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Rowen, Herbert H

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Herbert H. Rowen

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individual from above and which requires absolute belief that the individual cannot exist outside of a community of others This book suggests that the communitarian anarchists of the nineteenth century developed and articulated a distinct tradition of economic thought The period of this study begins with the first major writing of the French communitarian anarchist Pierre Joseph Proudhon in 1840 and ends with the temporary burial of anarchist theorizing at the beginning of the First World War in 1914 However he tradition of communitarian anarchist economic thought did not end in 1914 The economic thought explored in this book provides a fresh perception of the fragmentation evident in many societies today An Introduction To Nineteenth-century Russian Slavophilism especially where there is a substantial informal economy Peter K. Christoff, 2019-03-07 This book is written based on vigorous and prolonged debates between the Slavophils and proponents of Russian Slavophilism's principal ideological rival Westernism in the mid nineteenth century. It presents the analysis and evaluation of Iu F Samarin s dissertation Creational Theology and the History of Physical Science: The Creationist Tradition from Basil to Bohr Christopher B. Kaiser, 2021-12-06 This volume documents the role of creational theology in discussions of natural philosophy medicine and technology from the Hellenistic period to the early twentieth century Four principal themes are the comprehensibility of the world the unity of heaven and earth the relative autonomy of nature and the ministry of healing Successive chapters focus on Greco Roman science medieval Aristotelianism early modern science the heritage of Isaac Newton and post Newtonian mechanics The volume will interest historians of science and historians of the idea of creation It simultaneously details the persistence of tradition and the emergence of modernity and provides the historical background for later discussions of creation and evolution The Sovereign State and Its Competitors Hendrik Spruyt, 2020-05-05 The present international system composed for the most part of sovereign territorial states is often viewed as the inevitable outcome of historical development Hendrik Spruyt argues that there was nothing inevitable about the rise of the state system however Examining the competing institutions that arose during the decline of feudalism among them urban leagues independent communes city states and sovereign monarchies Spruyt disposes of the familiar claim that the superior size and war making ability of the sovereign nation state made it the natural successor to the feudal system The author argues that feudalism did not give way to any single successor institution in simple linear fashion Instead individuals created a variety of institutional forms such as the sovereign territorial state in France the Hanseatic League and the Italian city states in reaction to a dramatic change in the medieval economic environment Only in a subsequent selective phase of institutional evolution did sovereign territorial authority prove to have significant institutional advantages over its rivals Sovereign authority proved to be more successful in organizing domestic society and structuring external affairs Spruyt's interdisciplinary approach not only has important implications for change in the state system in our time but also presents a novel analysis of the general dynamics of institutional change Taming the Sovereigns Kalevi Jaakko Holsti, 2004-01-22 Many analysts claim that international politics has recently entered a new era following the end of

the Cold War and then the events of September 11th In this book Kalevi Holsti asks what we mean by change in international politics How do we identify it How do we distinguish between significant and unimportant changes Do we really live in a new era or do we see more continuity than transformation in the texture of international politics Combining theoretical and empirical argument Holsti investigates eight major international institutions including the state sovereignty territoriality international law diplomacy trade and war Having identified the types of change these institutions have undergone during the last three centuries Holsti analyses the sources of those changes and speculates on their consequences This is a major Iran Homa Katouzian, 2013-03-05 This book book likely to have lasting influence in the study of international politics offers a view of Iran through politics history and literature showing how the three angles combine Iran being a revolutionary society experienced two great revolutions within the short span of just seventy years from the 1900s to the 1970s Both were massive revolts of the society against the state the main objective of the first being to establish lawful government to make modernisation possible and the second to overthrow the absolute and arbitrary state though this time mainly under the banner of religion and Marxism Leninism and anti Westernism Neither of them succeeded in their lofty ideals for reasons that are explained and analysed within The author also offers a detailed description of Iran's short term society examining the political and intellectual lives of two of the most remarkable intellectuals cum politicians of the twentieth century This book provides an overview of modern Persian literature both poetry and prose and discusses the works of three of the most remarkable Persian poets and writers of the period It considers classical Persian literature through the great variety of its form and substance and neo classical literary developments in the nineteenth century covering the whole history of Persian literature This is crowned in the last chapter by the love poetry of one of the greatest Persian poets Iran will be of interest to students and scholars of Iranian studies and Middle East Politics The Old Religion in the Brave New World Sidney Earl Religion, Community and Development Gurpreet Mahajan, Surinder S. Jodhka, 2010-06-02 Mead, Sidney Mead, 1977-01-01 By making religious community a relevant category for discussing development deficit the Sachar Committee Report that was submitted to the Prime Minister of India in 2007 initiated a new political discourse in India While the liberal secular framework privileged the individual over the community and was more inclined to use the category of class rather than the identity of religion the Sachar Committee differentiated citizens on the basis of their religious identity Its conclusions reinforced the necessity of approaching issues of development through the optic of religious community This volume focuses on this shift in public policy The articles in this collection examine the nature and implications of this new approach to the Indian social reality Taking a close look at the findings of the Sachar Committee Report SCR they highlight the challenges posed by inter community comparisons At another level the articles supplement the debate initiated by the SCR by constructing a profile of religious communities in India so as to factor in their concerns of development into the present discourse and to nuance and modify the simple indicators to which development is often reduced As most religious

communities are themselves engaged in development related activities the volume also examines some of these initiatives in order to see what development connotes to the members themselves and what receives attention by the community Students of social sciences and development studies as well as those dealing with issues of marginalization will find this collection an invaluable resource for understanding contemporary India and for undertaking further theoretical and empirical research

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