

Evaluation of Natural Law

G E Moore wrote *Principia Ethica* 1903 in which he accused Aquinas of committing the **naturalistic fallacy by deriving an 'ought' from an 'is'**. Simply, he took a fact, such as sex 'is' a function of reproduction and claimed that people 'ought' only use it with knowing intention of creating new life. Lytton Strachey followed this criticism with “...**that indiscriminate heap of shattered rubbish among which one spies the mangled remains of Aristotle, Jesus, Kant, Aquinas and Spencer. Plato seems to have come out tolerably well**”. That is how the accusation of natural fallacy has left these theories.

Function Of Intentionality In Platos

Michael R. Trimble



Function Of Intentionality In Platos:

The Function of Intentionality in Plato's Metaphysical Revision William J. Ellos, 1966 The Teleology of Action in Plato's Republic Andrew Payne, 2017-10-06 In many discussions of ancient philosophy teleology is acknowledged as an important theme How do we act for a particular end or purpose One common answer describes humans as acting with the intention of achieving a goal A person selects particular actions with the thought that these actions will lead to that goal Andrew Payne accepts that this is one good answer to our question but proposes that it is not the only one In Plato's Republic Socrates appeals to a different understanding of how humans act for the sake of ends as they live together in political communities and pursue knowledge As they carry out activities that are necessary for human flourishing their actions can produce unintended results that signal the full completion of human capacities For example performing the actions of a just individual can help promote the establishment of a just society as an unintended result Such unintended results qualify as ends or purposes of human action This volume fully explores this functional teleology of action in Plato's Republic

Intentionality in Sellars Luz Christopher Seiberth, 2021-12-15 This book argues that Sellars theory of intentionality can be understood as an advancement of a transcendental philosophical approach It shows how Sellars develops his theory of intentionality through his engagement with the theoretical philosophy of Immanuel Kant The book delivers a provocative reinterpretation of one of the most problematic and controversial concepts of Sellars philosophy the picturing relation Sellars theory of intentionality addresses the question of how to reconcile two aspects that seem opposed the non relational theory of intellectual and linguistic content and a causal transcendental theory of representation inspired by the philosophy of the early Wittgenstein The author explains how both parts cohere in a transcendental account of finite knowledge He claims that this can only be achieved by reading Sellars as committed to a transcendental methodology inspired by Kant In a final step he brings his interpretation to bear on the contemporary metaphilosophical debate on pragmatism and expressivism

Intentionality in Sellars will be of interest to scholars of Sellars and Kant as well as researchers working in philosophy of mind epistemology and the history of nineteenth and twentieth century philosophy **Plato's Cratylus**, 2021-11-29 The present volume offers a collection of papers on one of Plato's most intriguing dialogues Although not a running commentary the book covers the majority of difficult questions raised by the dialogue in which the subjects of language and ontology are tied closely together It shows why Plato's Cratylus has been highly regarded among readers interested in ancient philosophy and those concerned with modern semantics and theory of language This collection also presents original views on the position of the dialogue in the whole Plato's oeuvre and in the context of Plato's contemporaries and successors **Ancient and Medieval Theories of Intentionality** Dominik Perler, 2021-08-16 This volume analyses ancient and medieval theories of intentionality in various contexts perception imagination and intellectual thinking It sheds new light on classical theories e.g. by Aristotle and Thomas Aquinas and examines neglected sources both Greek and Latin It includes contributions by J. Biard

M Burnyeat V Caston D Frede R Gaskin E Karger C Michon D O Meara C Panaccio R Pasnau D Perler Ch Rapp P Simons R Sorabji and H Weidemann **The Routledge Handbook of Phenomenology and Phenomenological Philosophy**

