini set H History of Education re issues 24 volumes which span a century of publishing 1900 1995 The volumes cover Education in Ancient Rome Irish education in the 19th century schools in Victorian Britain changing patterns in higher education secondary education in post war Britain education and the British colonial experience and the history of educational theory and reform The Work of Writing Clifford Siskin,1999-11-26 This work documents the growing

professionalisation of writing in the 1700s as well as the ways in which both nationalist and entrepreneurial impulses worked to exclude women writers from the new category of professional writer in the 19th century **Era of Persuasion** E. Brooks Holifield,2004-08-04 Pre eighteenth century America was a uniquely pragmatic utopian society a new world in which the expectations of a new beginning brought by explorers traders and settlers often conflicted violently the Native Americans they encountered In Era of Persuasion American Thought and Culture 1521 1680 E Brooks Holifield identifies the act of persuasion as the common ground on which these disparate groups stood As he clearly documents and persuasively interprets an America that some readers may not recognize Holifield includes compelling insights into the social expressions of Native Americans and Africans as well as Europeans His view extends from the pueblos of New Mexico and the missions of France to the plantations of Virginia and the towns of New England Era of Persuasion portrays an early American society populated by passionate visionaries with urgently persuasive purposes who lived by applied philosophy and inspired action and will be appreciated by the curious reader and avid historian alike

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