

# HIGHLAND PAPERS

## VOLUME II

Edited by  
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EDINBURGH

Printed at the University Press by T. and A. CONSTABLE  
for the Scottish History Society

1916

# Highland Papers Volume Iii

**Montague Summers**



### **Highland Papers Volume Iii:**

**Highland Papers. Volume 3** J.R.N. Macphail,1920

**Highland Papers** James Robert Nicolson Macphail,1916

*Highland Papers* James Robert Nicolson Macphail,1920

**The History of Scottish Theology, Volume III** David

Fergusson,Mark Elliott,2019-10-31 This three volume work comprises over eighty essays surveying the history of Scottish theology from the early middle ages onwards Written by an international team of scholars the collection provides the most comprehensive review yet of the theological movements figures and themes that have shaped Scottish culture and exercised a significant influence in other parts of the world Attention is given to different traditions and to the dispersion of Scottish theology through exile migration and missionary activity The volumes present in diachronic perspective the theologies that have flourished in Scotland from early monasticism until the end of the twentieth century The History of Scottish Theology Volume I covers the period from the appearance of Christianity around the time of Columba to the era of Reformed Orthodoxy in the seventeenth century Volume II begins with the early Enlightenment and concludes in late Victorian Scotland Volume III explores the long twentieth century Recurrent themes and challenges are assessed but also new currents and theological movements that arose through Renaissance humanism Reformation teaching federal theology the Scottish Enlightenment evangelicalism mission biblical criticism idealist philosophy dialectical theology and existentialism Chapters also consider the Scots Catholic colleges in Europe Gaelic women writers philosophical scepticism the dialogue with science and the reception of theology in liturgy hymnody art literature architecture and stained glass Contributors also discuss the treatment of theological themes in Scottish literature

**Highland Papers: v. 2, 1240-1716. v. 3, 1662-1677, v. 4,**

**1296-1752** James Robert Nicolson Macphail,1914

**History of Clan Campbell** Campbell Alastair Campbell,2015-01-28

Volume 1 of this history ended with the chief and his followers dead on Flodden field Volume 2 describes the Clan s recovery Within five years Colin 3rd Earl was Vice Regent and Lieutenant of the kingdom Within five decades the Clan had extended their possessions to the Western Isles reinforced their Highland dominance and become the most powerful family in the nation How they managed to remain so for a century and a half despite everything history could throw at them is the subject of Alastair Campbell s fascinating vivid and well paced narrative Religious conflict in Scotland during almost the whole of the period was devastating The Crown vacillated between Reformed Episcopal and Catholic doctrine whether it was based in Edinburgh or after 1603 in London With one exception by contrast the Campbell chiefs held firm to the Protestant Reformation In 1556 Colin 4th Earl invited John Knox to preach at Inveraray 90 years later Archibald 8th Earl and first Marquess of Argyll led the Army of the Solemn League and Covenant Late in the sixteenth century however a crack appeared in the remarkable unity of the Clan a nationwide conspiracy involving the Campbells of Glenorchy Lochnell and Ardkinglas led to the death of the Bonnie Earl of Moray the murder of Campbell of Cawdor and two attempts on the life of Grim faced Archie the 7th Earl who subsequently turned Roman Catholic and in 1617 left to serve the King of Spain Again however the

Clan recovered One of the conspirators Black Duncan Campbell of Glenorchy scourge of the MacGregors even received a royal pardon and a Baronetcy Alastair Campbell describes the onset of the religious and civil wars in the seventeenth century The greatest figure in Scotland then was the first Marquess of Argyll an ardent Protestant who was pitted against the charismatic cavalier the Marquess of Montrose On behalf of church and crown in Scotland each led governments and armies against one a

