



High Middle Ages Religious Controls And Dissensions

Salo Wittmayer Baron



High Middle Ages Religious Controls And Dissensions:

A Social and Religious History of the Jews: High Middle Ages, 500-1200 Salo Wittmayer Baron, 1952 **A Social and Religious History of the Jews** Salo Wittmayer Baron, 1957 *High Middle Ages, 500-1200* Salo Wittmayer

Baron, 1957 **A Social and Religious History of the Jews: Late Middle Ages and the era of European expansion, 1200-1650** Salo Wittmayer Baron, 1967-06 Why do smokers claim that the first cigarette of the day is the best What is the biological basis behind some heavy drinkers belief that the hair of the dog method alleviates the effects of a hangover Why does marijuana seem to affect ones problem solving capacity Intoxicating Minds is in the author s words a grand excavation of drug myth Neither extolling nor condemning drug use it is a story of scientific and artistic achievement war and greed empires and religions and lessons for the future Ciaran Regan looks at each class of drugs describing the historical evolution of their use explaining how they work within the brain s neurophysiology and outlining the basic pharmacology of those substances From a consideration of the effect of stimulants such as caffeine and nicotine and the reasons and consequences of their sudden popularity in the seventeenth century the book moves to a discussion of more modern stimulants such as cocaine and ecstasy In addition Regan explains how we process memory the nature of thought disorders and therapies for treating depression and schizophrenia Regan then considers psychedelic drugs and their perceived mystical properties and traces the history of placebos to ancient civilizations Finally Intoxicating Minds considers the physical consequences of our co evolution with drugs how they have altered our very being and offers a glimpse of the brave new world of drug therapies

Social and Religious History of the Jews - Late Middle Ages and Era of European Expansion, 1200-1650 Salo Wittmayer Baron, 1973-06 **Samaritans Through the Ages** József Zsengellér, 2024-08-05 The volume contains the edited papers presented at the 10th international conference of the Soci t d tudes Samaritaines held in Budapest in 2022 It is dedicated to the famous Hungarian rabbi and scholar Samuel Kohn 1841 1920 whose relevance in Samaritan studies was commemorated by Abraham Tal The articles discuss the most recent questions of Samaritan research in five different fields Historical topics and Samaritan synagogue mosaics are investigated by Ingrid Hjelm Innocent Himbaza and Reinhard Pummer Greek inscriptions and Aramaic documents are studied by Magnar Kartveit Andreas Lehnardt and J zsef Zsengell r Arabic Torah interpretations and historical documents are dealt with by Jasper Bernhofer Leonhard Becker and Daniel Bou ek Analyses of Samaritan Hebrew and Aramaic linguistic issues and of Samaritan translation techniques are presented by Moshe Florentin Christian Stadel Nehemia Gordon David Hammidovi Patrick Pouchelle and Phil Reid Studies on Samaritan manuscript writings and collections are presented by Evelyn Burkhardt Stefan Schorch Mariia Boichun and Golda Akhiezer Leading scholars and young new colleagues enrich the various fields of Samaritan studies with new findings insights ad implications

The Urim and Thummim Cornelis Van Dam, 1997 This is the first exhaustive study of the Urim and Thummim since 1824 and in this book Van Dam sets out to rectify that lack of attention He investigates all of the biblical data concerning this

enigmatic oracular means of high priestly revelation and its connection in the historical books of the Old Testament with the common phrase to enquire of Yahweh God After surveying the history of interpretation and the treatment of the terms in the various versions and translations Van Dam examines the implications of similar oracular devices and priestly dress within the larger cultural context of the ancient Near East He places the Urim and Thummim within the context of divine revelation and human inquiry and the corollary prohibition of divination in ancient Israel He concludes that the breastpiece functioned as a pouch to hold the Urim and Thummim which therefore clearly were tangible objects Van Dam traces the use of this oracular instrument through the early monarchy under David from the time of Joshua through the early monarchy under David and its apparent disappearance by the time of the classical prophets where a shift to primarily verbal oracles occurs Concurrent with his study of the history of the oracle Van Dam interacts with current discussion on the nature and process of God's revelation to humankind

Social and Religious History of the Jews Salo Wittmayer Baron, 1970-01-22 Designed to accompany the 18 volume reference work this index contains the names events and dates that appear in the last 9 volumes of the set It includes a chronological table of principal events and personalities

A Social and Religious History of the Jews: Late Middle Ages and era of European expansion (1200-1650) Salo Wittmayer Baron, 1965

A Social and Religious History of the Jews: Ancient times Salo Wittmayer Baron, 1952

A Social and Religious History of the Jews: Late Middle Ages and Era of European Expansion, 1200-1650; Volume X; On the Empire's Periphery Salo Wittmayer Baron, 1965

