Anthony J. Steinbock

Husserl Home and Beyond Generative Phenomenology after Husserl

Sabine Zange

Home and Beyond Anthony J. Steinbock, 1995 At a time when many philosophers have concluded that Husserl s philosophy is exhausted but when alternatives appear to be exhausted as well Anthony J Steinbock presents an innovative approach to Husserlian phenomenology His systematic study of the problems and themes of a generative phenomenology normality and abnormality and sociohistorical concepts of homeworld and alienworld and the steps he takes toward developing such a generative phenomenology open new doors for a phenomenology of the social world while casting new light on work done by Husserl himself and by many philosopher working more or less in a Husserlian vein Both critique and an appropriation of a large and diverse body of work Home and Beyond is a major contribution to contemporary Husserl scholarship The Phenomenology of Embodied Subjectivity Rasmus Thybo Jensen, Dermot Moran, 2014-01-09 The 17 original essays of this volume explore the relevance of the phenomenological approach to contemporary debates concerning the role of embodiment in our cognitive emotional and practical life The papers demonstrate the theoretical vitality and critical potential of the phenomenological tradition both through critically engagement with other disciplines medical anthropology psychoanalysis psychiatry the cognitive sciences and through the articulation of novel interpretations of classical works in the tradition in particular the works of Edmund Husserl Maurice Merleau Ponty and Jean Paul Sartre The concrete phenomena analyzed in this book include chronic pain anorexia melancholia and depression and the Transcendental Sara Heinämaa, Mirja Hartimo, Timo Miettinen, 2014-04-03 The aim of this volume is to offer an updated account of the transcendental character of phenomenology The main question concerns the sense and relevance of transcendental philosophy today What can such philosophy contribute to contemporary inquiries and debates after the many reasoned attacks against its idealistic aprioristic absolutist and universalistic tendencies voiced most vigorously by late 20th century postmodern thinkers as well as attacks against its apparently circular arguments and suspicious metaphysics launched by many analytic philosophers Contributors also aim to clarify the relations of transcendental phenomenology to other post Kantian philosophies most importantly to pragmatism and Wittgenstein's philosophical investigations Finally the volume offers a set of reflections on the meaning of post transcendental phenomenology Phenomenology and the **Political** S. West Gurley, Geoff Pfeifer, 2016-10-12 This collection of essays looks at the relation between phenomenology and the political from a variety of possible positions both critical and complimentary Hegel, Husserl and the Phenomenology of Historical Worlds Tanja Staehler, 2016-12-07 GWF Hegel famously described philosophy as its own time apprehended in thoughts reflecting a desire that we increasingly experience namely the desire to understand our complex and fast changing world But how can we philosophically describe the world we live in When Hegel attempted his systematic account of the historical world he needed to conceive of history as rational progress to allow for such description