**Publications of the Scottish History Society** Scottish History Society,1902 WITCHCRAFT & MAGIC - Ultimate Collection Bram Stoker,Charles Mackay,William Godwin,Walter Scott,Charles Wentworth Upham,Jules Michelet,John Ashton,Howard Williams,Increase Mather,Cotton Mather,Allen Putnam,George Moir,Frederick George Lee,James Thacher,M. V. B. Perley,Wilhelm Meinhold,John M. Taylor,E. Lynn Linton,William P. Upham,W. H. Davenport Adams,M. Schele de Vere,St. John D. Seymour,John G. Campbell,John Maxwell Wood,Samuel Roberts Wells,Margaret Murray,2023-12-09 WITCHCRAFT MAGIC Ultimate Collection embarks on a profound exploration of mysticism occult practices and the pervasive influence of witchcraft in historical and literary contexts The anthology delves into an array of literary styles from the curious academic treatises to the captivating narrative accounts that captivate the imagination The overarching themes involve the intricate relationship between superstition social order and the supernatural with standout pieces offering a deep dive into notorious witch trials and baffling mysteries that transcend time This collection serves as a testament to the diversity of perspectives and eras revealing the multifaceted ways societies have grappled with the notion of magic and its many implications Contributors to this enlightening collection include a rich tapestry of authors and thinkers whose works span several generations Notable figures such as Increase Mather and Margaret Murray provide foundational insights into early modern and 20th century perceptions of witchcraft offering crucial historical and cultural contexts These authors collectively guide the reader through the societal fears and fascinations surrounding witchcraft notably aligning with Romantic and Enlightenment movements that transformed perceptions of the mystical within literature The varied voices hailing from diverse historical milieus create an enriching composite that enhances the anthology s thematic depth Readers are invited to immerse themselves in WITCHCRAFT MAGIC Ultimate Collection a unique compendium that offers an exceptional opportunity to engage with a multitude of perspectives on magic and witchcraft This anthology fosters an educational dialogue about the historical and cultural representations of the supernatural ideal for those eager to deepen their understanding of these enigmatic themes Through this collection s broad array of insights and literary excellence readers can gain a richer appreciation for the complex legacy and enduring allure of witchcraft throughout history

**Four Centuries of Witch Beliefs (RLE Witchcraft)** R. T. Davies,2012-05-23 Originally published in 1947 it is the essential purpose of this book to investigate attitudes of leading Elizabethan and Stuart statesmen ask whether witchcraft was of any importance in seventeenth century English history or even influenced the Great Rebellion The reader is placed in possession of the more pertinent passages from the arguments used to support or discredit belief in witchcraft The Book of

Witchcraft Bram Stoker, Charles Mackay, William Godwin, Walter Scott, Charles Wentworth Upham, Jules Michelet, John Ashton, Howard Williams, Increase Mather, Cotton Mather, Allen Putnam, George Moir, Frederick George Lee, James Thacher, M. V. B. Perley, Wilhelm Meinhold, John M. Taylor, E. Lynn Linton, William P. Upham, W. H. Davenport Adams, M. Schele de Vere, St. John D. Seymour, John G. Campbell, John Maxwell Wood, Samuel Roberts Wells, Margaret Murray, 2022-11-13 Bram Stoker's *The Book of Witchcraft* is a compendium of historical and cultural analysis meticulously amalgamating an array of perspectives on the phenomena of witchcraft sorcery and the supernatural Stoker's narrative rich in detail and steeped in the lore and legends of centuries past charts the course of magic and necromancy across Europe and America from the darkest rituals to the sensational witch trials His literary style weaves historical fact with the occult presenting a tableau of social commentary within the broader literary context of Victorian era fascination with the gothic and the macabre Readers are treated to both an erudite history and a collection of the most striking tales and studies on the subject making it a singular work within the annals of supernatural literature Bram Stoker best known for his magnum opus *Dracula* demonstrates a profound interest in the darker corners of the human psyche and the societal forces that shape belief in the supernatural This curated anthology aligns with Stoker's lifelong fascination with the liminal spaces where myth and reality intertwine His personal exploration into the realms of fear and superstition illuminates the cultural underpinnings that prompted such fervent witch hunts and trials offering insight into how these practices both reflected and shaped societal norms and fears of the times *The Book of Witchcraft* appeals to both the connoisseur of historical folklore and the lay reader eager to delve into the intricacies of occult beliefs and their real world ramifications Stoker's scholarly approach provides a compelling entry point for those seeking to understand the pervasive power of witchcraft narratives in shaping Western culture and history It is recommended for history enthusiasts fans of Stoker's gothic fictions and anyone interested in the intricate tapestry of how supernatural beliefs are woven into the fabric of societal evolution

