



LOCKE VS DESCARTES ESSAY

From Descartes To Locke

RJ Alexander



From Descartes To Locke:

Philosophers Speak for Themselves Thomas Vernor Smith,1957 **From Descartes to Locke** Marjorie Grene,Thomas Vernor Smith,1940 **The Epistemology of Descartes and Locke. A Comparative Analysis of the Fundamentals of the Theories** ,2020-10-27 Seminar paper from the year 2020 in the subject Philosophy Philosophy of the 17th and 18th Centuries grade 1 0 Aristotle University of Thessaloniki language English abstract In this paper the author would like to compare the epistemology of Rene Descartes and John Locke Insofar as both lived and practiced during the Enlightenment she considers it an interesting object of analysis In her opinion the elaboration of the two philosophical currents of empiricism as well as rationalism can be seen particularly well in these two philosophers To this end she will focus particular on the first two meditations of Descartes more precisely the methodological doubt and the Cogito argument as well as the Essay concerning Humane Understanding by John Locke In the first step she will explain Descartes with particular reference to the concept of his own existence and his mathematical approach Furthermore she will try to work out the meaning of logical thinking as well as the meaning of deduction by means of his text and examples taken from it In the following Locke s views will be presented in more detail whereby she will focus particular on the meaning of experience and the development of ideas through that sensory experience Also shortly in contrast to the explanation of deduction in Descartes sense the induction will be also examined This is followed by an analytical comparison of the two theories and their classification in the philosophical currents as well as a critical illumination of the two approaches in order to work out the weaknesses and strengths of both theories which will finally be summarized in a short conclusion The Imposition of Method Peter A. Schouls,1980 An attempt to show that in the seventeenth century philosophers believed that if we apply one and the same method of the subject matter of any discipline in which we expect to gain knowledge we will be successful in that discipline **Locke and Cartesian Philosophy** Philippe Hamou,Martine Pécharman,2018 Twelve original essays by an international team of scholars investigate the relation of John Locke s thought to Descartes and Cartesianism They explore not only these philosophers theories of knowledge but also their views on natural philosophy metaphysics and religion

Philosophers Speak for Themselves Thomas Vernor Smith,Marjorie Grene,1957 Modern thought and modes of living have been immeasurably influenced by the philosophers of the Enlightenment men such as Descartes Hobbes Spinoza Newton Leibniz and Locke Gathered together in this book and preceded by valuable biographical sketches are selections from the basic and most significant writings of each of these men From Descartes to Locke ,1967 **The Science of Modern Virtue** Peter Lawler,Marc Guerra,2013-11-01 The Science of Modern Virtue examines the influence that the philosopher Rene Descartes the political theorist John Locke and the biologist Charles Darwin have had on our modern understanding of human beings and human virtue Written by leading thinkers from a variety of fields the volume is a study of the complex relation between modern science and modern virtue between a kind of modern thought and a kind of modern

action Offering more than a series of substantive introductions to Descartes Locke s and Darwin s accounts of who we are and the kind of virtue to which we can aspire the book invites readers to think about the ways in which the writings of these seminal thinkers shaped the democratic and technological world in which modern human beings live Thirteen scholars in this volume learnedly explore questions drawn from the diverse disciplines of political science philosophy theology biology and metaphysics Let the reader be warned The authors of these essays are anything but consensual in their analysis Considered together the chapters in this volume carry on a lively internal debate that mirrors theoretical modernity s ongoing discussion about the true nature of human beings and the science of virtue Some authors powerfully argue that Locke s and Darwin s thought is amenable to the claims made about human beings and human virtue by classical philosophers such as Aristotle and classical Christian theologians such as Thomas Aquinas Others make the opposite case drawing attention to the ways in which Descartes Locke and Darwin knowingly and dialectically depart from central teachings of both classical philosophy and classical Christian theology

Perceptual Acquaintance John W. Yolton, 1984 Minnesota Archive Editions uses digital technology to make long unavailable books once again accessible to scholars students researchers and general readers Rich with historical and cultural value these works are published unaltered from the original University of Minnesota Press editions The books offered through Minnesota Archive Editions are produced in limited quantities according to customer demand and are available through select distribution partners

