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# ISHI

THEODORA KROEBER

## IN TWO WORLDS

A BIOGRAPHY OF THE LAST WILD INDIAN IN NORTH AMERICA



# Ishi In Two Worlds

**Doris Seale, Beverly Slapin**



## **Ishi In Two Worlds:**

**Ishi in Two Worlds** Theodora Kroeber, 1961 Tells the story of Ishi the last member of the lost tribe of Yana who wandered out of the hills on August 29 1911 and was taken in by anthropologists at the University of California where he spent the last years of his life **Ishi in Two Worlds, 50th Anniversary Edition** Theodora Kroeber, 2011-09 OVER ONE MILLION COPIES SOLD The life story of Ishi the Yahi Indian lone survivor of a doomed tribe is unique in the annals of North American anthropology For more than fifty years Theodora Kroeber's biography has been sharing this tragic and absorbing drama with readers all over the world Ishi stumbled into the twentieth century on the morning of August 29 1911 when desperate with hunger and with terror of the white murderers of his family he was found in the corral of a slaughter house near Oroville California Finally identified as an Indian by an anthropologist Ishi was brought to San Francisco by Professor T T Waterman and lived there the rest of his life under the care and protection of Alfred Kroeber and the staff of the University of California's Museum of Anthropology *Ishi in Two Worlds* Theodora Kroeber, 1976 Tells the story of Ishi the last member of the lost tribe of Yana who wandered out of the hills on August 29 1911 and was taken in by anthropologists at the University of California where he spent the last years of his life *Ishi in Two Worlds* Theodora Kroeber, 1964 Tells the story of Ishi the last member of the lost tribe of Yana who wandered out of the hills on August 29 1911 and was taken in by anthropologists at the University of California where he spent the last years of his life *Ishi in Two Worlds* Theodora Kroeber, 1987 *A Broken Flute* Doris Seale, Beverly Slapin, 2005 *A Broken Flute* The Native Experience in Books for Children is a companion to its predecessor published by Oyate Through Indian Eyes The Native Experience in Books for Children A compilation of work by Native parents children educators poets and writers *A Broken Flute* contains from a Native perspective living stories essays poetry and hundreds of reviews of children's books about Indians It's an indispensable volume for anyone interested in presenting honest materials by and about indigenous peoples to children *Ishi in Two Worlds. A Biography of the Last Wild Indian in North America, Etc. [With Plates, Including Portraits, Illustrations, a Bibliography and Maps.]* Theodora Kroeber, 1961 **Ishi's Brain: In Search of America's Last "Wild" Indian** Orin Starn, 2005-06-17 From the mountains of California to a forgotten steel vat at the Smithsonian this eloquent and soul searching book *Lit* is a compelling account of one of American anthropology's strangest saddest chapters Archaeology After the Yahi were massacred in the mid nineteenth century Ishi survived alone for decades in the mountains of northern California wearing skins and hunting with bow and arrow His capture in 1911 made him a national sensation anthropologist Alfred Kroeber declared him the world's most uncivilized man and made Ishi a living exhibit in his museum Thousands came to see the displaced Indian before his death of tuberculosis Ishi's Brain follows Orin Starn's gripping quest for the remains of the last of the Yahi *Murder State* Brendan C. Lindsay, 2012-06-01 In the second half of the nineteenth century the Euro American citizenry of California carried out mass genocide against the Native population of their state using the processes

and mechanisms of democracy to secure land and resources for themselves and their private interests The murder rape and enslavement of thousands of Native people were legitimized by notions of democracy in this case mob rule through a discreetly organized and brutally effective series of petitions referenda town hall meetings and votes at every level of California government Murder State is a comprehensive examination of these events and their early legacy Preconceptions about Native Americans as shaped by the popular press and by immigrants experiences on the overland trail to California were used to further justify the elimination of Native people in the newcomers quest for land The allegedly violent nature of Native people was often merely their reaction to the atrocities committed against them as they were driven from their ancestral lands and alienated from their traditional resources In this narrative history employing numerous primary sources and the latest interdisciplinary scholarship on genocide Brendan C Lindsay examines the darker side of California history one that is rarely studied in detail and the motives of both Native Americans and Euro Americans at the time Murder State calls attention to the misuse of democracy to justify and commit genocide