*Making the Union Work* Alexander Murdoch, 2020-04-07 *Making the Union Work* Scotland 1651-1763 explores and analyses existing narratives of Jacobitism and Unionism in late seventeenth to mid eighteenth century Scotland Using in depth archival research the book questions the extent to which the currency of kinship patronage politics persisted in Scotland as the competing ideologies of Scottish Jacobitism and British Whiggism grew It discusses the connection between the manifest corruption of patronage politics and the efflorescence of the Scottish Enlightenment It also examines the stance taken by David Hume and Adam Smith in defining themselves as philosophers first Whigs second but Scots above all else and analyses whether they achieved international success because of or despite the parliamentary union with England in 1707 Organised chronologically and concluding with an assessment of the newly formed United Kingdom in the decades following the 1707 union *Making the Union Work* Scotland 1651-1763 will be of great interest to researchers and academics of early modern Scotland

**The History of Witchcraft and Demonology** Montague Summers, 2014-04-04 Originally published between 1920-70 The

History of Civilization was a landmark in early twentieth century publishing. It was published at a formative time within the social sciences and during a period of decisive historical discovery. The aim of the general editor C. K. Ogden was to summarize the most up to date findings and theories of historians, anthropologists, archaeologists and sociologists. This reprinted material is available as a set or in the following groupings or as individual volumes: Prehistory and Historical Ethnography Set of 12 0 415 15611 4 800 00; Greek Civilization Set of 7 0 415 15612 2 450 00; Roman Civilization Set of 6 0 415 15613 0 400 00; Eastern Civilizations Set of 10 0 415 15614 9 650 00; Judaeo-Christian Civilization Set of 4 0 415 15615 7 250 00; European Civilization Set of 11 0 415 15616 5 700 00. Bride Ales and Penny Weddings R. A. Houston, 2014-03-06

Some of the poorest regions of historic Britain had some of its most vibrant festivities. Between the sixteenth and nineteenth centuries the peoples of northern England, Lowland Scotland and Wales used extensive celebrations at events such as marriage along with reciprocal exchange of gifts to evoke a sense of belonging to their locality. *Bride Ales and Penny Weddings* looks at regionally distinctive practices of giving and receiving wedding gifts in order to understand social networks and community attitudes. Examining a wide variety of sources over four centuries, the volume examines contributory weddings where guests paid for their own entertainment and gave money to the couple to suggest a new view of the societies of middle Britain and re-interpret social and cultural change across Britain. These regions were not old-fashioned as is commonly assumed but differently fashioned, possessing social priorities that set them apart both from the south of England and from the Celtic fringe. This volume is about informal communities of people whose aim was maintaining and enhancing social cohesion through sociability and reciprocity. Communities relied on negotiation, compromise and agreement to create and re-create consensus around more or less shared values expressed in traditions of hospitality and generosity. Ranging across issues of trust and neighbourliness, recreation and leisure, eating and drinking, order and authority, personal lives and public attitudes, R. A. Houston explores many areas of interest not only to social historians but also literary scholars of the British Isles. **The Witch-Cult in Western Europe, A Study in Anthropology** Margaret Alice Murray, 2024-10-29

