# The Leitword in Minnesang:

Stylistic Analysis and Textual Criticism

Vickie L. Ziegler

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# **<u>Leitword In Minnesang Stylistic Analysis</u>**

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Christoffel von Grimmelshausen Gotthold Ephraim Lessing Johann Wolfgang Goethe Friedrich Schiller Heinrich Heine Friedrich Nietzsche Thomas Mann and many others who are well known and admired worldwide are also covered Figures of Identity Clark S. Muenzer, 1990-10-01 The question of coherence in Goethe's novels which like Faust compelled his attention throughout his creative life has only recently occupied a few critics Professor Muenzer's study offers the most comprehensive effort of this kind by examining the problematic nature of self definition through the four novels and its emergence as a discursive process of the imagination The self of these texts Muenzer suggests evolves as a symbolic construct that records a patter of pursuit for each of their protagonists and orients the reader toward three basic goals of human aspiration Thus Werther aspires to purposefulness as a center of teleological fulfillment while the hero of Wilhelm Meister's Apprenticeship refers to an ideological center of participation in his social desire Eduard in The Elective Affinities presumes to occupy a center of archaeological power through his typically self assertive strategies In the last of his novels Wilhelm Meister's Journeymanship Goethe articulates the need to balance all such self involved behavior with an attitude of self denial Apparently the mind can orient itself through centers of purpose order and power but it must also recognize the illusion of their attainment Identity does not involve a substantive presence and the result of self definition for Goethe is interpretive work Each of Professor Muenzer's interpretations has been guided by this premise The interests of all of Goethe s novelistic protagonists he concludes serve as orienting postures toward goals that cannot be literally achieved Consequently symbolic resolutions are proposed These then introduce new problems as points of departure in subsequent works The hidden agenda of Goethe's work as a novelist is a self that exists as a textual problem a series of interpretive moves that endlessly defer the attainment of self presence by supplementing each other in narrative fictions Medieval Lyric William Doremus Paden, 2000 An essential volume for medievalists and scholars of comparative literature Medieval Lyric opens up a reconsideration of genre in medieval European lyric Departing from a perspective that asks how medieval genres correspond with twentieth century ideas of structure or with the evolution of poetry this collection argues that the development of genres should be considered as a historical phenomenon embedded in a given culture and responsive to social and literary change **Basic Concepts of Poetics** Emil Staiger, 2010-11-01 **Medieval Germany** John M. Jeep, 2001 An encyclopedia covering the political social intellectual religious and cultural history of the German and Dutch speaking medieval world between 500 and 1500 Entries cover individuals and their deeds as well as broader historical topics

Early Narrative Christology: The Lord in the Gospel of Luke C. Kavin Rowe,2012-02-14 Despite the striking frequency with which the Greek word kyrios Lord occurs in Luke s Gospel this study is the first comprehensive analysis of Luke s use of this word The analysis follows the use of kyrios in the Gospel from beginning to end in order to trace narratively the complex and deliberate development of Jesus identity as Lord Detailed attention to Luke s narrative artistry and his use of Mark demonstrates that Luke has a nuanced and sophisticated christology centered on Jesus identity as Lord

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