Take Judaism, for Example Jacob Neusner, 2003-09-12

Jewish Communities in Exotic Places Ken Blady, 2000-03-01 Jewish Communities in Exotic Places examines seventeen Jewish groups that are referred to in Hebrew as edot ha mizrach Eastern or Oriental Jewish communities These groups situated in remote places on the Asian and African Jewish geographical periphery became isolated from the major centers of Jewish civilization over the centuries and embraced some interesting practices and aspects of the dominant cultures in which they were situated

Reading for History in the Damascus Document Maxine L. Grossman, 2018-12-24 Scholars tend to view the Damascus Document as a historical source but a reading of the text in light of contemporary audience oriented literary criticism finds its emphasis in the ideological construction of history and communal identity rather than in the preservation of a historical record An introduction to contemporary literary criticism is followed by a series of thematic readings focusing on historical narrative priestly imagery and gender in the covenant community Each theme is examined in terms of its potential for multiple sometimes contradictory interpretations and for its place in the larger sectarian discourse This study offers an alternative approach to the historiography of ancient Jewish sectarianism acknowledging the presence of competing claims to shared traditions and the potential for changes in textual interpretation over time or among diverse communities

Heresies of the High Middle Ages Walter Leggett Wakefield, Austin Patterson Evans, 1991 More than seventy documents ranging in date from the early eleventh century to the early fourteenth century and representing both orthodox and heretical viewpoints are included

From Persia with Love

Michael G. Wechsler, 2025-04-24 This volume comprises an edition and translation of one of the earliest specimens of Jewish programmatic commentary on the book of Esther The commentary's author Salmon b Yermiah is a central early figure in the Golden Age of Karaism late 9th 11th cent a Jewish scripturalist and penitential movement centered at that time in Jerusalem Among the various facets of Salmon's commentary that we explore in our introduction are his translation technique exegetical method homiletical emphases and polemical concerns We also explore his use of sources both explicit and tacit in the latter case to a surprisingly broad degree as regards rabbinic sources and Saadia as well as the reception of Salmon's commentary in subsequent Jewish exegetical tradition Walford's Guide to Reference Material Albert John

Walford, Anthony P. Harvey, H. Drubba, 1980 **We Are One** Ellwood Norquist, 1995-08-01 Praise for We Are One Is there a more fulfilling way to deal with Christianity than by perceiving humankind as foundationally sinful separate and in dire need of salvation Or are all of us embraced accepted and received by the love of a God that knows no separation or duality only oneness In the dynamic series of essays that form the exciting and visceral new book We Are One A Challenge to Traditional Christianity Ellwood Norquist presents us with a wisdom filled paradigm of new thought To answer this age old question Mr Norquist noted philosopher and teacher has written a compassionate group of essays that raise the questions discuss the issues and share the answers Richard Fuller Senior Editor Metaphysical Review This is a book that will suggest to the reader the possibilities for new ideas to shape themselves from old and well defined images and orthodoxies Ellwood Norquist draws from a variety of disciplines and resources to point the reader in a direction that will assist in defining humankind as foundationally divine in union with its Creator and already saved with the simple suggestion that all we need to do is wake up much like Alice did in Wonderland to the notion that we really never did leave the Garden Dr P David Wilkinson Pastor of St Francis in the Foothills United Methodist Church in Tucson Arizona *Encyclopedia of Demons in World Religions and Cultures* Theresa Bane, 2014-01-10 This exhaustive volume catalogs nearly three thousand demons in the mythologies and lore of virtually every ancient society and most religions From Aamon the demon of life and reproduction with the head of a serpent and the body of a wolf in Christian demonology to Zu the half man half bird personification of the southern wind and thunder clouds in Sumero Akkadian mythology entries offer descriptions of each demon's origins appearance and cultural significance Also included are descriptions of the demonic and diabolical members making up the hierarchy of Hell and the numerous species of demons that according to various folklores mythologies and religions populate the earth and plague mankind Very thoroughly indexed **Resisting Pluralization and Globalization in German Culture, 1490-1540** Peter Hess, 2020-10-26 A critical reading of both literary and non literary German texts published between 1490 and 1540 exposes a populist backlash against perceived social and political disruptions the dramatic expansion of spatial and epistemological horizons and the growth of global trade networks These texts opposed the twin phenomena of pluralization and secularization which promoted a Humanist tolerance for ambiguity boosted globalization and spatial expansion around 1500

and promoted new ways of imagining the world Part I considers threats to the political order and the protestations against them above all a vigorous defense of the common good Part II traces the intellectual and epistemological upheaval triggered by the spatial discoveries and the new methods of visual and verbal representation of space Part III examines the nationalistic backlash triggered by the rising global trade and related abusive trading practices and by perceived undue foreign influences It is the basic premise of this book that the texts examined here protested the observed disruptions of the status quo and sought to reestablish a stable imperial order in the face of political and social upheaval and of the felt cultural decline of the German nation

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