From mission field to autonomous church in Zimbabwe

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From Mission Field To Autonomous Church In Zimbabwe

Willem Jacobus Van der Merwe

From Mission Field To Autonomous Church In Zimbabwe:

From Mission Field to Autonomous Church in Zimbabwe Willem Jacobus Van der Merwe,1981 The Zimbabwe Council of Churches and Development in Zimbabwe Ezra Chitando,2020-05-22 There is a growing realization that religion plays a major role in development particularly in the Global South Whereas theories of secularization assumed that religion would disappear the reality is that religion has demonstrated its tenacity In the specific case of Zimbabwe religion has remained a positive social force and has made a significant contribution to development particularly through the Zimbabwe Council of Churches This has been through political activism contribution to health education women s emancipation and ethical reconstruction This volume analyzes the contribution of the Zimbabwe Council of Churches to development in the country

The Witness of the Church in Zimbabwe Willem Jacobus Van der Merwe,1982 Historical Dictionary of the Reformed Churches Benedetto, Guder, Mckim, 1999-11-03 A historical dictionary of Reformed churches It includes a detailed chronology followed by specific entries on the geographical regions where Reformed faith has been rooted Other entries are devoted to outstanding figures who have nurtured and shaped t Historical Dictionary of the Reformed Churches Robert Benedetto, Donald K. McKim, 2009-10-06 As its name implies the Reformed tradition grew out of the 16th century Protestant Reformation The Reformed churches consider themselves to be the Catholic Church reformed The movement originated in the reform efforts of Huldrych Zwingli 1484 1531 of Zurich and John Calvin 1509 1564 of Geneva Although the Reformed movement was dependent upon many Protestant leaders it was Calvin's tireless work as a writer preacher teacher and social and ecclesiastical reformer that provided a substantial body of literature and an ethos from which the Reformed tradition grew Today the Reformed churches are a multicultural multiethnic and multinational phenomenon The second edition of the Historical Dictionary of the Reformed Churches contains information on the major personalities events facts movements and beliefs of the Reformed churches This is done through a list of acronyms and abbreviations a chronology an introductory essay appendixes a bibliography and over 800 cross referenced dictionary entries on leaders personalities events facts movements and beliefs of the Reformed churches Christianity in Eurafrica Steven Pass, 2016-10-01 Christianity in Eurafrica is an impressive book meticulously researched and well written by a professional scholar The first chapter includes some valuable historiographical guidelines for writing and understanding the History of the Church In its first part the book traces the history of the Church in the Middle East and Europe explaining the roots of theological diversity to this day In the second part the author narrates how the Faith moved south took root in African soil and grew independently Many pictures and illustrations serve to further enliven the account Steven Paas taught Theology in Malawi for many years He writes from a deep knowledge of and love for the Lord's Church especially in Africa and Europe This textbook on the history of Christianity in two continents fits with the curricula of institutions of theological training in Africa and the West The content is especially aimed at students who prepare for the ministry and for Christian education The book is however also invaluable for all

scholars of the History of Christianity Livelihoods of Ethnic Minorities in Rural Zimbabwe Kirk Helliker, Patience Chadambuka, Joshua Matanzima, 2022-04-21 The book provides empirically rich case studies of the lives and livelihoods of marginalised ethnic minorities in colonial and post colonial Zimbabwe with a specific focus on diverse rural areas It demonstrates the dynamic and complex relationships existing between ethnic minorities and livelihoods and analyses the ways in which projects of belonging and identity formation amongst these ethnic minorities are entangled in their respective livelihood construction projects and vice versa The ethnic minorities include those considered indigenous to Zimbabwe and those often defined as aliens including ethnicities with a transnational presence in southern Africa The ethnicities studied in the book include the following Chewa Doma Tonga Tshwa San Shangane Basotho Ndau Hlengwe and Nambya By studying their livelihoods in particular this book offers the first full manuscript about ethnic minorities in Zimbabwe In doing so it highlights the significance of these ethnic minorities to Zimbabwean history politics and society Women, Religion and Leadership in Zimbabwe, Volume 2 Molly Manyonganise, Ezra Chitando, Sophia Chirongoma, 2023-04-12 Zimbabwe has invested in women's emancipation and leadership while articulating a strong Pan Africanist ideology providing a valuable entry point into understanding the dynamics relating to women s leadership in Africa It is also characterised by radical religious pluralism thereby facilitating an appreciation of the impact of religion on women's leadership in Africa more generally This volume reflects on the role of Zimbabwean women in religio cultural leadership with a specific focus on roles within religious organizations It begins by examining Zimbabwean church women s leadership roles in long established faith communities The chapters then hone in on the emergence of churches or ministries founded by women in Zimbabwe starting from the pre colonial era and advancing through the last forty years of independence Hence the book offers a comprehensive assessment of the challenges and opportunities women in leadership face in religious institutions in the country before exploring the impact of the pandemic on the ability of women to lead It will make a major contribution to the advancement of scholarship of gender and leadership in emerging markets Uniquely African? James Leland Cox, Gerrie ter Haar, 2003 Concerning themselves with the problematic nature of African Christian identity the contributors to this book adopt various cultural historical national and educational perspectives in order to reflect on the problem of African identities in a world dominated by Western ideological and religious systems Women, Presbyterianism and Patriarchy Isabel Apawo Phiri, 2007 This is the first book by a Malawian woman theologian First released in 1997 it won an honorable mention in the Noma Award for Publishing in Africa in 1998 and is now updated here with a new introduction by the author The study traces the struggles and contribution of Chewa women to the Church of Central Africa Presbyterian Amongst the topics are female mediumships in traditional religion post missionary developments in Chigwirizano womens attempts to achieve some public manifestation of their personal relatioship to God in open ministry and the current women s organisation in Nkhoma Synod Dr Isabel Apawo Phiri is in the Department of Theology and Religious Studies at the University of Malawi The Ouest for