Daniele De Santis, Burt C. Hopkins, Claudio Majolino, 2020-08-24 Phenomenology was one of the twentieth century's major philosophical movements and it continues to be a vibrant and widely studied subject today with relevance beyond philosophy in areas such as medicine and cognitive sciences The Routledge Handbook of Phenomenology and Phenomenological Philosophy is an outstanding guide to this important and fascinating topic Its focus on phenomenology's historical and systematic dimensions makes it a unique and valuable reference source Moreover its innovative approach includes entries that don't simply reflect the state of the art but in many cases advance it Comprising seventy-five chapters by a team of international contributors the Handbook offers unparalleled coverage and discussion of the subject and is divided into five clear parts Phenomenology and the history of philosophy Issues and concepts in phenomenology Major figures in phenomenology Intersections Phenomenology in the world Essential reading for students and researchers in philosophy studying phenomenology The Routledge Handbook of Phenomenology and Phenomenological Philosophy is also suitable for those in related disciplines such as psychology religion literature sociology and anthropology Plato's Philosophy Reaching Beyond the Limits of Reason Harald Haarmann, 2017-02-01 Platon z hlt zu den einflussreichsten Philosophen aller Zeiten Er beeinflusste maßgeblich Profil und Kanon der westlichen Philosophie Die Kritik am sogenannten Platonismus wurde kontinuierlich von den Schwierigkeiten gespeist die die Interpretation der philosophischen Schriften Platons bereitet Gemeinhin wird er als rein rationaler Philosoph gesehen Ein Philosoph war er in der Tat ebenso jedoch ein Experte in der Annäherung an das Nicht-Rationale unter anderem in Form von Mythen So wurde er auch als Mythenerfinder und Mythologe bezeichnet Platon war ein Visionär der es wagte das Reich des Nicht-Rationalen auf systematische und disziplinierte Art zu erforschen Insgesamt lässt sich Platons philosophisches Vorhaben als Streben nach einer umfassenden Sicht des organischen Ganzen klassifizieren Der Ausdruck Gestalt scheint die Ganzheit am ehesten zu beschreiben Platon kann als prominentester und auch als letzter Repräsentant der antiken Philosophie angesehen werden der die Entwicklung einer Gestalt Philosophie anstrebte Plato is one of the most influential philosophers of all time He decisively shaped the profile and canon of western philosophy Criticism of what has become known as Platonism has been continuously nourished by the difficulties of interpreting this philosopher's writings Plato is commonly viewed as a purely rational philosopher A philosopher he was indeed but Plato was also an expert in approaching the non-rational in the form of mythology among others Plato has been called a mythmaker and a mythologist Plato was a visionary who dared to explore the realm of the non-rational in a systematic and disciplined way In an overall comparison Plato's philosophical enterprise strives for a comprehensive perspective on the organic whole The expression Gestalt seems to come closest to describing the wholeness Plato may be considered to be the most prominent representative of classical philosophy to develop a Gestalt philosophy and also the last

to do so in antiquity Articulations of Nature and Politics in Plato and Hegel Vicky Roupa, 2020-09-03 Hegel and Plato are towering figures in the history of philosophy but often readers puzzle over what they are saying There are very few books that deal with them clearly and intelligently Hardly any that do so jointly This book is exceptional in offering a clear scholarly and intelligent guide to their work It focuses upon how Plato and Hegel deal with nature While recognising the subtlety of Plato and Hegel on nature Vicky Roupa establishes a nuanced yet clear exposition of their thought The bonus is that the book is written in a highly readable style This is a great book Gary Browning Professor of Political Thought Oxford Brookes University This book examines nature as a foundational concept for political and constitutional theory drawing on readings from Plato and Hegel to counter the view that optimal political arrangements are determined by nature Focussing on the dialectical implications of the word nature i e how it encompasses a range of meanings stretching up to the opposites of sensuousness and ideality the book explores the various junctures at which nature and politics interlock in the philosophies of Plato and Hegel Appearance and essence inner life and public realm the psychical and the political are all shown to be parts of a conflictual structure that requires both infinite proximity and irreducible distance The book offers innovative interpretations of a number of key texts by Plato and Hegel to highlight the metaphysical and political implications of nature's dialectical structure and re appraises their thinking of nature in a way that both respects and goes beyond their intentions

The Philosophy of Husserl Burt C. Hopkins, 2011-01-01 Hopkins begins his study with Plato's written and unwritten theories of eid and Aristotle's criticism of both He then traces Husserl's early investigations into the formation of mathematical and logical concepts charting the critical necessity that leads from descriptive psychology to transcendently pure phenomenology An investigation of the movement of Husserl's phenomenology of transcendental consciousness to that of monadological intersubjectivity follows Hopkins then presents the final stage of the development of Husserl's thought which situates monadological intersubjectivity within the context of the historical a priori constitutive of all meaning An exposition of the unwarranted historical presuppositions that guide Heidegger's fundamental ontological and Derrida's deconstructive criticisms of Husserl's transcendental phenomenology concludes the book By following Husserl's personal trajectory Hopkins is able to show the unity of Husserl's philosophical enterprise challenging the prevailing view that Husserl's late turn to history is inconsistent with his earlier attempts to establish phenomenology as a pure science Contents Introduction Part I Descriptive Psychology 1 Investigation of the Origin of Number 2 Investigation of the Origin of Logical Signification Part II Cartesian Transcendental Phenomenology 3 Investigation of the Origin of Objective Transcendence 4 Investigation of the Origin of Subjective Transcendence Part III Historical Transcendental Phenomenology 5 The Crisis of Meaning in Contemporary European Science 6 Historical Investigation of the Phenomenological Origin Part IV Husserl and his Critics 7 Fundamental Critiques of Transcendental Phenomenology 8 A Husserlian Response to the Critics **The Philosophy of Husserl** Burt Hopkins, 2015-01-28 As the founder of phenomenology Edmund Husserl has been hugely

