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TO
LANGTON

ENGLISH CHURCH
GOVERNMENT
1170-1213

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From Becket To Langton

Natalie Fryde



From Becket To Langton:

From Becket to Langton, Etc Christopher Robert CHENEY,1965 **The Correspondence of Thomas Becket, Archbishop of Canterbury, 1162-1170** Saint Thomas (à Becket),2000 This is a major new edition of the letters written and received between 1162 and 1170 by Thomas Becket Archbishop of Canterbury and victim of the murder in the cathedral It takes the reader to the very heart of the great dispute that rocked the English kingdom in the twelfth century Inventing Sempringham Katharine Sykes,2011 This book explores the origins of the role of the Master or head of the order of Sempringham the only monastic order to be founded in medieval England from the foundation of the order to the final drafting of its legislation in the 1230s The book demonstrates that many previous assumptions about the early development of this important role are flawed most notably the standard portrait of Gilbert of Sempringham founder of the order as a stereotypical charismatic leader big on ideas but short on the capacity to provide his followers with effective leadership Series Vita regularis Ordnungen und Deutungen religiösen Lebens im Mittelalter Abhandlungen Vol 46 **Pope Alexander III (1159-81)** Anne J. Duggan,Peter D. Clarke,2016-04-22 Alexander III was one of the most important popes of the Middle Ages and his papacy 1159 81 marked a significant watershed in the history of the Western Church and society This book provides a long overdue reassessment of his papacy and his achievements bringing together thirteen essays which review existing scholarship and present the latest research and new perspectives Individual chapters cover topics such as Alexander s many contributions to the law of the Church which had a major impact upon Western society notably on marriage his relations with Byzantium and the extension of papal authority at the peripheries of the West in Spain Northern Europe and the Holy Land But dominant are the major clashes between secular and spiritual authority the confrontation between Henry II of England and Thomas Becket after which Alexander eventually secured the king s co operation and the pope s eighteen year conflict with the German emperor Frederick I Both the papacy and the Western Church emerged as stronger institutions from this struggle largely owing to Alexander s leadership and resilience he truly mastered the art of survival **The Four Modes of Seeing** ElizabethCarson Pastan,2017-07-05 Borrowing its title from Madeline Harrison Caviness s influential work on the modes of seeing articulated by the twelfth century cleric Richard of Saint Victor this interdisciplinary collection brings together the work of thirty scholars from England France Germany Italy Switzerland and the United States Each author has contributed an original article that engages with ideas formulated in Caviness s wide ranging scholarship The historiographic introduction discusses themes in Caviness s publications and their importance for art historical and medieval studies today The book s thematic matrix groups together essays concerned with The Material Object Documentary Reconstruction Post Disciplinary Approaches Multiple Readings Gender and Reception Performativity Text and Image Collecting and Consumption and Politics and Ideology The contributors include curators art historians historians and literary scholars Their subjects range from medieval stained glass to the nineteenth century Gothic Revival the Sachsenspiegel and Mel Gibson s

The Passion of the Christ Many foreground issues of gender reception and textuality which have permeated Caviness's scholarship Some also present approaches to sites that have been the subject of important studies by Caviness including Canterbury Chartres Reims Saint Denis Sens and Troyes The volume offers a broad range of methodological approaches to key topics in the study of medieval imagery and thus highlights the vitality of the field today *Studies in the Sermons of Stephen Langton* Phyllis Barzillay Roberts, 1968

The Cult of Thomas Becket Kay Brainerd Slocum, 2018-10-26 On 29 December 1170 Thomas Becket Archbishop of Canterbury was brutally murdered in his own cathedral News of the event was rapidly disseminated throughout Europe generating a widespread cult which endured until the reign of Henry VIII in the sixteenth century and engendering a fascination which has lasted until the present day The Cult of Thomas Becket History and Historiography through Eight Centuries contributes to the lengthy debate surrounding the saint by providing a historiographical analysis of the major themes in Becket scholarship tracing the development of Becket studies from the writings of the twelfth century biographers to those of scholars of the twenty first century The book offers a thorough commentary and analysis which demonstrates how the Canterbury martyr was viewed by writers of previous generations as well as our own showing how they were influenced by the intellectual trends and political concerns of their eras and indicating how perceptions of Thomas Becket have changed over time In addition several chapters are devoted to a discussion of artworks in various media devoted to the saint as well as liturgies and sermons composed in his honor Combining a wide historical scope with detailed textual analysis this book will be of great interest to scholars of medieval religious history art history liturgy sanctity and hagiography

The Churchman, 1895 **Bishops in the Political Community of England, 1213-1272** S. T. Ambler, 2017 This volume explores the role of bishops at the heart of thirteenth century English politics examining their culture and political theology Under King John and Henry III the bishops acted as peacemakers supporting royal power when it was threatened but between 1258 and 1265 led by Simon de Montfort they became partisans helping to overturn royal power

History of the Church: From the High Middle Ages to the eve of the Reformation Hubert Jedin, John Patrick Dolan, 1980 Why Magna Carta? Natalie Fryde, 2001 This book suggests that Magna Carta was not simply the product of the evil rule of King John but the culmination of unease with the Angevin government dating back to the reign of Henry II It analyzes the reasons for this unease the expressions of discontent and the ways which the Angevins dealt with them Fryde also discusses Royal opponents who early on looked favorably upon the Capetian court