Contemporary Art and Anthropology Arnd Schneider, Christopher Wright, 2020-09-02 Contemporary Art and Anthropology takes a new and exciting approach to representational practices within contemporary art and anthropology Traditionally the anthropology of art has tended to focus on the interpretation of tribal artifacts but has not considered the impact such art could have on its own ways of making and presenting work The potential for the contemporary art scene to suggest innovative representational practices has been similarly ignored This book challenges the reluctance that exists within anthropology to pursue alternative strategies of research creation and exhibition and argues that contemporary artists and anthropologists have much to learn from each others practices The contributors to this pioneering book consider the work of artists such as Susan Hiller Francesco Clemente and Rimer Cardillo and in exploring topics such as the possibility of shared representational values aesthetics and modernity and tattooing they suggest productive new directions for practices in both fields

**Returns** James Clifford, 2013-11-04 Returns explores homecomings the ways people recover and renew their roots Engaging with indigenous histories of survival and transformation James Clifford opens fundamental questions about where we are going separately and together in a globalizing but not homogenizing world It was once widely assumed that tribal societies were destined to disappear Sooner or later irresistible economic and political forces would complete the destruction begun by culture contact and colonialism But aboriginal groups persist a reality that complicates familiar narratives of modernization History is a multidirectional process where the word indigenous long associated with primitivism and localism takes on unexpected meanings In these probing essays native people in California Alaska and Oceania are shown to be agents not victims struggling within and against dominant forms of cultural identity and economic power Their returns to the land performances of heritage and diasporic ties are strategies for moving forward ways to articulate what can paradoxically be called traditional futures With inventiveness and pragmatism often against the odds indigenous people are forging original

pathways in a tangled open ended modernity Third in a series that includes *The Predicament of Culture* and *Routes* this volume continues Clifford's signature exploration of intercultural representations travels and now returns **Living in Two Worlds** Charles Eastman, 2009-12-16 This beautifully illustrated book presents a vivid account of the American Indian experience as seen through the eyes of Charles Eastman Ohiyesa the first and greatest of the Native American authors The importance of Eastman's life story was reiterated for a new generation when the 2007 HBO film entitled *Bury My Heart at Wounded Knee* used Eastman played by Adam Beach as its leading hero Sideshow U.S.A. Rachel Adams, 2001-12 A staple of American popular culture during the 19th and early 20th centuries the freak show seemed to vanish after World War II This book reveals the image of the freak show with its combination of the grotesque horrific and amusing specimens

*What Is Extinction?* Joshua Schuster, 2023-02-21 WINNER 25th ANNUAL SUSANNE M GLASSCOCK BOOK PRIZE Life on Earth is facing a mass extinction event of our own making Human activity is changing the biology and the meaning of extinction What Is Extinction examines several key moments that have come to define the terms of extinction over the past two centuries exploring instances of animal and human finitude and the cultural forms used to document and interpret these events Offering a critical theory for the critically endangered Joshua Schuster proposes that different discourses of limits and lastness appear in specific extinction events over time as a response to changing attitudes toward species frailty Understanding these extinction events also involves examining what happens when the conceptual and cultural forms used to account for species finitude are pressed to their limits as well Schuster provides close readings of several case studies of extinction that bring together environmental humanities and multispecies methods with media specific analyses at the terminus of life What Is Extinction delves into the development of last animal photography the anthropological and psychoanalytic fascination with human origins and ends the invention of new literary genres of last fictions the rise of new extreme biopolitics in the Third Reich that attempted to change the meaning of extinction and the current pursuit of de extinction technologies Schuster offers timely interpretations of how definitions and visions of extinction have changed in the past and continue to change in the present **Experimental** Natalia Cecire, 2019-12-30 A compelling revision of the history of experimental writing from Pound and Stein to Language poetry disclosing its uses and its limits In this bold new study of twentieth century American writing and poetics Natalia Cecire argues that experimental writing should be understood as a historical phenomenon before it is understood as a set of formal phenomena This seems counterintuitive because at its most basic level experimental writing can be thought of as writing which breaks from established forms Touching on figures who are not typically considered experimental such as Stephen Crane Jacob Riis Busby Berkeley Ursula K Le Guin and Gottlob Frege *Experimental* offers a fresh look at authors who are often treated as constituting a center or an origin point of an experimental literary tradition in the United States including Gertrude Stein Ezra Pound William Carlos Williams and Marianne Moore In responding to a crisis of legitimization in the production of knowledge this tradition borrows and

