



# La Fondation De Rome

**Honoré Bouche**

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Marie-Dominique Couzinet,2007 Une apprehension de la réalité sub specie hominis d'un point de vue strictement humain Eugenio Garin caractérise en ces termes la pensée de la Renaissance comme une humanisation de l'approche de la réalité en termes de liberté de volonté et d'action Cela ne signifie pas que le pragmatisme est le dernier mot de l'humanisme ni que l'homme est la mesure de toutes choses mais que notre connaissance est essentiellement une connaissance par les effets effets naturels effets de la volonté divine dans la nature effets des volontés humaines libres dans l'histoire C'est dire aussi que si toute métaphysique voire toute théologie n'est pas impossible c'est seulement à condition de mettre en place des dispositifs permettant de se lever à ces types de connaissances qui dépassent les capacités humaines Les études que nous présentons sont consacrées à la philosophie naturelle chez Cardan Telesio et Campanella et au rapport entre nature et histoire chez Machiavel Guichardin Patrizi Bodin et Montaigne Elles s'attachent à montrer que la philosophie naturelle et l'histoire en qualité de réflexions sur la théorie de l'action et sur les procédures du savoir ont eu des rôles privilégiés dans la formulation de cette approche dont un des enjeux principaux est le rapport des penseurs du XVI<sup>e</sup> siècle à l'humanisme

*Les vies des hommes illustres de la Grèce* Plutarchus Chaeronensis,1862      *Systematic Catalogue of the Public Library of the City of Milwaukee* Milwaukee Public Library,1885      *The Political Writings of Jean Jacques Rousseau, Ed. from The original Manuscripts and Authentic Editions* Jean-Jacques Rousseau,1915      **The Political Writings of Jean Jacques Rousseau, Ed. from the Original Manuscripts and Authentic Editions** Jean-Jacques Rousseau,1915      **Eléments de paléographie** Jean-Noël de Wailly,1838      Les vies des hommes illustres, tr. par [D.] Ricard, précédées de la vie de Plutarque Plutarch,1867      **La Chorographie ou Description de Provence, et l'histoire Chronologique du mesme**

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