influential in the development of contemporary continental philosophy In *The Philosophy of Husserl* Burt Hopkins shows that the unity of Husserl's philosophical enterprise is found in the investigation of the origins of cognition being meaning and ultimately philosophy itself Hopkins challenges the prevailing view that Husserl's late turn to history is inconsistent with his earlier attempts to establish phenomenology as a pure science and also the view of Heidegger and Derrida that the limits of transcendental phenomenology are historically driven by ancient Greek philosophy Part 1 presents Plato's written and unwritten theories of eid and Aristotle's criticism of both Part 2 traces Husserl's early investigations into the formation of mathematical and logical concepts and charts the critical necessity that leads from descriptive psychology to transcendently pure phenomenology Part 3 investigates the movement of Husserl's phenomenology of transcendental consciousness to that of monadological intersubjectivity Part 4 presents the final stage of the development of Husserl's thought which situates monadological intersubjectivity within the context of the historical a priori constitutive of all meaning Part 5 exposes the unwarranted historical presuppositions that guide Heidegger's fundamental ontological and Derrida's deconstructive criticisms of Husserl's transcendental phenomenology *The Philosophy of Husserl* will be required reading for all students of phenomenology

Apriori and World W. McKenna, R.M. Harlan, L.E. Winters, 2012-12-06 *Scientific Cognition, Semiotics, and Computational Agents: Essays in Honor of Lorenzo Magnani - Volume 2* Selene Arfini, 2025-09-19 This book the second of two volumes focuses on scientific cognition computationalism and scholars reception of what Lorenzo Magnani named eco cognitive views on the mind The authors of these chapters address complex questions which regard in part Magnani's contributions in the field of model based science the role of inferential models in mathematics the transformations and possible applicability of Charles Sanders Peirce's and Immanuel Kant's concepts and insight into current understanding of scientific progress and the still unsolved questions regarding the methodological steps that take researchers to scientific discoveries Some contributions also address the problematic understanding of artificial agents as intelligent how cognition can be discussed within the limits of computationalism and how the eco cognitive perspective on the mind also affects the conception of scientific reasoning and socially constructed phenomena The book is of great interest to those interested in epistemology philosophy of science mathematical logic and AI

Plato's Battle between the Gods and the Giants and Its Continuing Relevance in the Speculative Philosophy of History Ben Mijuskovic, 2024-12-16 This book discusses two general theories of human consciousness The methodology interdisciplinary and history of ideas oriented concentrates on two opposing theories one humanistic and the other scientific Leibniz's optimistic claim in the seventeenth century that this world was the best of all possible worlds is posed against nineteenth century Schopenhauer who argued pessimistically that it was the worst and that it was best not to survive Against this background the book compares the current danger of a civil war in the United States of America as patterned along the same lines that engulfed the former Yugoslavia thus

demonstrating the insidious roots of that evil and its destructive engulfment and power Ultimately it questions whether these same dynamic forces are leading today's world to annihilation as countries threaten each other with nuclear arms and the age of pessimism has become entrenched *Plato and Paul* James William Mendenhall, 1886 **The Intentional Brain**

