

The book cover features a photograph of a desert landscape with rolling sand dunes under a clear blue sky. A large, dark, angular geometric shape, possibly a tent or a modern building, is superimposed on the right side of the cover. The title is printed in a serif font, with the words 'Eastern Islamic' on the left and 'Secular Humanism' on the right, separated by the dark shape.

Eastern Islamic Secular Humanism

David L. Soderland

From Islam To Secular Humanism

Ali Mirsepassi



From Islam To Secular Humanism:

From Islam to Secular Humanism Khalid Sohail,2001 *Edward Said's Rhetoric of the Secular* Mathieu E.

Courville,2011-10-20 Edward Said's Rhetoric of the Secular provides an important new reading of Edward W Said's work emphasizing not only the distinction but also the fuzzy borders between representations of the religious and the secular found within and throughout his oeuvre and at the core of some of his most customary rhetorical strategies Mathieu Courville begins by examining Said's own reflections on his life before moving on to key debates about Said's work within Religious Studies and Middle Eastern Studies and his relationship to French critical theorists Through close attention to Said's use of the literal and the figurative when dealing with religious national and cultural matters Courville discerns a pattern that illuminates what Said means by secular Said's work shows that the secular is not the utter opposite of religion in the modern globalized world but may exist in a productive tension with it *From the Greeks to the Arabs and Beyond* Hans

Daiber,2022-09-26 *From the Greeks to the Arabs and Beyond* written by Hans Daiber is a six volume collection of Daiber's scattered writings journal articles essays and encyclopaedia entries on Greek Syriac Arabic translations Islamic theology and Sufism the history of science Islam in Europe manuscripts and the history of oriental studies The collection contains published since 1967 and unpublished works in English German Arabic Persian and Turkish including editions of Arabic and Syriac texts The publication mirrors the intercultural character of Islamic thought and sheds new light on many aspects ranging from the Greek pre Socratics to the Malaysian philosopher Naquib al Attas A main concern is the interpretation of texts in print or in manuscripts culminating in two catalogues Vol V and VI which contain descriptions of newly discovered mainly Arabic manuscripts in all fields Vol I Graeco Syriaca and Arabica Vol II Islamic Philosophy Vol III From God's Wisdom to Science A Islamic Theology and Sufism B History of Science Vol IV Islam Europe and Beyond A Islam and Middle Ages B Manuscripts a Basis of Knowledge and Science C History of the Discipline D Obituaries E Indexes Vol V Unknown Arabic Manuscripts from Eight Centuries Including one Hebrew and Two Ethiopian Manuscripts Daiber Collection III Vol VI Arabic Syriac Persian and Latin Manuscripts on Philosophy Theology Science and Literature Films and Offprints Daiber Collection IV

Ibn Miskawayh, the Soul, and the Pursuit of Happiness John Peter Radez,2019-10-17 *Ibn Miskawayh the Soul and the Pursuit of Happiness* explores the moral philosophy and context of Ibn Miskawayh 932 1030 an advocate of the intellectually cultivated life with a strong religious bent Though not necessarily a major innovator he sought through his writings to provide a moral compass for turbulent times much like thinkers such as Petrarch 1304 1374 Pico della Mirandola 1463 1494 Francois Rabelais 1494 1553 Montesquieu 1689 1755 or more recently Mortimer Adler 1902 2001 Despite the tumultuous times in which they lived these thinkers offered the world hope through a humanism that cultivated both civic and moral character Whether directly expressed in his moral philosophy or illustrated in the examples of renowned or notorious historical figures Miskawayh's core idea is that one's character is much easier kept than recovered In this book

John Peter Radez shows how Miskawayh stands out not only as one of Islam's first ethicists but also one of its true intellectuals, thinker, historian, codifier of the science of adab, and a truly happy sage who represented the best of his generation's intellectual and cultural elite. Miskawayh's message of how to create lives worthy of human beings, his civic humanism, resonates today. *Library of Congress Subject Headings* Library of Congress, 2010 **Library of Congress**