After the events of the twentieth century we are rightfully doubtful about such progress However in the twentieth century another German philosopher Edmund Husserl attempted a similar project when he realised that a philosophical account of our human experience requires attending to the historical world we live in According to Husserl the Western world is a world in crisis In this book Tanja Staehler explores how Husserl thus radicalises Hegel's philosophy by providing an account of historical movement as open Husserl's phenomenology allows thinking of historical worlds in the plural without hierarchy determined by ethics and aesthetics Staehler argues that through his radicalization of Hegel's philosophy Husserl provides us with a historical phenomenology and a coherent concept of a culture that points to the future for phenomenology as a philosophy that provides the methodological grounding for a variety of qualitative approaches in the humanities and social Visual Phenomenology Michael Madary, 2023-12-05 Phenomenological and empirical methods of investigating sciences visual experience converge to support the thesis that visual perception is an ongoing process of anticipation and fulfillment In this book Michael Madary examines visual experience drawing on both phenomenological and empirical methods of investigation He finds that these two approaches careful philosophical description of experience and the science of vision independently converge on the same result Visual perception is an ongoing process of anticipation and fulfillment Madary first makes the case for the descriptive premise arguing that the phenomenology of vision is best described as on ongoing process of anticipation and fulfillment He discusses visual experience as being perspectival temporal and indeterminate considers the possibility of surprise when appearances do not change as we expect and considers the content of visual anticipation Madary then makes the case for the empirical premise showing that there are strong empirical reasons to model vision using the general form of anticipation and fulfillment He presents a range of evidence from perceptual psychology and neuroscience and reinterprets evidence for the two visual systems hypothesis Finally he considers the relationship between visual perception and social cognition An appendix discusses Husserlian phenomenology as it relates to the argument of the book Madary argues that the fact that there is a convergence of historically distinct methodologies itself is an argument that supports his findings With Visual Phenomenology he creates an exchange between the humanities and the sciences that takes The Reception of Husserlian Phenomenology in North America Michela Beatrice both methods of investigation seriously Ferri, 2019-06-05 This book presents a historiographical and theorical analysis of how Husserlian Phenomenology arrived and developed in North America The chapters analyze the different phases of the reception of Edmund Husserl's thought in the USA and Canada The volume discusses the authors and universities that played a fundamental role in promoting Husserlian Phenomenology and clarifies their connection with American Philosophy Pragmatism and with Analytic Philosophy Starting from the analysis of how the first American Scholars of Edmund Husserl s thought opened the door to the reception of his texts the book explores the first encounters between Pragmatism and Husserlian Phenomenology in American Universities The study focuses then on those Scholars who fled from Europe to America from 1933 onwards to escape Nazism Felix

Kaufmann Alfred Schutz Aron Gurwitsch Herbert Spiegelberg Fritz Kaufmann among the most notable and illustrates how their teaching provided thevery basis for the spreading of Husserlian Phenomenology in North America The volume examines then the action of the 20th Century North American Husserl Scholars together with those places societies centers and journals specifically created to represent the development of the studies devoted to Husserlian Phenomenology in the U S with a focus of the Regional Phenomenological Schools Transcendental Phenomenology as Human Possibility Denis Džanić,2023-02-09 This book focuses on Edmund Husserl s philosophical collaboration with Eugen Fink which took place in the early 1930s and shows how their disagreement over the nature origin and aim of phenomenology led to a crucial divergence on the issue of who was engaging in phenomenology and with what motivation It provides a philosophical investigation of a key moment in the development of Husserl's late phenomenology. The author claims that Husserl's meta phenomenological exploration of the theoretical and importantly practical underpinnings of the transcendental investigator leads him to affirm their humanity and ultimately to adopt an ethically charged ideal of higher humanity as telos of phenomenology Fink argued that phenomenology was essentially an activity beyond the horizon of human possibility and history In contrast D ani illustrates how Husserl was looking for a way to theoretically unite the purity of transcendental insight with the existential reality and practical motives of the phenomenologist Understanding the complex aspects of this debate is crucial for understanding the Crisis period of Husserl's thought This text appeals to graduate students and researchers in phenomenology and related fields of philosophy Edmund Husserl Bibliography Steven Spileers, 2013-03-09 This bibliography contains the publications of Husserl and the main secondary literature on Husserl from Husserl's earliest publication 1887 till today 1997 As the collection of material was conduded in lune 1997 the list of publications for the year 1997 is of course incomplete In this bibliography publications in the following languages have been induded German English French Italian Spanish Portuguese and Dutch for both primary and secondary literature Since this bibliography has been based primarily on the consultation of the induded documents and not restricted to copying already existing bibliographies it was not possible to indude publications in languages other than those mentioned The bibliography has been constructed in the following way 1 The list of Husserl's works and secondary literature by individual authors is preceded by a list of all edited volumes in which a text by or on Husserl is published This list is ordered chronologically and runs from 1921 till 1997 inclusive Edited volumes of the same year are classified according to language and this in the order mentioned above German English French etc Edited volumes with a title in more than one language are classified according to the above order of languages this of course concerns only the title of the edited volume not the title s of the individual contributions This order is maintained throughout the other parts of the bibliography **Strangers in a Familiar Land** James A. Blumenstock, 2020-04-28 Throughout history many Christians have existed on the margins of society deviants and strangers in lands they call home To survive they have had to construct alternate identities that not only make sense of their religious

