

Fascism Liberalismsoc Demo

Mabel Berezin

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Beyond Liberalism and Communism Michael Brie, 2024-06-21 Beyond Liberalism and Communism Socialist Theory and the Chinese Case presents a new conceptual framework of socialism and applies it to the study of socialist development in China shedding new light on modern China and signposting novel directions in socialist thought Based on a Marxian Polanyian approach the book develops a new conceptual framework of socialism by taking the liberal and the communist challenges seriously In doing so Brie develops a liberal and a communist formula of socialism based upon two owners of socialist property the individuals and the society different forms of possession public common associative and individual meditating the interests of the two opposite owners and democracy as an expression of the will of the many and of all together in common This formula is then applied to socialist development in China analysing its booming centrally directed economy and the political ways to safeguard democracy as the rule of for and by the people under the Chinese Communist Party With an analysis of the means by which China has pursued a unique form of socialist development Beyond Liberalism and Communism Socialist Theory and the Chinese Case will appeal to scholars of modern China political theory political **A Time to Speak** Archibald MacLeish,1940 sociology and socialist thought Taking Back Control? Wolfgang Streeck, 2024-11-19 Taking back control States and state systems after globalization The era of hyperglobalization once hailed as the end of history was characterised by boundless capitalist expansion. The neoliberal revolution gave rise to a politics of scale aimed at the centralization and unification of states and state systems the replacement of national with global governance or in Europe of the nation state with a supranational superstate the European Union The New World Order proclaimed by the United States in the wake of the Soviet collapse proved to be ungovernable by democratic means Instead it was ruled through a combination of technocracy and mercatocracy failing spectacularly to provide for political stability social legitimacy and international peace Marked by a series of economic and institutional crises hyperglobalization gave rise to various kinds of political countermovements that rebelled against and ultimately stopped the upward transfer of state authority in its tracks This book analyses the ongoing tug of war between the forces of globalism and democracy of centralization and decentralization and unification and differentiation of states and state systems and how they are tied to the advance of global capitalism and the prospects for its social and democratic regulation Exploring the possibility for states and the societies they govern to take back control over their collective fate the book is an attempt at a renewed theory of the state in political economy Inspired by the work of Karl Polanyi and John Maynard Keynes it discusses the potential outlines of a state system allowing for democratic governance within and peaceful cooperation between sovereign nation states

Reinventing Liberalism Ola Innset,2020-01-29 In April 1947 a group of right leaning intellectuals met in the Swiss Alps for a ten day conference with the aim of establishing a permanent organization Named an army of fighters for freedom by Friedrich Hayek they would at times use neoliberalism as a description of the philosophy they were developing Later many of