Locke and Cartesian Philosophy Philippe Hamou, Martine Pécharman, 2018-06-04 This volume presents twelve original essays by an international team of scholars on the relation of John Locke s thought to Descartes and to Cartesian philosophers such as Malebranche Clauberg and the Port Royal authors The essays preceded by a substantial introduction cover a large variety of topics from natural philosophy to religion philosophy of mind and body metaphysics and epistemology The volume shows that in Locke s complex relationship to Descartes and Cartesianism stark opposition and subtle family resemblances are tightly intertwined Since the turn of the twentieth century the theory of knowledge has been the main comparative focus According to an influential historiographical conception Descartes and Locke form together the spearhead in the epistemological turn of early modern philosophy In bringing together the contributions to this volume the editors advocate for a shift of emphasis A full comparison of Locke s and Descartes s positions should cover not only their theories of knowledge but also their views on natural philosophy metaphysics and religion Their conflicting claims on issues such as cosmic organization the qualities and nature of bodies the substance of the soul and God s government of the world are of interest not only in their own right to take the full measure of Locke s complex relation to Descartes but also as they allow a better understanding of the continuing epistemological debate between the philosophical heirs of these thinkers

Ideas, Mental Faculties and Method Paul Schuurman, 2004-02-01 The seventeenth century was a period of dramatic change in the field of philosophy In logic traditional Aristotelian textbooks were transformed by the emergence of an alternative logic of ideas This new logic was developed by Descartes and Locke its

main representatives and by Arnauld and Malebranche The present study starts with a fresh and detailed analysis of the logic of ideas The author then puts the fruitfulness of his characterization of the new logic to the test by studying its reception in the eclectic intellectual environment of the Dutch Republic between 1690 and 1750 This is the first comprehensive study of the early modern logic of ideas It is also a profound contribution to our understanding of the interaction between Aristotelianism and new philosophy and between rationalism and empiricism Materialism from Hobbes to Locke Stewart Duncan, 2021-11-23 Are human beings purely material creatures or is there something else to them an immaterial part that does some or all of the thinking and might even be able to outlive the death of the body This book is about how a series of seventeenth century philosophers tried to answer that question It begins by looking at the views of Thomas Hobbes who developed a thoroughly materialist account of the human mind and later of God as well This is in obvious contrast to the approach of his contemporary Ren Descartes After examining Hobbes s materialism Stewart Duncan considers the views of three of his English critics Henry More Ralph Cudworth and Margaret Cavendish Both More and Cudworth thought Hobbes s materialism radically inadequate to explain the workings of the world while Cavendish developed a distinctive anti Hobbesian materialism of her own The second half of the book focuses on the discussion of materialism in John Locke s Essay concerning Human Understanding arguing that we can better understand Locke s discussion if we see how and where he is responding to this earlier debate At crucial points Locke draws on More and Cudworth to argue against Hobbes and other materialists Nevertheless Locke did a good deal to reveal how materialism was a genuinely possible view by showing how one could develop a detailed account of the human mind without presuming it was an immaterial substance This work probes the thought and debates that originated in the seventeenth century yet extended far beyond it And it offers a distinctive new understanding of Locke s discussion of the human mind **A Companion to Locke** Matthew Stuart, 2015-11-09 This collection of 28 original essays examines the diverse scope of John Locke s contributions as a celebrated philosopher empiricist and father of modern political theory Explores the impact of Locke s thought and writing across a range of fields including epistemology metaphysics philosophy of science political theory education religion and economics Delves into the most important Lockean topics such as innate ideas perception natural kinds free will natural rights religious toleration and political liberalism Identifies the political philosophical and religious contexts in which Locke s views developed with perspectives from today s leading philosophers and scholars Offers an unprecedented reference of Locke s contributions and his continued influence **Ideas, Evidence, and Method** Graciela De Pierris, 2015-04-30 Graciela De Pierris presents a novel interpretation of the relationship between skepticism and naturalism in Hume s epistemology and a new appraisal of Hume s place within early modern thought Whereas a dominant trend in recent Hume scholarship maintains that there are no skeptical arguments concerning causation and induction in Book I Part III of the Treatise Graciela De Pierris presents a detailed reading of the skeptical argument she finds there and how this argument initiates a train of skeptical reasoning that

