



First and Second Timothy, Titus

George T. Montague, SM

First And Second Timothy And Titus

Calvin Becker



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Terence J. Keegan, 2016-12-01 First and Second Timothy and Titus are designated Pastoral Letters because they deal with leadership and organizational issues of the early Christian community Probably written after the death of Paul they nevertheless express what Paul himself would have and could have written to community leaders Second Timothy gives the greatest amount of biographical material we have about Paul The Letter to Philemon a miniature but authentic Pauline jewel is a masterpiece of persuasion regarding a slave s freedom Terence J Keegan s perceptive commentaries on these precious remnants of first century Christianity provide information and insight regarding the gradual growth of the church There are pertinent lessons here for today s shepherds and their flocks Terence J Keegan OP serves as the executive vice president and treasurer at Providence College Providence Rhode Island

Sacra Pagina: The Pastoral Epistles Benjamin Fiore, 2009-10-01 First and Second Timothy and Titus have for many years borne the collective title The Pastoral Epistles Both their style and their content make it difficult to locate them within the corpus of Pauline letters and recent scholarship most often considers them pseudonymous works that imitate Paul s letters but apply the apostle s teaching to the concerns of a later time two or more decades after Paul s death The Pastorals differ from Paul s own letters in being addressed to single individuals coworkers of Paul who have been placed in charge of particular churches Timothy apparently in Ephesus Titus in Crete They provide instruction for community leaders both the individual addressees and other leaders whom they will appoint The specification of certain offices within the local churches is one of the features that appear to locate these works in a later phase of church development In this commentary Benjamin Fiore SJ places the Pastorals in their historical and literary context The reader will find here a solid introduction to parallel literary forms in Latin and Greek literature and particular descriptions of the way in which these documents use ancient rhetorical forms to achieve their paraenetic and hortatory purpose Drawing on his parish experience

as well as his academic training Fiore also provides reflections on the contemporary pastoral application of these books giving readers a renewed appreciation for the pastoral label these epistles bear Benjamin Fiore SJ is president and professor of religious studies at Campion College at the University of Regina Canada **The Pastoral Epistles** Benjamin Fiore (s.j.),2007 First and Second Timothy and Titus have for many years borne the collective title The Pastoral Epistles Both their style and their content make it difficult to locate them within the corpus of Pauline letters and recent scholarship most often considers them pseudonymous works that imitate Paul s letters but apply the apostle s teaching to the concerns of a later time two or more decades after Paul s death The Pastorals differ from Paul s own letters in being addressed to single individuals coworkers of Paul who have been placed in charge of particular churches Timothy apparently in Ephesus Titus in Crete They provide instruction for community leaders both the individual addressees and other leaders whom they will appoint The specification of certain offices within the local churches is one of the features that appear to locate these works in a later phase of church development In this commentary Benjamin Fiore SJ places the Pastorals in their historical and literary context The reader will find here a solid introduction to parallel literary forms in Latin and Greek literature and particular descriptions of the way in which these documents use ancient rhetorical forms to achieve their paraenetic and hortatory purpose Drawing on his parish experience as well as his academic training Fiore also provides reflections on the contemporary pastoral application of these books giving readers a renewed appreciation for the pastoral label these epistles bear Benjamin Fiore SJ is president and professor of religious studies at Campion College at the University of Regina Canada

1-2 Timothy & Titus Philip H. Towner,1994 Questions about the nature of Christian leadership and authority attitudes toward wealth and materialism proper responses to cults the role of women in the church and even the validity of the institution of marriage are not new Paul addressed these issues in personal letters to Timothy and Titus as leaders of first century congregations in Ephesus and Crete What he had to say to them is as relevant to us as today s newspaper headlines In this clear pastorally oriented commentary readers will find helpful background material on authorship date and purpose as well as an overview of theological themes in the Pastoral Epistles The introductory material is followed by passage by passage explanation of the meaning these letters had for their first century hearers in order to pave the way for understanding their significance for readers today Students pastors Bible teachers and everyone who wants to understand the message of the Pastoral Epistles for the church will benefit from this excellent resource *First and Second Timothy, Titus* George T. Montague,Mary Healy,2008-11 A Catholic commentary on the letters to Timothy and Titus that presents sound exegesis followed by a reflection on the text s pastoral theological and practical applications *First and Second Timothy, Titus and Philemon* Practical Christianity Foundation,2011 Paul s letters to Timothy Titus and Philemon offer practical instructions to Christian leaders and workers Written by the apostle well schooled in debate and persuasion the inspired words of these theologically rich and practically viable epistles provide godly wisdom to churches of all ages in the

administration and direction of the Lord's work by faithfully applying God's timeless truth recorded in these small yet powerful books

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