them would opt for classical liberalism or other monikers Was their liberalism classical or was it new All new creeds build on previous ones but the intellectuals in question were involved in an explicit attempt to change liberalism and move beyond both past laissez faire ideals and the social liberalism popular at the time This book provides a contextual historical understanding of the development of neoliberal ideas by studying its evolution from the first socialist calculation debates in Red Vienna to the founding meeting of the Mont Pelerin Society in 1947 The author examines key neoliberal conceptions of totalitarianism market mechanisms and states and presents a detailed study of the discussions during the first meeting of the Mont Pelerin Society Offering a new perspective on the ideas that have influenced economics and politics since the 1970s this study appeals to scholars interested in modern and political history political theory and the history of economic thought What is neoliberalism In search of an answer Innset's innovative intellectual history takes us to a grand hotel overlooking Lake Geneva and inside the first meeting of the Mont P lerin Society Our journey leaves us with a deeper understanding of the new form of liberalism that is the legacy of this closed society Edward Nik Khah Professor of Economics Roanoke College Reinventing Liberalism will put an end to endless debates around whether neoliberalism exists or not Ola Morris Innset clearly shows that it does and presents a definitive argument for what neoliberalism is This book is a must read for all those who want to have a solid understanding of the ideology that is framing and increasingly visibly endangering our world Marie Laure Salles Djelic Sciences Po Paris Russia's Liberal Project Marcia A. Weigle, 2010-11-01 A study of contemporary politics in Russia assessing the attempted transition from totalitarianism to liberal democracy It shows that although liberal institutions have been tentatively established the weak social and cultural supports threaten the success of Russia's liberal Theory and Politics / Theorie und Politik K. von Beyme, 2012-12-06 Die Soziologie wissenschaftlichen Ruhms project ist weitgehend unerforscht Ein Versuch ihn mit behavioristischen Methoden ffir die Politikwissenschaft zu analysieren den Somit und Tanenhaus unternahmen zijhlt zu den Faktoren die wissenschaftlichen Ruhm bedingen originelle Ideen Beitrijge zur Syste matisierung Anregung wissenschaftlicher Forschung Publikation vielge brauchter Lehrbficher und organisatorische Fiihigkeiten Carl Joachim Friedrich wurde bei dieser Analyse obwohl ihr gelegentlich ein behaviori stisches bias nachgesagt wurde von einem grossen Prozentsatz der inter viewten Politikwissenschaftler sehr hijufig zu den bedeutendsten Gelehrten seines Faches geziihlt Einmalig war die Dauer der wissenschaftlichen Hoch schiitzung die er in einer Zeit einer immer kurzlebiger werdenden wissen schaftlichen Reputation genoss Friedrich war neben Lasswell einer der wenigen die sowohl vor 1945 als auch nach 1945 unter den 15 bedeutendsten 1 Politikwissenschaftlern genannt wurden Es wird schwer sein unter den fiinf Voraussetzungen wissenschaftlicher Reputation einen einzelnen Grund ffir die Bedeutung C J Friedrichs herauszustellen Neue Ideen entwickelte Friedrich so umstritten manche vor allem in der Totalitarismusforschung gewesen sein mogen besonders in der Erfor schung des Konstitutionalismus des Foderalismus und des Totalitarismus Seine bekanntesten Beitriige zur Systematisierung der Forschungsergebnisse sind die Werke Constitutional Government and

Democracy 1937 if und Man and His Government 1963 Ethics and Suffering since the Holocaust Ingrid L Anderson, 2016-05-26 For many the Holocaust made thinking about ethics in traditional ways impossible It called into question the predominance of speculative ontology in Western thought and left many arguing that Western political cultural and philosophical inattention to universal ethics were both a cause and an effect of European civilization s collapse in the twentieth century Emmanuel Levinas Elie Wiesel and Richard Rubenstein respond to this problem by insisting that ethics must be Western thought's first concern Unlike previous thinkers they locate humanity's source of universal ethical obligation in the temporal world of experience where human suffering rather than metaphysics provides the ground for ethical engagement All three thinkers contend that Judaism s key lesson is that our fellow human is our responsibility and use Judaism to develop a contemporary ethics that could operate with or without God Ethics and Suffering since the Holocaust explores selected works of Levinas Wiesel and Rubenstein for practical applications of their ethics analyzing the role of suffering and examining the use each thinker makes of Jewish sources and the advantages and disadvantages of this use Finally it suggests how the work of Jewish thinkers living in the wake of the Holocaust can be of unique value to those interested in the problem of ethics in the twentieth and twenty first centuries Presenting a thorough investigation of the work of Levinas Wiesel and Rubinstein this book is of key interest to students and scholars of Jewish studies as well as Jewish Fascists Michael Mann, 2004-05-24 Fascists presents a theory of fascism based on intensive ethics and philosophy analysis of the men and women who became fascists It covers the six European countries in which fascism became most dominant Italy Germany Austria Hungary Romania and Spain It is a comprehensive analysis of who fascists actually were what beliefs they held and what actions they committed The book suggests that fascism was essentially a product of post World War I conditions in Europe and is unlikely to re appear in its classic garb in the future Nonetheless elements of its ideology remain relevant to modern conditions and are now re appearing though mainly in different parts of the world