Michael R. Trimble, 2016-07-03 A tour de force an assessment of the culture of mind brain relations beginning with the ancients and ending in the present Edward Shorter PhD National Book Award finalist and author of *A History of Psychiatry* Neuropsychiatry has a distinguished history yet its ideals and principles fell out of fashion in the early twentieth century as neurology and psychiatry diverged into separate disciplines Later neuropsychiatry reemerged as the two disciplines moved closer again accelerated by advances in neuroanatomy neurochemistry and drugs that alter the functioning of the central nervous system But as neuropsychiatrist Michael R Trimble explains in *The Intentional Brain* the new neuropsychiatry has its own identity and is more than simply a borderland between two disparate clinical disciplines Looking at neuropsychiatry in the context of major cultural and artistic achievements Trimble explores changing views of the human brain and its relation to behavior and cognition over 2 500 years of Western civilization Beginning with the early Greek physicians and moving through the Middle Ages Enlightenment Romantic era World Wars and present day he explores understandings about the brain's integral role in determining movement motivation and mood Persuasively arguing that storytelling forms the backbone of human culture and individuality Trimble describes the dawn and development of artistic creativity and traces the conflicts between differing philosophical views of our world and our position in it A sweeping history of the branch of medicine concerned with both psychic and organic aspects of mental disorder the book reveals what scientists have learned about movement and emotion by studying people with such diseases as epilepsy syphilis hysteria psychosis movement disorders and melancholia *The Intentional Brain* is a marvelous and interdisciplinary look at the clinical interface between the mind and the brain **Plato's Sophist** Stanley Rosen, 1999 Plato's great attempt to define the nature of the sophist the false image of the philosopher has perplexed readers from classical times to the present The dialogue has been central in the ongoing debate about the theory of forms and it remains a crucial text for Plato scholars in both the analytical and the phenomenological traditions Stanley Rosen's book is the first full length study of the Sophist in English and one of the most complete in any language He follows the stages of the dialogue in sequence and offers an exhaustive analysis of the philosophical questions that come to light as Theaetetus and the Eleatic Stranger pursue the sophist through philosophical debate Rosen finds the central problem of the dialogue in the relation between original and image he shows how this distinction underlies all subsequent technical themes and analyzes in detail such problems as non being or negation and false statement Arguing that the dialogue must be treated as a dramatic unity he pays careful attention throughout to the setting the events the language used and the relations between the natures of the speakers and the topics under discussion Rosen's new approach to the technical issues in the dialogue will be of interest to Plato scholars of all schools and his analysis of the

sophistical dimension of the world will engage all who have puzzled over what it means to be a philosopher *The Functions of Law* Kenneth M. Ehrenberg, 2016-03-11 What is the nature of law and what is the best way to discover it This book argues that law is best understood in terms of the social functions it performs wherever it is found in human society In order to support this claim law is explained as a kind of institution and as a kind of artefact To say that it is an institution is to say that it is designed for creating and conferring special statuses to people so as to alter their rights and responsibilities toward each other To say that it is an artefact is to say that it is a tool of human creation that is designed to signal its usability to people who interact with it This picture of law s nature is marshalled to critique theories of law that see it mainly as a product of reason or morality understanding those theories via their conceptions of law s function It is also used to argue against those legal positivists who see law s functions as relatively minor aspects of its nature This method of conceptualizing law s nature helps us to explain how the law understood as social facts can make normative demands upon us It also recommends a methodology for understanding law that combines elements of conceptual analysis with empirical research for uncovering the purposes to which diverse peoples put their legal activities *Thinking on Thinking* Robert M.

Berchman, 2021-04-23 Aristotle and Plotinus set the horizon of inquiry thinking is thinking on thinking Discussion of mind meaning and subjectivity begins with the question How is thinking on thinking different from the kind of thinking with which we are familiar The answer is that thinking on thinking is about the presuppositions concepts and problems that generate questions in ancient and modern metaphysics epistemology aesthetics philosophy of mind and philosophy of language Topics examined include the nature of intentionality and meaning identity and relation mind and consciousness self identity and subjectivity which lead into discussions concerning other minds the limits of thought and language and the emergence of aesthetics of the self The effects of thinking on thinking are mapped particularly in parsing problems in ancient modern analytic and phenomenological thought with advocacy of its importance in the present age **Phenomenological**

Interpretations of Ancient Philosophy Kristian Larsen, Pål Rykkja Gilbert, 2021-05-03 Ancient philosophy has from the outset inspired phenomenological philosophers in a special way Phenomenological Interpretations of Ancient Philosophy offers fresh perspectives on the manner in which ancient Greek thought has influenced phenomenology and traces the history of this reception Unlike various related treatments the present volume offers a broad account of this topic that includes chapters on Edmund Husserl Martin Heidegger Hans Georg Gadamer Jacob Klein Hannah Arendt Eugen Fink Jan Pato ka Emmanuel Levinas and Jacques Derrida This collection of essays edited by Kristian Larsen and P l Rykkja Gilbert is addressed to students of ancient philosophy and the phenomenological tradition as well as to readers who have a general interest in the fascinating yet complex connection between ancient Greek thought and phenomenological philosophy Contributions by Jussi Backman P l Rykkja Gilbert Burt Hopkins Filip Karf k Alexander Kozin Kristian Larsen Arnaud Mac Claudio Majolino Hans Ruin Thomas Schwarz Wentzer Vigdis Songe M ller Tanja Staehler Morten S Thaning and Charlotta

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