

Cicely Howell

**Land,  
Family &  
Inheritance  
in  
Transition**

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Kibworth  
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# Land Family And Inheritance

**Eileen Spring**



## **Land Family And Inheritance:**

**Land, Family and Inheritance in a Later Medieval Community** Phillipp R. Schofield, 1992 *Land, Kinship and Life-Cycle* Richard M. Smith, Jan De Vries, Paul Johnson, 2002-08-08 Essays on land transfer in English rural communities over the period 1250 1850

**A Prospering Society** John Hare, 2011 This book seeks to explore the changing nature of English society through a case study of countryside and town in southern England during the period from c 1380 to c 1520 It explores the influence of landscape and population on the agriculture of Wiltshire the regional patterns of arable and pastoral farming and the growing contrast between the large scale mixed farming of the chalklands and the family farms of the claylands It examines the changing situation of the rural tenant population as it reacted to the greater opportunities available in the land market During this period Wiltshire became one of the great cloth producing counties of England as reflected in its rising taxable wealth Such economic expansion generated jobs both within the industry and beyond stimulating the market for food services and manufactured goods Salisbury was one of the greatest cities in the kingdom and below this was a hierarchy of interesting lesser towns But such growth generated its own problems more and more people became dependent on the cloth trade and particularly on exporting cloth if exports fell as during the mid fifteenth century crisis they suffered As scholars are increasingly aware the later Middle Ages was a period of considerable change and this study contributes to debates about the nature of both change and continuity at a national level It will also be of value to local historians interested in one of the most important periods in Wiltshire s history BLACKWELL S

*Law, Land, and Family* Eileen Spring, 2000-11-09 Eileen Spring presents a fresh interpretation of the history of inheritance among the English gentry and aristocracy In a work that recasts both the history of real property law and the history of the family she finds that one of the principal and determinative features of upper class real property inheritance was the exclusion of females This exclusion was accomplished by a series of legal devices designed to nullify the common law rules of inheritance under which had they prevailed 40 percent of English land would have been inherited or held by women Current ideas of family development portray female inheritance as increasing in the seventeenth and eighteenth centuries but Spring argues that this is a misperception resulting from an incomplete consideration of the common law rules Female rights actually declined reaching their nadir in the eighteenth century Spring shows that there was a centuries long conflict between male and female heirs a conflict that has not been adequately recognized until now

**The Development of Agrarian Capitalism** Jane Whittle, 2000-05-11 This is an important new scholarly study of the roots of capitalism Jane Whittle s penetrating examination of rural England in the fifteenth and sixteenth centuries asks how capitalist it was and how and why it changed over the century and a half under scrutiny Her book intelligently relates ideas of peasant society and capitalism to a local study of north east Norfolk a county that was to become one of the crucibles of the so called agrarian revolution Dr Whittle uses the rich variety of historical sources produced by this precocious commercialized locality to examine a wide range of topics from

the manorial system and serfdom rights to land and the level of rent the land market and inheritance to the distribution of land and wealth the numbers of landless wage earners and rural craftsmen servants and the labour laws

**Possessing the Land** Stalls,2022-02-22 Possessing the Land is the first comprehensive treatment of Christian Aragon's expansion under Alfonso I 1104-1134 into a major arena of medieval Christian-Islamic contact the Islamic Ebro River march of Aragon Based on an extensive examination of primary and secondary sources the book's insights into the social and political processes of Christian settlement and the fate of post-conquest Islam are of particular importance Its conclusions that the freeholding of land characterized the Ebro's Christian settlement and not heavy seignorialization and that Christian settlement relied on the Muslim infrastructure challenge significantly the neo-Marxist thesis of the feudalization of twelfth-century Christian Iberian society and the corresponding Christian break with Iberia's Islamic Past This book constitutes a fundamental work in Iberian frontier studies