experiences and beliefs but also equip them to successfully negotiate their social worlds In Thailand a nation where social identities are thoroughly intertwined with Buddhist religious adherence Christians must come to terms with such a marginalized existence By leaving Buddhism and adopting what is considered a foreign faith Christian converts become deviants to normal Thai identity and belonging In response they have discovered creative solutions for traversing this complex terrain of marginalization This book presents a deep exploration of the phenomenon of marginalization as experienced by Thai Christian converts In it readers will follow participants through the heights of transformative religious experience the lows of severe social displacement the tensions of managing two disparate lifeworlds and two conflicting selves and the comfort and joy of finding a new place to call home In the end the reader will gain deep insight into what it is like to successfully navigate a minority religious identity on the margins of society **Exploring Extended Realities Andrew** Kissel, Erick José Ramirez, 2023-12-01 This volume highlights interdisciplinary research on the ethical metaphysical and experimental dimensions of extended reality technologies including virtual and augmented realities It explores themes connected to the nature of virtual objects the value of virtual experiences and relationships experimental ethics moral psychology in the metaverse and game simulation design Extended reality XR refers to a family of technologies aiming to augment AR or virtually replace VR human experience The chapters in this volume represent cutting edge research on XR experiences from a wide range of approaches including philosophy psychology Africana studies and cognitive sciences They are organized around three guiding questions Part 1 What is Extended Reality contains a series of chapters examining metaphysical questions about virtual objects actions and worlds Part 2 Is There an Ethics for Extended Realities includes chapters that address ethical questions that arise within XR experiences Finally Part 3 What Can We Do with Extended Realities features chapters from a diverse group of social scientists on the potential uses of XR as an investigative and educational tool including its strengths and pitfalls Exploring Extended Realities will appeal to scholars and advanced students working in philosophy of technology metaphysics moral psychology applied ethics and game studies **Philosophy** Space, Time and Culture David Carr, Chan-Fai Cheung, 2012-11-03 Interculturality has been one of key concepts in phenomenological literature It seeks to clarify the philosophical basis for intercultural exchange within the horizon of our life world The essays in this volume focus on the themes around space time and culture from the perspectives of Chinese and Western phenomenologists Though the discussions begin with classical phenomenological texts in Husserl Heidegger or Merleau Ponty they extend to the problems of Daoism and Buddhism as well as to sociology and analytic philosophy The collection of this volume is a fruitful result of inter cultural exchange of phenomenology Visual Representations and Interpretations Ray Paton, Irene Neilsen, 2012-12-06 The value of multi disciplinary research and the exchange of ideas and methods across traditional discipline boundaries are well recognised Indeed it could be justifiably argued that many of the advances in science and engineering take place because the ideas methods and the tools of thought from one discipline

