



Holy Scriptures

Alexander Cruden



Holy Scriptures:

The Holy Scriptures Miles Coverdale, 1838 *Holy Scriptures in Judaism, Christianity and Islam* H. M. Vroom, Jerald D. Gort, 1997 One of the prime issues that needs to be addressed in dialogical encounter between the three monotheistic faiths of the world is that concerning the authority and interpretation of Holy Writ since Jews Christians and Muslims alike consider their Scriptures to be divine revelation It is incumbent upon each of these religions to apprise itself of the hermeneutical approach employed by the others in ascribing current meaning to ancient scriptural texts This is not only important as a means for the enhancement of inter religious understanding but is also of great interest to society at large What role does the Jewish Bible the Christian Bible and the Qu ran play in the thinking and the lives of contemporary Jews Christians and Muslims How are these Holy Scriptures interpreted in terms of present day circumstances How much room do the three religions allow for bringing their basic messages and biblical theological traditions into rapport with constantly changing social political and economic conditions Is the concept of hermeneutical space acceptable to these religions If so in what sense and at what level Is it possible to identify the scopus of a text and then reconstitute it textually as it were in light of the social and ethical questions thrown up by new contextual developments Can interpretive adjustments be made without jeopardizing the core message of the text involved And do the three monotheistic religions stand open to one another for influence in this regard Has one or another of them taken hermeneutical cues from the others Is there room for mutual learning within the hermeneutical space mentioned above or is this a sacred space closed to all influence from other traditions These are among the central questions raised and dealt with in this interreligious collection of essays perhaps the only dialogical symposium to date to deal exclusively with the doctrine and hermeneutics of Holy Scripture in Judaism Christianity and Islam General Introduction to the Study of the Holy Scriptures Francis Ernest Gigot, 1900 **The Holy Scriptures According to the Masoretic Text**, 1917 **A Commentary on the Holy Scriptures** Johann Peter Lange, 1865 *An Introduction to the Critical Study and Knowledge of the Holy Scriptures* Thomas Hartwell Horne, 1836 *An Introduction to the Critical Study and Knowledge of the Holy Scriptures: A summary of the evidence for the genuineness, authenticity, uncorrupted preservation, and inspiration of the Holy Scripture* Thomas Hartwell Horne, 1856 A complete Concordance to the Holy Scriptures of the Old and New Testaments Alexander Cruden, 1806 **A Complete Concordance to the Holy Scriptures of the Old and New Testament** Alexander Cruden, 1794 **A Commentary on the Holy Scriptures: Chronicles, Ezra, Nehemiah, Esther** Johann Peter Lange, 1900 *Introduction to the Critical Study and Knowledge of the Holy Scriptures* Thomas Hartwell Horne, 1846 *History of the Canon of the Holy Scriptures in the Christian Church* Eduard Reuss, 1884 *Questions Explanatory of the Books and Writers of the Holy Scriptures. Intended as a Scripture Companion for Young Students* Richard William Hiley, 1872 **A Commentary on the Holy Scriptures: Critical, Doctrinal, and Homiletical** Johann Peter Lange, 1872 **The Palestinian version of the Holy Scriptures**

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