**Governing Land for Women and Men** Food and Agriculture Organization of the United Nations,2018-10-04 Gender equality is one of the ten core principles of the Voluntary Guidelines on the Responsible Governance of Tenure of Land Fisheries and Forests in the Context of National Food Security This guide aims to assist in its implementation through the achievement of responsible gender-equitable governance of land tenure The guide focuses on equity and on how land tenure can be governed in ways that address the different needs and priorities of women and men Gender-equitable governance of land tenure ensures that women and men can participate equally in their relationships to land through both formal institutions and informal arrangements for land administration and management The guide provides advice on mechanisms strategies and actions that can be adopted to improve gender equity in the processes institutions and activities of land tenure governance

*Land, Law and Islam* Hilary Lim,2013-07-18 In this pioneering work Siraj Sait and Hilary Lim address Islamic property and land rights drawing on a range of socio-historical classical and contemporary resources They address the significance of Islamic theories of property and Islamic land tenure regimes on the webs of tenure prevalent in the Muslim societies They consider the possibility of using Islamic legal and human rights systems for the development of inclusive pro-poor approaches to land rights They also focus on Muslim women's rights to property and inheritance systems Engaging with institutions such as the Islamic endowment waqf and principles of Islamic microfinance they test the workability of authentic Islamic proposals Located in human rights as well as Islamic debates this study offers a well-researched and constructive appraisal of property and land rights in the Muslim world

*The Laws of the Salian Franks* ,2012-05-23 Following the collapse of the western Roman Empire the Franks established in northern Gaul one of the most enduring of the Germanic barbarian kingdoms They produced a legal code which they called the Salic law at approximately the same time that the Visigoths and Burgundians produced theirs but the Frankish code is the least Romanized and most Germanic of the three Unlike Roman law this code does not emphasize marriage and the family inheritance gifts and contracts rather Lex Salica is largely devoted to establishing fixed monetary or other penalties for a

wide variety of damaging acts such as killing women and children striking a man on the head so that the brain shows or skinning a dead horse without the consent of its owner An important resource for students and scholars of medieval and legal history made available once again in Katherine Fischer Drew's expert translation the code contains much information on Frankish judicial procedure Drew has here rendered into readable English the *Pactus Legis Salicae* generally believed to have been issued by the Frankish King Clovis in the early sixth century and modified by his sons and grandson Childbert I Chlotar I and Chilperic I In addition she provides a translation of the *Lex Salica Karolina* the code as corrected and reissued some three centuries later by Charlemagne

**Polygyny** Curtis Rogers, 2013-05-29 This book is not an advocacy for the practice of polygamy What it is advocating is the correct historical perspective of polygamy and the reason for its development in ancient African societies a view that has been historically distorted because of cultural biases and ignorance Going through school and learning about the subject of history is to many the memorization of events and dates without any real understanding of historical events Although we may know history we have no understanding about it For the most part we don't understand history because of fragmentations caused by distortion and straight out lies passed on as truth fragmentation due to the evolution of an idea evolving from one thing to another until the original idea or meaning is lost fragmentation caused from the destruction of civilizations along with the loss of the meanings of the languages and customs and therefore its history and fragmentations or distortions intentionally or unintentionally caused by an outsider when one looks through their own cultural lens in interpreting a culture that is not their own However fragmented a piece of history may be once those fragmentations are put back together as in a jigsaw puzzle only then will we be able to see the whole picture and have understanding

*My Mother who Fathered Me* Edith C. Clarke, Edith Clarke, 1999 This expanded new edition of Edith Clarke's groundbreaking work *My Mother Who Fathered Me* includes material taken from her personal collection in the Jamaican archives published reviews of the earlier edition and a foreword by Rex Nettleford

*Immigrants on the Land* George E. Pozzetta, 1991 First published in 1991 Routledge is an imprint of Taylor Francis an informa company

*An Almanac of Contemporary Judicial Restatements (Civil Law)* vol. ii Oshisanya, 'lai Oshitokunbo, 2020-01-02 General Civil law