Subject Headings Library of Congress. Cataloging Policy and Support Office, 2009 **Turkey's Foreign Policy Narratives** Toni Alaranta, 2022-01-22 This book offers a comprehensive account of Turkey's foreign policy narratives in a period of global power shifts. By examining international and national historical processes, the author highlights narrative processes and traditions that describe Turkey and its position in world politics. He also analyzes how global power shifts, such as the rise of China, affect Turkey's increasingly active and confusing foreign policy and the narratives associated with it. The book covers topics such as Kemalist modernization, Islamic conservative views of the New World Order, Turkey's relations with non-Western countries such as Russia and China, and Turkish narratives of the Syrian war and the COVID-19 pandemic. It is intended for scholars of international relations and European and Middle Eastern politics and appeals to anyone interested in Turkish history and politics. *Islam in Retrospect* Maher S. Mahmassani, 2014-07-27 RENEWING OUR UNDERSTANDING OF ISLAM IN TODAY'S WORLD Islam in many of its current guises no longer resembles its original Message. In a world of intractable conflicts plagued by political Islam and Islamophobia, and where other forms of fundamentalism within the major religious creeds are on the rise as well, this book serves as a reminder. It aims to recover and reaffirm Islam's underlying and guiding principles. Setting out to distinguish the divine from the human in order to elucidate the pristine nature of the divine Message, Mahmassani reasserts Islam's universal, secular, and progressive character. In Part One of this comprehensive and meticulously researched volume, the author places the Message of Islam within its historic geographic and cultural contexts. Focusing on the primacy of the Holy Qur'an among the sources of Islam, he examines the controversies which have surrounded the Prophetic Tradition, Sunna, and Hadith as a source of Islam, demonstrating the full scope of Islam's universality. In Part Two, he goes on to clarify Islam's secular nature by reconsidering inherited beliefs about the relationship between Islam and the state, and Islam and Sharia, a law revealing Islam's inherent humanism. This leads in Part Three to reflections on the progressive nature of Islam and on the importance of the role of the mind in understanding and taking full benefit of religion as an engine of progress. In particular, the author focuses on human rights, including issues of human dignity, freedom of faith, and gender equality. Islam in Retrospect: Recovering the Message is a rich contribution to continuing efforts to reform perceptions of Islam. Scholars and students in the fields of Islamic studies, religion, and the humanities, teachers, policy makers, and general readers will find this carefully constructed sourcebook invaluable for its fresh outlook and approach to understanding Islam and Muslim Scriptures in the light of today's world. As Mahmassani affirms, Islam as a divine message has been and continuously remains perfect. **Debating the War of Ideas** J.

Gallagher,E. Patterson,2009-12-21 The War of Ideas is about the fundamental principles of human society It is a global war the foes have resorted to arms to protect and promote their worldview This book brings together some of the most important voices from different partisan theoretical and religious perspectives to argue and forecast the next phase in the War of Ideas

Secular Bodies, Affects and Emotions Monique Scheer,Nadia Fadil,Birgitte Schepelern Johansen,2019-01-10 This book is available as open access through the Bloomsbury Open Access programme and is available on www.bloomsburycollections.com Taking its cue from the study of lived religion *Secular Bodies Affects and Emotions* shows how the idea of a secular public is equally marked by a display and cultivation of affect and emotions Whereas it is widely agreed that religion is often saturated by emotion the secular is usually treated as a neutral background serving as the domain of public rational deliberation This book demonstrates that secularity and secularism are also upheld by bodily practices and emotional attachments Drawing on empirical case studies this is the first book to ask and explore whether a secular body exists Building on the work of Talal Asad the book argues that the secular is not an absence of religion but a positive entity that comes about through its co constitutive relationship with religion And once we attune ourselves to recognizing its operations as grammar which structures social practice writing an anthropology of the secular could become a new possibility World Criminal Justice Systems Richard J. Terrill,2015-10-30 *World Criminal Justice Systems* Ninth Edition provides an understanding of major world criminal justice systems by discussing and comparing the systems of six of the world's countries each representative of a different type of legal system An additional chapter on Islamic law uses three examples to illustrate the range of practice within Sharia Political historical organizational procedural and critical issues confronting the justice systems are explained and analyzed Each chapter contains material on government police judiciary law corrections juvenile justice and other critical issues The ninth edition features an introduction directing students to the resources they need to understand comparative criminal justice theory and methodology The chapter on Russia includes consideration of the turmoil in post Soviet successor states and the final chapter on Islamic law examines the current status of criminal justice systems in the Middle East *Religion and the Populist Radical Right: Secular Christianity and Populism in Western Europe* Nicholas Morison,2021-07-06 In Western Europe populist radical right parties are calling for a return to Christian or Judeo Christian values and identity The growing electoral success of many of these parties may suggest that after decades of secularisation Western Europeans are returning to religion Yet these parties do not tell their supporters to go to church believe in God or practise traditional Christian values Instead they claim that their respective national identities and cultures are the product of a Christian or Judeo Christian tradition which either encompasses or has produced secular modernity This book poses the question if Western European politics is secular why has religious identity become a core element of populist radical right discourse To answer this question Morison examines the discursive use of religion by two of the most powerful and influential populist radical right parties The French National Front and the Dutch Party for Freedom Based on this

