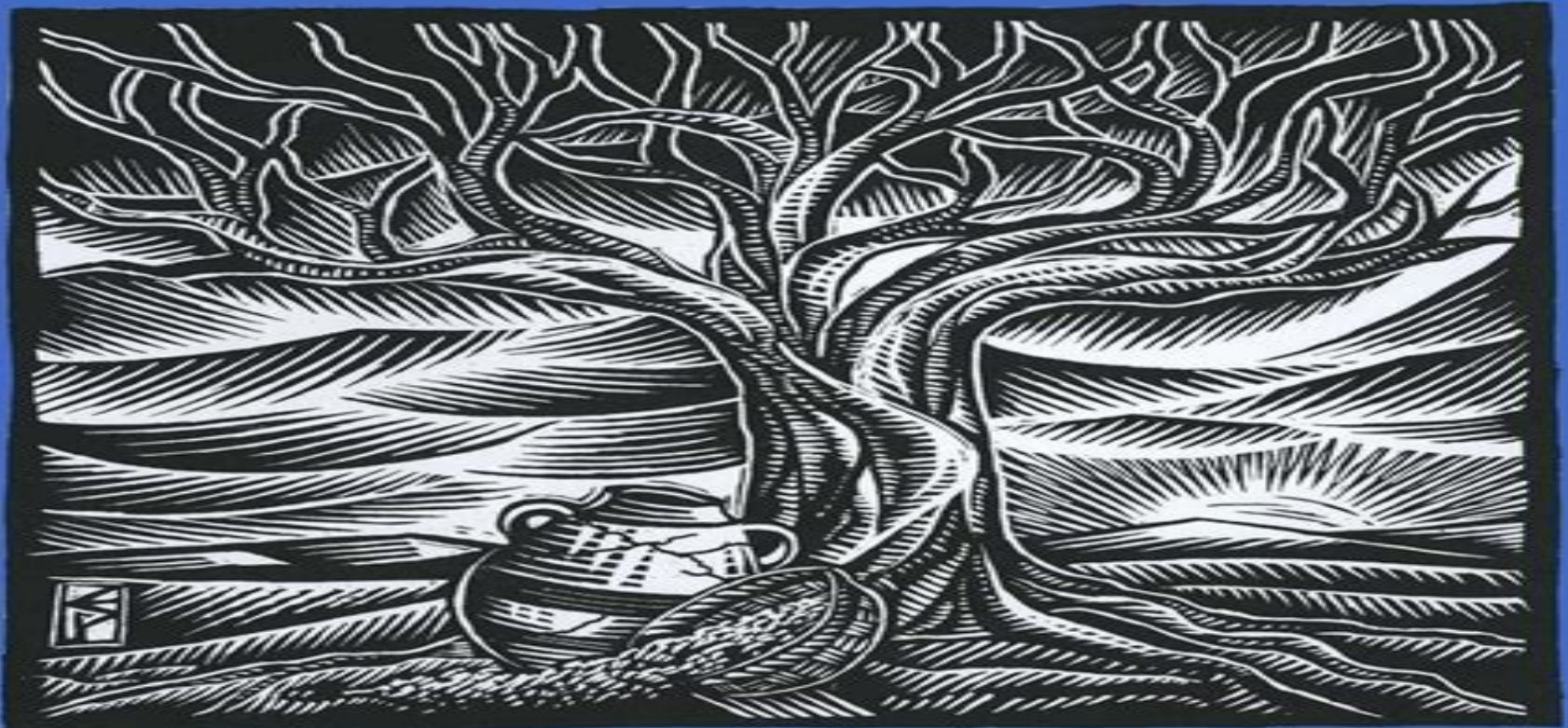


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ISAIAH 56-66

A NEW TRANSLATION
WITH
INTRODUCTION AND COMMENTARY BY
JOSEPH BLENKINSOPP



Isaiah 56 66

R. Lessing



Isaiah 56 66:

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Lessing, 2014 Dr Lessing shows that Isaiah 56-66 is the culmination of the prophet's message condemning humanity's sin and promising the Suffering Servant who atones for that sin rises in majesty and prepares an eternal city for all the redeemed Among its well known oracles are arise shine because your light is coming 60 1 the Spirit of the Lord Yahweh is upon me 61 1 and behold I am about to create new heavens and a new earth 65 17 These chapters answer the questions Do people enjoy Yahweh's grace by birthright or by faith Who is the true Israel And what will happen to the Suffering Servant's offspring the church God's restoration of Zion's glory is our future **Isaiah 56-66** Paul Niskanen, 2014 This multi volume commentary reflects a relatively new development in biblical studies The readings of the books of the Hebrew Bible offered here all focus on the final form of the texts approaching them as literary works recognizing that the craft of poetry and storytelling that the ancient Hebrew world provided can be found in them and that their truth can be better appreciated with a fuller understanding of that art from back cover The Community and Message of Isaiah 56-66 Elizabeth Achtemeier, 1982

The Hebrew Prophets James D. Newsome, 1984-01-01 This informative survey presents the Old Testament prophets in an orderly format making them accessible and understandable to readers of the Bible The key feature of this introductory volume is the systematic outline and form Each chapter summarizes the essential element of the prophet's message The reader will have a basic foundation on which to build a growing understanding **Isaiah: Isaiah 56-66** Jan Leunis Koole, 1997 **The Anchor Bible: Isaiah, 56-66** Joseph Blenkinsopp, 2003 **Isaiah 56-66 and Joel** Douglas Rawlinson

Jones,1964 **Isaiah 56-66 - The Anchor Bible Vol. 19B.** ,2003 *Isaiah 56-66* ,2003 *Inclusive Voices in Post-exilic Judah* Anna L. Grant-Henderson,2002 To explore the Scriptures is an exciting activity because of the variety of opinions experiences and literary genres which are contained within their pages In *Inclusive Voices in Post Exilic Judah* Anna Grant Henderson examines the diverse and even contradictory messages in the Bible and offers hope for those people who feel excluded from within their own communities today as they discover the inclusive voices in the Hebrew Scriptures *Inclusive Voices in Post Exilic Judah* examines the concept of universalism inclusive voices in the post exilic writings of the Hebrew Scriptures especially Isaiah 56 66 Ruth and Jonah The radical nature of the universalism in these Scriptures is different from that in Isaiah 40 55 an exilic writing which has often been promoted as the epitome of universalism in the Old Testament This work identifies differences among the texts to argue for new dimensions of inclusiveness now proclaimed in the post exilic writings The Book of Isaiah, Chapters 40-66 John N. Oswalt,1998-03-04 This long anticipated work completes John Oswalt s two volume commentary on the book of Isaiah After opening with a valuable discussion on the state of Isaiah studies today Oswalt provides an insightful verse by verse explanation of Isaiah 40 66 giving special attention to the message of the prophet not only for his own time but also for modern readers Isaiah 56-66 George A. F. Knight,1985

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