



Generations Of Sarah

Harriet Cory Dickinson



Generations Of Sarah:

The Descendants of James Carrell and Sarah Dungan, His Wife, 1928 James Carell was born in Northern Ireland He emigrated in about 1690 1695 He married Sarah Dungan daughter of Thomas Dungan and Elizabeth Weaver in about 1697 They had six children and lived in Bucks County Pennsylvania Descendants and relatives lived mainly in Pennsylvania

Genealogical Sketch of the First Three Generations of Prebles in America George Henry Preble, 1868 *Some Chronicles of the Cory Family Relating to Eliakim and Sarah Sayre Cory and Their Descendants, Westfield, N.J., Ballston Spa, N.Y.* Harriet Cory Dickinson, 1914 **A Crosby Family. Josiah Crosby, Sarah Fitch .. and Their Descendants** Nathan Crosby, 1877 *The History and Descendants of John and Sarah (Backus) Reynolds of Saybrook, Lyme and Norwich, Conn., 1655-1928* Marion Hobart Reynolds, 1928 **The Family History and Genealogy of Sarah and Munson Robinson** Opal Hanson, 1985 Ancestors and descendants of Sarah and Munson Robinson of Ohio ca 1842 **Some chronicles of the Cory**

family relating to Eliakim and Sarah Sayre ... Harriet Cory Dickinson, 1914 Three Dobbins Generations at Frontiers Robert Z. Callahan, James F. McConnell, 2012-01-01 James Dobbins b 1740 Ireland story begins in Augusta Co Va James and Elizabeth Stephenson Dobbins spent their formative years were married and began their family Their sons Robert Boyd and John were b 1783 85 The family migrated to Abbeville Pendleton SC James Elizabeth had seven children Four daughters and their husbands were Mary w John H Morris emigrated to Franklin Co TN Elizabeth w George H Hillhouse emig to Giles Co Lawrence Co TN Sarah w Hugh F Callahan emig to St Clair Co Ala Jane w George Liddell emig to Noxubee Co Winston Co MS Their last born James Jr b 1790 died young at home They their spouses families were Scotch Irish settlers in backcountry of SC Ten families representing two generations were pioneers and products of history geography and culture of frontiers in SC Six children migrated west north south to new frontiers Grandchildren of James Elizabeth became the third Dobbins generation at farther frontiers **Genealogy of the Descendants of Thomas Angell, who Settled in Providence, 1636**

Avery F. Angell, 1872 *Retire Your Family Karma* Ashok Bedi, Boris Matthews, 2003-11-01 We reap what we sow but we also reap what others before us have sown If we do this unconsciously we find ourselves victims of unfortunate circumstances but if we are conscious of what we have taken on from our family legacy we can turn it around Doctors Bedi and Matthews have worked with people who have carried the burden of their families best achievements worst failures and unrealized dreams With their experience we learn to recognize our karmic inheritance and settle our family s karmic accounts so we can redirect our energies in accord with our own true path and passion our soul s calling Bedi and Matthews explain how ancestral karma gets energetically encoded in the chakras of our subtle body and manifests as chakra blockages or overactivity They provide case histories from their patients an analysis of the Kennedy family history as well as the archetypal example of the history of the House of Atreus the Greek legacy of family betrayal stemming from Tantalus to Atreus and Thyestes to Agamemnon and finally Orestes In addition to these examples and illuminating case studies the

authors teach us how to use dreamwork journaling and diagramming our family tree as tools for identifying and overcoming inherited karma To totally comprehend our roots and to realize our destiny we must look beyond our individual life and understand our ancestral context in order to make sense of our journey Once we have identified the blessings and the curses we have inherited we have the possibility of choice The best way to break old patterns is to work on establishing new ones

Readings in Family Therapy Janice M. Rasheed, Mikal N. Rasheed, James A. Marley, 2009-10-21 This reader will serve as a supplemental resource for the text *Family Therapy Models Skills and Techniques A Comprehensive Introduction and the Instructors Manual* The Reader has two purposes to provide background reading material to assist the instructor in the preparation of class room lectures and to provide additional resources beyond the scope of an introductory family therapy textbook