examination he argues that the populist radical right has capitalised on a cultural shift engendered by the increasing visibility of Islam in Europe. Western Europeans' encounter with Islam has revealed the non-universal nature of Western European secularism to Europeans and demonstrated the secularisation of Christianity into Western European culture. This in turn has allowed secular French and Dutch citizens to identify themselves as well as their nation and ultimately Western civilisation as Christian or Judeo-Christian. Seizing on this cultural shift, the author contends that the National Front and Party for Freedom have built successful and similar brands of reactionary politics based on the notion that contemporary secularism is a product of Europe's Christian heritage and values and that therefore Muslim immigration is an existential threat to the core values of European politics, including the differentiation of politics and religion and of church and state. Religion and the Populist Radical Right: Secular Christianity and Populism in Western Europe will be of interest to scholars and researchers working on the intersections of Political Science, Sociology and Religion. It will also appeal to the general audience interested in the relationship between populism in Western Europe and religious identity as it is written in an accessible style.

Bernard Lonergan's Third Way of the Heart and Mind John Raymaker, 2016-09-30. Today the world is confronted with many religious wars and the migrations of millions of persons due to these conflicts. There is a need for informed dialog as to the roots of the conflicts and ways of addressing these in ways that speak to peoples' minds and hearts. This is what this book attempts to do from the viewpoint of major religious and ethical thinkers. The book relies on Bernard Lonergan's foundational method to address problems systematically with a view to achieving breakthroughs in our openness to one another. The book appeals to the teachings of the Buddha, Jesus and Mohammad, relying on the mystical and insights of these religious founders as well as those of dozens of their followers so as to find commonalities that can build bridges of mercy. A global secularity ethics plays a leading role in this book's bridging efforts. Universality, from Theory to Practice Schweizerische Akademie der Geistes- und Sozialwissenschaften. Kolloquium, 2009.

Transnationalism in Iranian Political Thought Ali Mirsepassi, 2017-02-23. During the Iranian Revolution of 1978-9, the influence of public intellectuals was widespread. Many espoused a vision of Iran freed from the influences of Westoxification inspired by Heideggerian concepts of anti-Western nativism. By following the intellectual journey of the Iranian philosopher Ahmad Fardid, Ali Mirsepassi offers in this book an account of the rise of political Islam in modern Iran. Through his controversial persona and numerous public and private appearances before and particularly after the Revolution, Fardid popularised an Islamist vision militantly hostile to the modern world that remains a fundamental part of the political philosophy of the Islamic Republic to this day. By also bringing elements of Fardid's post-revolutionary thought as well as a critical analysis of Foucault's writings on the politics of spirituality, Mirsepassi offers an essential read for all those studying the evolution of political thought and philosophy in modern Iran and beyond.