In *The Witch Cult in Western Europe*, Margaret Alice Murray embarks on a riveting exploration of the ancient and enigmatic practices of witchcraft, weaving a compelling narrative that challenges conventional historical perspectives and invites readers to question the very fabric of societal norms. Through meticulous research and anthropological insight, Murray paints a vivid tapestry of rituals and beliefs that once thrived in the shadows of European history, suggesting the existence of a structured clandestine religion that defied the dominant religious paradigms of its time. Her work not only uncovers the intricate connections between folklore and reality but also raises profound questions about the nature of belief, power and persecution. As Murray guides us through a world where the mystical and the mundane intertwine, she offers a lens through which to view contemporary society's own struggles with conformity and dissent. This groundbreaking study resonates today, urging us to reflect on the enduring human fascination with the unknown and the societal forces that shape our

understanding of truth With each page Murray s narrative beckons the curious and the skeptical alike to embark on a journey through the shadows of history where the echoes of ancient chants still whisper to those willing to listen      **Ford-A Village in the West Highlands of Scotland** John B. Stephenson,2021-12-14 The Highlands of Scotland like the southern Appalachians of the United States have long been a problem area in Great Britain troubled with a fading economy and loss of population Most books about the region however are popular volumes that romanticize a bygone way of life This study of Ford a village of some 160 people in western Argyllshire thus fills a gap in the literature and provides a look at the present realities of Scottish life Although the Highlands are by no means a homogeneous region Ford in its size and makeup is perhaps a representative rural settlement John Stephenson who conducted extensive interviews in the village during 1981 focuses his study on the theme of survival on whether this particular village shows signs of enduring as a community of people bound together by common interests and situations Though necessarily tentative his conclusions are optimistic Ford has shown a recent increase in population consisting almost entirely of newcomers and though its residents have now a more varied background they seem to have a sense of place of belonging to the village This book will provide new insights not only for those interested in life in the Highlands but also for all those interested in small communities in other parts of the world

**Rentale Dunkeldense** Catholic Church. Diocese of Dunkeld (Scotland),1915      *The Making of the Scottish Countryside* M.L. Parry,T.R. Slater,1980-01-01      **Tree of strings** Keith Sanger,Alison Kinnaird,2015-12-14 This is the first history of the harp in Scotland to be published It sets out to trace the development of the instrument from its earliest appearance on the Pictish stones of the 8th century to the present day Describing the different harps played in the Highlands and the Lowlands of Scotland the authors examine the literary and physical evidence for their use within the Royal Courts and big houses by professional harpers and aristocratic amateurs They vividly follow the decline of the wire strung clarsach from its links with the hereditary bards of the Highland chieftains to its disappearance in the 18th century and the subsequent attempts at the revival of the small harp during the 19th and 20th centuries The music played on the harp and its links with the great families of Scotland are described The authors present in this book material which has never before been brought to light from unpublished documents family papers and original manuscripts They also make suggestions based on their research about the development and dissemination of the early Celtic harps and their music This book therefore should be of great interest not only to harp players but to historians to all musicians in the fields of traditional and early music and to any reader who recognises the importance of these beautiful instruments and their music throughout a thousand years of Scottish culture      **Journal of the Clan Campbell Society (United States of America).** ,1984      **The Witch** Ronald Hutton,2017-08-01 This magisterial account explores the fear of witchcraft across the globe from the ancient world to the notorious witch trials of early modern Europe The Guardian UK The witch came to prominence and often a painful death in early modern Europe yet her origins are much more geographically diverse and historically deep In The Witch historian

Ronald Hutton sets the European witch trials in the widest and deepest possible perspective and traces the major historiographical developments of witchcraft Hutton a renowned expert on ancient medieval and modern paganism and witchcraft beliefs combines Anglo American and continental scholarly approaches to examine attitudes on witchcraft and the treatment of suspected witches across the world including in Africa the Middle East South Asia Australia and the Americas and from ancient pagan times to current interpretations His fresh anthropological and ethnographical approach focuses on cultural inheritance and change while considering shamanism folk religion the range of witch trials and how the fear of witchcraft might be eradicated A panoptic penetrating book Malcolm Gaskill London Review of Books



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