begins in Part III and culminates in Part IV This reasoning is framed by Hume's version of the modern theory of ideas developed by Descartes and Locke The skeptical implications of this theory however do not arise as in traditional interpretations of Hume's skepticism from the veil of perception They arise from Hume's elaboration of a presentational phenomenological model of ultimate evidence according to which there is always a justificatory gap between what is or has been immediately presented to the mind and any ideas that go beyond it This happens paradigmatically in the causal inductive inference and as De Pierris argues in demonstrative inference as well Yet in spite of his firm commitment to radical skepticism Hume also accepts the naturalistic standpoint of science and common life and he does so on the novel interpretation presented here because of an equally firm commitment to Newtonian science in general and the Newtonian inductive method in particular Hume defends the Newtonian method against the mechanical philosophy while simultaneously rejecting all attempts including those of the Newtonians to find a place for the supernatural within our understanding of nature

Locke's Theory Knowledge and Its Historical Relations James Gibson, 2010 This hugely detailed work is an invaluable collation of Locke's theories

The Life of John Locke Henry Richard Fox Bourne, 1876

Moral and Metaphysical Philosophy Frederick Denison Maurice, 1873

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region he is credited as the first european to discover the hawaiian islands name james cook jeymz koo k birth death october 27 1728 february 14 1779 nationality english birthplace england portrait of james cook

bbc history captain james cook - Jun 29 2023

web discover facts about the life of captain james cook explorer navigator and pioneer this extensive biography covers all his voyages and should answer all your questions british broadcasting

james cook and his voyages national library of australia - Jun 17 2022

web henry roberts a general chart exhibiting the discoveries made by captain james cook in this and his two preceding voyages with the tracks of the ships under his command 1780s nla cat vn1785992 the library holds a number of objects that allegedly belonged to cook such as a walking stick a clothes brush and a fork

captain cook explorer navigator and pioneer bbc - Mar 27 2023

web last updated 2012 03 09 captain james cook is widely renowned as an explorer pioneering navigator and preventer of scurvy glyn williams investigates the standards he set in maritime exploration

timeline of james cook s voyages the british library - Oct 22 2022

web this timeline charts the journeys of james cook and his crew on their voyages to the pacific ocean 1768 1771 first voyage endeavour in 1768 james cook was selected to lead a joint admiralty royal society expedition to the pacific

james cook simple english wikipedia the free encyclopedia - Feb 23 2023

web captain james cook frs 27 october 1728 14 february 1779 1 was a british explorer navigator and cartographer he sailed through the pacific ocean three times mapped many areas and recorded several islands

first voyage of captain james cook smithsonian national - Nov 22 2022

web first voyage of captain james cook 1768 1771 james cook s first voyage circumnavigated the globe in the ship endeavour giving the botanists joseph banks and daniel solander the opportunity to collect plants from previously unexplored habitats

who was james cook britannica - Dec 24 2022

web james cook was a british naval captain navigator and explorer who sailed the seaways and coasts of canada and conducted three expeditions to the pacific ocean 1768 71 1772 75 and 1776 79 ranging from the antarctic ice fields to the bering strait and from the coasts of north america to australia and new zealand

james cook summary britannica - Jan 25 2023

web james cook known as captain cook born oct 27 1728 marton in cleveland yorkshire eng died feb 14 1779 kealahukua bay hawaii british sailor and explorer

the complicated legacy of captain james cook the historic - Feb 11 2022

web may 30 2022 captain james cook sailed to expand scientific knowledge and the british empire he is arguably history s

most accomplished navigator but his voyages were not without controversy [wikimedia commons](#) captain james cook born the son of a farmhand james cook did not seem destined for adventure much less fame