Art and Architecture of Late Medieval Pilgrimage in Northern Europe and the British Isles, 2022-07-18 This collection includes essays on the visual experience and material culture at medieval pilgrimage shrines of northern Europe and the British Isles particularly the art and architecture created to intensify spiritual experience for visitors These studies focus on regional pilgrimage centers which flourished from the 12th to 16th centuries addressing various aspects of visual imagery and architectural space which inspired devotees to value cults of enshrined saints and to venerate them in memory from afar

Subjects include pilgrim dress jeweled and painted reliquaries labyrinths elaborate processions printed texts of the saint's life shrines sculpture and other architectural decoration and pilgrim souvenirs Profusely illustrated with 350 photographs this work will interest scholars and students of art history history religious studies and popular culture Contributors include Ilana Abend David Virginia Blanton Sarah Blick Katja Boertjes James Bugslag Lisa Victoria Ciresi Daniel K Connolly M Cecilia Gaposchkin Laura D Gelfand Anja Grebe Anne F Harris Kelly M Holbert Vida J Hull Jos Koldeweij Marike de Kroon Claire Labrecque Stephen Lamia Nora Laos Jennifer M Lee Albert Lemeunier Mitchell B Merback Scott B Montgomery Jeanne Nuechterlein Rita Tekippe William J Travis Kristen Van Ausdall Beno t Van den Bossche The print edition is available as a set of two volumes 9789004475168

The Secular Clergy in England, 1066-1216 Hugh M. Thomas, 2014-08-14 The secular clergy priests and other clerics outside of monastic orders were among the most influential and powerful groups in European society during the central Middle Ages The secular clergy got their title from the Latin word for world saeculum and secular clerics kept the Church running in the world beyond the cloister wall with responsibility for the bulk of pastoral care and ecclesiastical administration This gave them enormous religious influence although they were considered too worldly by many contemporary moralists trying for instance to oppose the elimination of clerical marriage and concubinage Although their worldliness created many tensions it also gave the secular clergy much worldly influence Contemporaries treated elite secular clerics as equivalent to knights and some were as wealthy as minor barons Secular clerics had a huge role in the rise of royal bureaucracy one of the key historical developments of the period They were instrumental to the intellectual and cultural flowering of the twelfth century the rise of the schools the creation of the book trade and the invention of universities They performed music produced literature in a variety of genres and languages and patronized art and architecture Indeed this volume argues that they contributed more than any other group to the Twelfth Century Renaissance Yet the secular clergy as a group have received almost no attention from scholars unlike monks nuns or secular nobles In *The Secular Clergy in England 1066-1216* Hugh Thomas aims to correct this deficiency through a major study of the secular clergy below the level of bishop in England from 1066 to 1216

The Profession and Practice of Medieval Canon Law James A. Brundage, 2024-10-28 This latest collection of studies by James Brundage deals with the emergence of the profession of canon law and with aspects of its practice in the period from the 12th to the 14th centuries Substantial numbers of lawyers systematically trained in canon law first appeared in Western Europe during the second half of the 12th century and in the 13th they began to dominate the hierarchy of the Western church By 1250 canon law had grown into something more than a profitable occupation it had become a recognizable profession in the strict meaning of the term as it is still used today University law faculties trained aspiring canonists in the mysteries of their craft and put them through intellectually demanding exercises that terminated in a formal examination before they received their degrees Judges in church courts formally admitted them to practice after verifying their educational qualifications and administered prescribed rules of

conduct Particular topics are the canonists system of legal ethics the education and training of canon lawyers in university law faculties and some fundamental features of the professional practice of canon law both in medieval Europe and in the crusading states of the Levant

Historical Memorials of Canterbury; The Landing of Augustine. The Murder of Becket. Edward the Black Prince. Becket's Shrine Arthur Penrhyn Stanley, 2024-01-18 Reprint of the original first published in 1883

Warrior, priest, & statesman; or, English heroes in the thirteenth century William Henry Davenport Adams, 1873

Warrior Priest and Statesman W. H. Davenport Adams, 2023-10-02 Reprint of the original first published in 1873 The publishing house Anatiposi publishes historical books as reprints Due to their age these books may have missing pages or inferior quality Our aim is to preserve these books and make them available to the public so that they do not get lost

Façade as Spectacle: Ritual and Ideology at Wells Cathedral Carolyn Marino Malone, 2004-08-01 This interdisciplinary study interprets the façade of Wells Cathedral as an integral part of thirteenth century English Church liturgy and politics Carolyn Malone posits that architectural motifs as signs complemented not only the façade's sculptural program of the Church Triumphant but also its use during liturgical processions Interpreted as an ideological construct the façade's design is related to theological change liturgical innovation and political strategy as well as to the conjuncture of several major historical and cultural events of the 1220s As part of the Church's empowering ritual the façade expressed the reforming views of the Fourth Lateran Council promoted Wells as the seat of the diocese and proclaimed the covenant between Church and State in England following Magna Carta

Problems and exercises in British history J. S. Lindsey (History teacher), 1903

Mediaeval British History J. S. Lindsey, 1904

Decoding **From Becket To Langton**: Revealing the Captivating Potential of Verbal Expression

In a period characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its capability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**From Becket To Langton**," a mesmerizing literary creation penned by way of a celebrated wordsmith, readers embark on an enlightening odyssey, unraveling the intricate significance of language and its enduring impact on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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