transforms the language of the sciences Drawing upon terminology from the history of science Cecire invokes the epistemic virtue which tethers ethical values to the production of knowledge in order to organize diverse turn of the century knowledge practices feeding into experimental writing Using these epistemic virtues as a structuring concept for the book's argument Cecire demonstrates that experimental writing as we now understand it does not do experiments as in follow a method but rather performs epistemic virtues Experimental texts embody the epistemic virtues of flash objectivity precision and contact associated respectively with population sciences neuroanatomy natural history and toolmaking and anthropology Yet which virtues take precedence may vary widely as may the literary forms through which they manifest Bringing it up to the 1980s Cecire reveals the American experimental literary tradition as a concerted and largely successful rewriting of twentieth century literary history She shows how the Language poets a group of primarily white experimental writers restored to the canon what they saw as modernism's true legacy whose stakes were simultaneously political and epistemological it produced a poet who was an intellectual and a text that was experimental

### **Festschrift in Honor of Norman K. Denzin**

Shing-Ling S. Chen, 2022-10-17 Due to his major contributions in qualitative inquiries Norman K Denzin is regarded as the Father of Qualitative Inquiries Volume 55 of Studies in Symbolic Interaction is a compilation of writings published in his honor

**Rereading Jack London** Leonard Cassuto, Jeanne Campbell Reesman, 1996 Jack London has long been recognized as one of the most colorful figures in American literature He is America's most widely translated author into more than eighty languages and although his works have been neglected until recently by academic critics in the United States he is finally winning recognition as a major figure in American literary history The breadth and depth of new critical study of London's work in recent decades attest to his newfound respectability London criticism has moved beyond a traditional concerns of realism and naturalism as well as beyond the timeworn biographical focus to engage such theoretical approaches as race gender class post structuralism and new historicism The range and intellectual energy of the essays collected here give the reader a new sense of London's richness and variety especially his treatment of diverse cultures Having in the past focused more on London's personal world we are now afforded an opportunity to look more closely at his art and the numerous worlds it uncovers

*Smoothing the Ground* Brian Swann, 1983 A compilation of essays and translations in which leading scholars in the fields of linguistics folklore ethnopoetics and literary criticism discuss the continuing American Indian oral tradition as literature Native Americans invested the spoken word with reverence and power and the oral literature that resulted from the fusing of language and event into vital force is extraordinarily rich and potent Authors such as Dell Hymes Karl Kroeber Dennis Tedlock Jarold Ramsey and John Bierhorst address the many aspects of the study of this literature from the problem of translation and of the role of the literary critic to the interpretation of specific stories ISBN 0 520 04902 0 12 95

Native American Survivance, Memory, and Futurity Birgit Däwes, Alexandra Hauke, 2016-11-25 11 Ecstatic Vision Blue Ravens Wild Dreams The Urgency of the Future in Gerald Vizenor's Art Contributors Index

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Robbins,1994-10 Gives teachers the resources to teach about the complexity and diversity of Native Americans

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### **Ishi In Two Worlds Introduction**

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