Same Family, Different Colors Lori L. Tharps, 2017-10-03 Weaving together personal stories history and analysis *Same Family Different Colors* explores the myriad ways skin color politics affect family dynamics in the United States Colorism and color bias the preference for or presumed superiority of people based on the color of their skin is a pervasive and damaging but rarely openly discussed phenomenon In this unprecedented book Lori L Tharps explores the issue in African American Latino Asian American and mixed race families and communities by weaving together personal stories history and analysis The result is a compelling portrait of the myriad ways skin color politics affect family dynamics in the United States Tharps the mother of three mixed race children with three distinct skin colors uses her own family as a starting point to investigate how skin color difference is dealt with Her journey takes her across the country and into the lives of dozens of diverse individuals all of whom have grappled with skin color politics and speak candidly about experiences that sometimes scarred them From a Latina woman who was told she couldn't be in her best friend's wedding photos because her dark skin would spoil the pictures to a light skinned African American man who spent his entire childhood trying to be Black Tharps illuminates the complex and multifaceted ways that colorism affects our self esteem and shapes our lives and relationships Along with intimate and revealing stories Tharps adds a historical overview and a contemporary cultural critique to contextualize how various communities and individuals navigate skin color politics Groundbreaking and urgent *Same Family Different Colors* is a solution seeking journey to the heart of identity politics so that this more subtle cousin to racism in the author's words will be exposed and confronted

Three generations of Englishwomen, memoirs and correspondence of mrs. John Taylor, mrs. S. Austin and lady Duff Gordon Janet Ann Ross, 1893 *Three Generations of English Women* Janet Ross, 1893 *The Bevier Family* Katherine Bevier, 1916 *Family Forest: Public Version Volume 1 A-B* Jan Young, 2017-09-15 The result of more than twenty years research this seven volume book lists over 23 000 people and 8 500 marriages all related to each other by birth or marriage and grouped into families with the surnames Brandt Cencia Cressman Dybdall Froelich Henry Knutson Kohn Krenz Marsh Meilgaard Newell Panetti Raub Richardson Serra Tempera Walters Whirry and Young Other frequently occurring surnames include Greene Bartlett Eastman Smith Wright Davis

Denison Arnold Brown Johnson Spencer Crossmann Colby Knighten Wilbur Marsh Parker Olmstead Bowman Hawley Curtis Adams Hollingsworth Rowley Millis and Howell A few records extend back as far as the tenth century in Europe The earliest recorded arrival in the New World was in 1626 with many more arrivals in the 1630s and 1640s Until recent decades the family has lived entirely north of the Mason Dixon Line

The History and Descendants of John and Sarah Reynolds : 1630?-1923 Marion Hobart Reynolds,1924

The Descendants of John Porter H.P. Andrews, **Representing Aboriginal Childhood** Joanne Faulkner,2023-02-28 This book critically investigates the ways in which Aboriginal children and childhood figure in Australia s cultural life to mediate Australians ambivalence about the colonial origins of the nation as well as its possible post colonial futures Engaging with representations in literature film governmental discourse and news and infotainment media it shows how ways of representing Aboriginal children and childhood serve a national project of representing settler Australian values through the forgetting of colonial violence Analysing the ways in which certain negative aspects of Australian nationhood are concealed rendered invisible and repressed through practices of representing Aboriginal children and childhood it challenges accepted shared understandings regarding Australian ness and settler colonial sovereignty Through an innovative interdisciplinary approach that engages critical theory post colonial theory literary studies history psychoanalysis and philosophy Representing Aboriginal Childhood responds to urgent questions that pivot on the role of the Indigenous child within settler nation state formations As such it will appeal to scholars of sociology and social geography collective memory politics and cultural studies

The Descendants of Nathaniel Clarke and His Wife Elizabeth Somerby of Newbury, Massachusetts George Kuhn Clarke,1902

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