The German-Jewish Experience Revisited Steven E. Aschheim, Vivian Liska, 2015-09-14 In the past decades the German Jewish phenomenon Derrida has increasingly attracted the attention of scholars from various fields Jewish studies intellectual history philosophy literary and cultural studies critical theory In all its complex dimensions the post enlightenment German Jewish experience is overwhelmingly regarded as the most quintessential and charged meeting of Jews with the project of modernity Perhaps for this reason from the eighteenth century through to our own time it has been the object of intense reflection of clashing interpretations and appropriations In both micro and macro case studies this volume engages the multiple perspectives as advocated by manifold interested actors and analyzes their uses biases and ideological functions over time in different cultural disciplinary and national contexts This volume includes both historical treatments of differing German Jewish understandings of their experience their relations to their Judaism general culture and to other Jews and contemporary reflections and competing interpretations as to how to understand the overall experience of

German Jewry Culture and Social Progress Joseph Kirk Folsom, 1928 **Bourgeois Liberty and the Politics of Fear** Marc Mulholland, 2012-10-04 In 1842 Heinrich Heine the German poet wrote that the bourgeoisie obsessed by a nightmare apprehension of disaster and an instinctive dread of communism were driven against their better instincts into tolerating absolutist government Theirs was a politics motivated by fear Over the next 150 years the middle classes were repeatedly accused of betraying liberty for fear of red revolution. The failure of the revolutions of 1848 conservative nationalism from the 1860s fascist victories in the first half of the twentieth century and repression of national liberation movements during the Cold War these fateful disasters were all explained by the bourgeoisie's fear of the masses For their part conservatives insisted that demagogues and fanatics exploited the desperation of the poor to subvert liberal revolutions leading to anarchy and tyranny Only evolutionary reform was enduring From the 1970s however liberal revolution revived on an unprecedented scale With the collapse of communism bourgeois liberty once again became a crusading force but now on a global scale In the twenty first century the armed forces of the United States Britain and NATO became instruments of regime change seeking to destroy dictatorship and build free market democracies President George W Bush called the invasion of Iraq in 2003 a watershed event in the global democratic revolution This was an extraordinary turn around with the middle classes now hailed as the truly universal class which in emancipating itself emancipates all society The debacle in Iraq and the Great Recession from 2008 revealed all too clearly that hubris still invited nemesis Bourgeois Liberty and the Politics of Fear examines this remarkable story and the fierce debates it occasioned It takes in a span from the seventeenth century to the twenty first covering a wide range of countries and thinkers Broad in its scope it presents a clear set of arguments that shed new light on the creation of our modern world **Life and Work of Karl Polanyi** Kari Levitt, 1990 The Oxford Handbook of European History, 1914-1945 Nicholas Doumanis, 2016-05-05 The period spanning the two World Wars was unquestionably the most catastrophic in Europe s history Despite such undeniably progressive developments as the radical expansion of women s suffrage and rising health standards the era was dominated by political violence and chronic instability Its symbols were Verdun Guernica and Auschwitz By the end of this dark period tens of millions of Europeans had been killed and more still had been displaced and permanently traumatized If the nineteenth century gave Europeans cause to regard the future with a sense of optimism the early twentieth century had them anticipating the destruction of civilization The fact that so many revolutions regime changes dictatorships mass killings and civil wars took place within such a compressed time frame suggests that Europe experienced a general crisis The Oxford Handbook of European History 1914 1945 reconsiders the most significant features of this calamitous age from a transnational perspective It demonstrates the degree to which national experiences were intertwined with those of other nations and how each crisis was implicated in wider regional continental and global developments Readers will find innovative and stimulating chapters on various political social and economic subjects by some of the leading scholars working on modern European history today After Liberalism Paul