Reconfiguring Islamic Tradition Samira Haj, 2008-10-02. Samira Haj conceptualizes Islam through a close reading of two Muslim reformers: Muhammad ibn Abdul Wahhab (1703-1787) and

Muhammad Abduh 1849 1905 each representative of a distinct trend chronological as well as philosophical in modern Islam Their works are examined primarily through the prism of two conceptual questions the idea of the modern and the formation of a Muslim subject Approaching Islam through the works of these two Muslims she illuminates aspects of Islamic modernity that have been obscured and problematizes assumptions founded on the oppositional dichotomies of modern traditional secular sacred and liberal fundamentalist The book explores the notions of the community society and the subject's location within it to demonstrate how Muslims in different historical contexts responded differently to theological and practical questions This knowledge will help us better understand the conflicts currently unfolding in parts of the Arab world

Islamic Ethos and the Specter of Modernity Farzin Vahdat, 2015-06-15 Drawing on the work of Hegel this book proposes a framework for understanding modernity in the Muslim world and analyzes the discourse of prominent Muslim thinkers and political leaders with reference to some of the most significant markers of modernity This study closely examines the works of nine major Islamic thinkers in twentieth and twenty first centuries Mohammad Iqbal Abul Ala Maududi Sayyid Qutb Fatima Mernissi Mehdi Haeri Yazdi Mohammad Mojtaehd Shabestari Mohammad Khatami Seyyed Hussein Nasr and Mohamad Arkoun By discussing these thinkers the book traces the genealogy of major strands of consciousness in some crucial parts of the contemporary Islamic world and their relations to significant features of the modernity such as human and individual subjectivity and agency freedom domination culture of mass democracy human rights women's rights political activism and participation economic ethos and views on forms of property ownership as well as social and cultural pluralism

Medieval Islamic Civilization Josef W. Meri, 2006 Examines the socio cultural history of the regions where Islam took hold between the 7th and 16th century This two volume work contains 700 alphabetically arranged entries and provides a portrait of Islamic civilization It is of use in understanding the roots of Islamic society as well to explore the culture of medieval civilization

Atheism, Polytheism, and Islam Mohammed Sajid Khan, This book is written to shed some light on our spiritual life This critical part of life is getting pushed back in our minds due to surrounding cultures and religions Mainly due to the speed of online information overload Our life is more focused on the gains in this world Our life is entirely focused on today and not on the impact of our actions in the future and afterlife if you believe there is one The goal is to put what is being preached and sold in the world in simple words What is being practiced and offered for how to live our lives and what should be the drivers There are multiple forces at work here each trying to push its agenda and culture beliefs I am sure they all think their thought process is correct and all other thoughts are missing the point The goal may also be a worldly one to influence and dominate the world with their way of thinking about judging what is right and wrong The purity of the goal may be lacking Some may not be thinking of the betterment of humanity What criteria are available to us for use First there is atheism agnosticism religions that propagate the existence of multiple deities religions that offer no Gods Scientology etc Then there is Islam which is the belief in a single creator and provides answers to many

questions that one may have **Rethinking Islamic Studies** Carl W. Ernst, Richard C. Martin, 2012-11-27 A groundbreaking response to the challenges of interpreting Islamic religion in the post 9 11 and post Orientalist era Rethinking Islamic Studies upends scholarly roadblocks in post Orientalist discourse within contemporary Islamic studies and carves fresh inroads toward a robust new understanding of the discipline one that includes religious studies and other politically infused fields of inquiry Editors Carl W Ernst and Richard C Martin along with a distinguished group of scholars map the trajectory of the study of Islam and offer innovative approaches to the theoretical and methodological frameworks that have traditionally dominated the field In the volume s first section the contributors reexamine the underlying notions of modernity in the East and West and allow for the possibility of multiple and incongruent modernities This opens a discussion of fundamentalism as a manifestation of the tensions of modernity in Muslim cultures The second section addresses the volatile character of Islamic religious identity as expressed in religious and political movements at national and local levels In the third section contributors focus on Muslim communities in Asia and examine the formation of religious models and concepts as they appear in this region This study concludes with an afterword by accomplished Islamic studies scholar Bruce B Lawrence reflecting on the evolution of this post Orientalist approach to Islam and placing the volume within existing and emerging scholarship Rethinking Islamic Studies offers original perspectives for the discipline each utilizing the tools of modern academic inquiry to help illuminate contemporary incarnations of Islam for a growing audience of those invested in a sharper understanding of the Muslim world

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