*Voice and Agency* Jeni Klugman, Lucia Hanmer, Sarah Twigg, Tazeen Hasan, Jennifer McCleary-Sills, Julieth Santamaria, 2014-09-29 Despite recent advances in important aspects of the lives of girls and women pervasive challenges remain These challenges reflect widespread deprivations and constraints and include epidemic levels of gender based violence and discriminatory laws and norms that prevent women from owning property being educated and making meaningful decisions about their own lives such as whether and when to marry or have children These often violate their most basic rights and are magnified and multiplied by poverty and lack of education This groundbreaking book distills vast data and hundreds of studies to shed new light on deprivations and constraints facing the voice and agency of women and girls worldwide and on the associated costs for individuals families communities and global development The volume

presents major new findings about the patterns of constraints and overlapping deprivations and focuses on several areas key to women's empowerment freedom from violence sexual and reproductive health and rights ownership of land and housing and voice and collective action It highlights promising reforms and interventions from around the world and lays out an urgent agenda for governments civil society development agencies and other stakeholders including a call for greater investment in data and knowledge to benchmark progress

American Agriculture R. Douglas Hurt, 2002 R Douglas Hurt's brief history of American agriculture from the prehistoric period through the twentieth century is written for anyone coming to this subject for the first time American Agriculture is a story of considerable achievement and success but it is also a story of greed racism and violence Hurt offers a provocative look at a history that has been shaped by the best and worst of human nature Here is the background essential for understanding the complexity of American agricultural history from the transition to commercial agriculture during the colonial period to the failure of government policy following World War II Complete with maps drawings and over seventy splendid photographs this revised edition closes with an examination of the troubled landscape at the turn of the twenty first century It also provides a ready reference to the economic social political scientific and technological changes that have most affected farming in America and the contributions of African Americans Native Americans and women This survey will serve as a text for courses in the history of American agriculture and rural studies as well as a supplementary text for economic history and rural sociology courses

**Theology of the Old**

**Testament** Gustav Friedrich Oehler, 1883 Gustav Friedrich Oehler was an Old Testament scholar and professor at Tübingen in Germany At this time he was among the foremost proponents of theological conservatism with regard to the Old Testament rejecting the rationalism of Schleiermacher and the liberal school arising from his work For Oehler the Old Testament is an account of real history and divine revelation rather than a product of mere human development This two volume set published after Oehler's death by his son in 1874 contains the contents of Oehler's three decades of lectures on his area of expertise This early work of Biblical Theology explains the progressive revelation of divine truths from the first chapters of Genesis through the end of the Old Testament It contains both a history of God's people and an examination of the theological convictions of the Old Testament authors as moved by the Spirit

**Mixing Metaphors** Sarah J.

Dille, 2004-07-01 While most treatments of biblical metaphor examine individual metaphors in isolation Sarah J Dille presents a model for interpretation based on their interaction with one another Using Lakoff and Johnson's category of metaphoric coherence she argues that when nonconsistent or contradictory metaphors appear together in a literary unit the areas of overlap coherence are highlighted in each Using the images of father and mother in Deutero Isaiah as a starting point she explores how these images interact with others for example the divine warrior the redeeming kinsman the artisan of clay or the husband The juxtaposition of diverse metaphors common in Hebrew prophetic literature highlights common entailments enabling the reader to see aspects of the image which would be overlooked or invisible if read in isolation Dille argues that

any metaphor for God can only be understood if it is read or heard in interaction with others within a particular cultural context      *Reading the Bible, Transforming Conflict* Carol J. Dempsey, Elayne J. Shapiro, 2011 An interaction between biblical studies and communication studies that demonstrates how understanding situations of conflict in the Bible can help develop skills in dealing with conflict today Each of eleven chapters presents a biblical story from Adam and Eve through the letters of Paul that examines some aspect of conflict intrapersonal interpersonal or between humans and God Each chapter takes up a particular theme the nature of conflict the role of identity the need for forgiveness the use of power the potential of mediation the skills of negotiation the possibility of reconciliation with the goal of helping students learn how to be in right relationship with one another and with God Each chapter includes discussion questions suggested readings and sidebars to form an attractive text for undergraduates and general readers Accessible language and tools to engage students are used throughout      **Torah and Commentary** Sol Scharfstein, 2008      *Anthropologica*, 2003

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