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Jacques Houriez

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an original contribution to this new field of scholarship By locating these discourses and visual cultures within the golden age of Neo Lamarckism they also reveal how regeneration was pictured as the Janus face of degeneration able to facilitate evolution through the inheritance of beneficial characteristics in propitious environments In striking such an uplifting note amidst the dissonant cacophony of catastrophism this book reveals why the art and science of Transformism proved so appealing in France as elsewhere and why visual cultures of regeneration became as dominant in the twentieth century as the picturing of degeneration had been in the nineteenth century It also illuminates the paradoxical inversion that occurred in the twentieth century when devolution became equivalent to evolution for many Modernists Hence whilst this book opens with the picturing of indigenous people in Australia and North America as doomed races by the first publication of Darwin s On The Origin of Species it closes with the guest by 1930 for a regenerative suntan as dark as the skin of those indigenous people *T'oung-pao* ,1890 Books and Pamphlets, Including Serials and Contributions to Periodicals Library of Congress. Copyright Office, 1976 Bibliography of Philosophy, Psychology, and Cognate Subjects ,1905 Iournal des haras des chasses et des courses de chevaux, recueil periodique consacre a l'etude du cheval, a son education (etc.),

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