become re applied in others Sadly it is also the case that many subject areas develop specialised vocabularies and concepts and can consequently approach more general problems in fairly narrow subject specific ways Consequently barriers develop between disciplines that prevent the free flow of ideas and the collaborations that on Visual Representations could often bring success VRI 98 a workshop focused Interpretations was intended to break down such barriers The workshop was held in the Foresight Conference Centre which occupies part of the former Liverpool Royal Infirmary a Grade 2 listed building which has been recently restored The building combines a majestic architecture with the latest in new conference facilities and technologies and thus provided a very suitable setting for a workshop aimed at bringing the Arts and the Sciences together of the workshop was to promote inter disciplinary awareness across The main aim a range of disciplines where visual representations and interpretations are exploited Contributions to the workshop were therefore invited from researchers who are actively investigating visual representations and interpretations artists architects biologists chemists clinicians cognitive scientists computer scientists educationalists engineers graphic designers linguists mathematicians philosophers physicists psychologists and social scientists Marxism and Phenomenology Bryan Smyth, Richard Westerman, 2021-10-25 Marxism and Phenomenology The Dialectical Horizons of Critique edited by Bryan Smyth and Richard Westerman offers new perspectives on the possibility of a philosophical outlook that combines Marxism and phenomenology in the critique of capitalism Although Marxism's focus on impersonal social structures and phenomenology's concern with lived experience can make these traditions appear conceptually incompatible the potential critical force of a theoretical reconciliation inspired several attempts in the twentieth century to articulate a phenomenological Marxism Updating and extending this approach the contributors to this volume identify and develop new and previously overlooked connections between the traditions offering new perspectives on Marx Husserl and Heidegger exploring themes such as alienation reification and ecology and examining the intersection of Marxism and phenomenology in figures such as Michel Henry Walter Benjamin and Frantz Fanon These glimpses of a productive reconciliation of the respective strengths of phenomenology and Marxism offer promising possibilities for illuminating and resolving the increasingly intense social crises of capitalism in the twenty first century *Time and the Shared World* Irene McMullin,2013-07-31 Time and the Shared World challenges the common view that Heidegger offers few resources for understanding humanity s social nature The book demonstrates that Heidegger's reformulation of traditional notions of subjectivity has wide ranging implications for understanding the nature of human relationships Contrary to entrenched critiques Irene McMullin shows that Heidegger s characterization of selfhood as fundamentally social presupposes the responsive acknowledgment of each person s particularity and otherness In doing so McMullin argues that Heidegger's work on the social nature of the self must be located within a philosophical continuum that builds on Kant and Husserl's work regarding the nature of the a priori and the fundamental structures of human temporality while also pointing forward to developments of these themes to be found in

Heidegger's later work and in such thinkers as Sartre and Levinas By developing unrecognized resources in Heidegger's work Time and the Shared World is able to provide a Heidegger inspired account of respect and the intersubjective origins of Rethinking Facticity, Clarifying and Furthering Existential Psychotherapy Stefan E. Schulenberg, 2016-09-23 This exciting volume brings together leading figures across existential psychology in a clear sighted guide to its current practice and therapeutic possibilities Its accessible yet scholarly presentation dispels common myths about existential psychotherapy while demonstrating core methods and innovative techniques as compatible with the range of clinicians theoretical orientations and practical approaches Chapters review the evidence for its therapeutic value and provide updates on education training and research efforts in the field both in the US and abroad Throughout existential psychotherapy emerges as a vital flexible and empirically sound modality in keeping with the current and future promotion of psychological well being Highlights of the coverage include Emotion relationship and meaning as core existential practice evidence based foundations Meaning centered psychotherapy a Socratic clinical practice Experience processing as an aspect of existential psychotherapy life enhancement methodology Structural Existential Analysis SEA a phenomenological method for the rapeutic work Experiencing change an existential perspective Creating the World Congress for existential therapy Clarifying and Furthering Existential Psychotherapy will spark discussion and debate among students therapists researchers and practitioners in existential psychology existential psychotherapy and allied fields as well as the interested public It makes a suitable text for graduate courses in existential therapy psychological theories and related subjects **Developmental Ontology** David Morris, 2018-10-15 Winner of the 2020 Edward Goodwin Ballard Prize in Phenomenology Merleau Ponty s Developmental Ontology shows how the philosophy of Maurice Merleau Ponty from its very beginnings seeks to find sense or meaning within nature and how this guest calls for and develops into a radically new ontology David Morris first gives an illuminating analysis of sense showing how it requires understanding nature as engendering new norms He then presents innovative studies of Merleau Ponty's The Structure of Behavior and Phenomenology of Perception revealing how these early works are oriented by the problem of sense and already lead to difficulties about nature temporality and ontology that preoccupy Merleau Ponty's later work Morris shows how resolving these difficulties requires seeking sense through its appearance in nature prior to experience ultimately leading to radically new concepts of nature time and philosophy Merleau Ponty s Developmental Ontology makes key issues in Merleau Ponty s philosophy clear and accessible to a broad audience while also advancing original philosophical conclusions Husserl, Heidegger, and the **Space of Meaning** Steven Galt Crowell, 2001-04-14 In this work Crowell proposes that the distinguishing feature of 20th century philosophy is not so much its emphasis on language as its concern with meaning He argues that transcendental phenomenology is indispensible to the philosophical explanation of the space of meaning

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