Gender Equity in Leadership Keum Ju Jewel Hyun, Diphus Chosefu Chemorion, 2016-07-29 The call for gender equity in leadership has become a global concern From a Christian perspective all forms of gender prejudice are sinful because they violate God's intention for creating both men and women in God's image Although many Christian authors have published books and journal articles to address gender based injustice very few publications have approached the subject from an African perspective This book is meant to fill the existing gap With a specific reference to the African context this book explores the phenomenon of equity in leadership from various dimensions such as African culture and traditional religion church tradition biblical interpretation as well as from the perspective of contemporary socio economic and political realities in Africa By giving vivid examples of success stories of men and women working together the authors have demythologized the view that women cannot be leaders In addition this book is intended for general readership by Christian men and women throughout the globe For universities and colleges that teach gender studies as a subject the book can serve as a class text or reference resource Seminaries and theological institutions will also find it handy for training and mentoring Christians to promote equity in the church ministry business and family Christianity South of the Zambezi: Church and state in **Zimbabwe** Anthony J. Dachs, 1973 From Dutch Mission Church to Reformed Church in Zambia Gerdien Concise Biographical Companion to Index Islamicus Wolfgang Verstraelen-Gilhuis, 1982 Zambezia .1986 Behn, 2004-12-01 This third and last of the three volume Who s Who in Islamic Studies presents the scholarly world at long last with its own biographical encyclopaedia Taking as a starting point the inventory of authors from the renowned Index Islamicus the author Wolfgang Behn Berlin has systematically collected numerous data on the lives and works of the tens of thousands of authors listed in the Index Islamicus from 1665 to 1980 This Biographical Companion will be an indispensable reference tool for the serious student and scholar of Islamic Studies It enables the user to quickly gain knowledge on the life work and professional background of almost every major and minor author and thus to place each author in his her proper perspective A tremendous achievement and a true must for every library Making Sadza With Deaf Zimbabwean Women Kirk VanGilder, 2012-09-12 Missiological calls for self theologizing among faith communities present the field of practical theology with a challenge to develop methodological approaches that address the complexities of cross cultural practical theological research Although a variety of approaches can be considered critical correlative practical theology existing methods are often built on assumptions that limit their use in subaltern contexts Kirk VanGilder addresses these concerns by analyzing existing theological methodologies with sustained attention to a community of Deaf Zimbabwean women struggling to develop their own agency in relation to child rearing practices He explores a variety of theological approaches from practical theology mission oriented theologians theology among Deaf communities and African women s theology in relationship to the challenges presented by subaltern communities such as Deaf Zimbabwean women Rather than frame a comprehensive methodology VanGilder proposes attitudes and guideposts to reorient practical theological researchers who

wish to engender self theologizing agency in subaltern communities Born to Witness J. M. Cronjé,1982 **Biographical**Dictionary of Christian Missions Gerald H. Anderson,1999 The book also features cross references throughout a bibliography accompanying each entry an elaborate appendix listing biographies according to particular categories of interest and a comprehensive index BOOK JACKET Missionalia ,2001 Contains abstracts of missiological contributions book reviews and articles History of the Church in Southern Africa University of South Africa. Institute for Theological Research,1986

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