Edward Gottfried, 2001-07-22 In this trenchant challenge to social engineering Paul Gottfried analyzes a patricide the slaying of nineteenth century liberalism by the managerial state Paul Gottfried does more than analyze historical facts however He builds on them to show why it matters that the managerial state has replaced traditional liberalism the new regimes of social engineers he maintains are elitists and their rule is consensual only in the sense that it is unopposed by any widespread organized opposition How can opponents of administrative elites show the public that those who provide however ineptly for their material needs are the enemies of democratic self rule and of independent decision making in family life If we do not wake up Gottfried warns the political debate may soon be over despite sporadic and ideologically confused populist rumblings in both Europe and the United States From Socialism to Fascism Ivanoe Bonomi, 1924 Public Affairs Abstracts .1946 Varieties of Right-Wing Extremism in Europe Andrea Mammone, Emmanuel Godin, Brian Jenkins, 2013-05-07 Beginning with an analysis of the complex relationship between fascism and the post war extreme right the book discusses both contemporary parties and the cultural and intellectual influences of the European New Right as well as patterns of socialization and mobilization It then analyses the effects of a range of factors on the ideological development of right wing extremism including anti Semitism Islamophobia religious extremism and the approach towards Europe and the European Union The final sections investigate a number of activist manifestations of the extreme right from youth participation and the white power music scene to transnational rallies the Internet and football hooliganism In the process the book questions the notion that the contemporary extreme right is either completely novel or fully populist in character Drawing together a wide range of contributors this is essential reading for all those with an interest in contemporary extremism and fascism The book is a companion volume to Mapping the Extreme Right Routledge 2012 which has the same Making the Fascist Self Mabel Berezin, 2018-10-18 In her examination of the culture of Italian fascism Mabel editors Berezin focuses on how Mussolini's regime consciously constructed a nonliberal public sphere to support its political aims Fascism stresses form over content she believes and the regime tried to build its political support through the careful construction and manipulation of public spectacles or rituals such as parades commemoration ceremonies and holiday festivities The fascists believed they could rely on the motivating power of spectacle and experiential symbols In contrast with the liberal democratic notion of separable public and private selves Italian fascism attempted to merge the public and private selves in political spectacles creating communities of feeling in public piazzas Such communities were only temporary Berezin explains and fascist identity was only formed to the extent that it could be articulated in a language of pre existing cultural identities In the Italian case those identities meant the popular culture of Roman Catholicism and the cult of motherhood Berezin hypothesizes that at particular historical moments certain social groups which perceive the division of public and private self as untenable on cultural grounds will gain political ascendance Her hypothesis opens a new perspective on how fascism works The Eclipse of the Demos Kyong-Min Son, 2020-04-30 As populism presaging

authoritarianism surges worldwide and political rights and civil liberties erode pundits politicians and political scientists agree democracy is in crisis But where many blame the rise of neoliberalism Kyong Min Son suggests that a longer historical perspective is in order His book The Eclipse of the Demos traces the crisis of democracy back to a fateful transformation of democratic theory during the Cold War when the idea of the demos a public body configured for the common good gave way to a view of democracy as an instrument used by individuals to serve their private interests While the postwar pressures of totalitarianism and communism did not directly cause this transformation Son contends that they did activate instrumental democracy s three constitutive motifs fear of the masses faith in rational systemic management and an ambivalence about the relationship between capitalism and democracy Forged of these elements drawn from disparate intellectual traditions instrumental democracy displaced a citizenry disposed to judge competing public claims according to the principles of the common good and political equality In the instrumental model citizens are seen as consumers whose political claims are equivalent simply because each is willing to pay the same price a vote It is this transactional view of democracy Son argues that led to the unchallenged dominance of finance capital and growing social divisions that have fueled the rise of neoliberalism The Eclipse of the Demos envisions an answer to our present predicament a democracy that rests on a demos engaging in collective inquiry and judgment rather than on a group of individuals concerned exclusively with their private welfare By providing a clearer understanding of democracy before neoliberalism this book begins the hard work of realizing Proceedings in Connection with the Annual Meeting of the National Liberal Federation with the Annual Report that vision National Liberal Federation, 1928

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