

Benjamin Franklin

Autobiography (Part Two)

*Letter from Mr. Abel James,
with Notes of my Life (received in Paris).*

"My Dear and Honored Friend: I have often been desirous of writing to thee, but could not be reconciled to the thought that the letter might fall into the hands of the British, lest some printer or busy-body should publish some part of the contents, and give our friend pain, and myself censure.

"Some time since there fell into my hands, to my great joy, about twenty-three sheets in thy own handwriting, containing an account of the parentage and life of thyself, directed to thy son, ending in the year 1730, with which there were notes, likewise in thy writing; a copy of which I enclose, in hopes it may be a means, if thou continued it up to a later period, that the first and latter part may be put together; and if it is not yet continued, I hope thee will not delay it. Life is uncertain, as the preacher tells us; and what will the world say if kind, humane, and benevolent Ben. Franklin should leave his friends and the world deprived of so pleasing and profitable a work; a work which would be useful and entertaining not only to a few, but to millions? The influence writings under that class have on the minds of youth is very great, and has nowhere appeared to me so plain, as in our public friend's journals. It almost insensibly leads the youth into the resolution of endeavoring to become as good and eminent as the journalist. Should thine, for instance, when published (and I think it could not fail of it), lead the youth to equal the industry and temperance of thy early youth, what a blessing with that class would such a work be? I know of no character living, nor many of them put together, who has so much in his power as thyself to promote a greater spirit of industry and early attention to business, frugality, and temperance with the American youth. Not that I think the work would have no other merit and use in the world, far from it; but the first is of such vast importance that I know nothing that can equal it."

The foregoing letter and the minutes accompanying it being shown to a friend, I received from him the following:

*Letter from Mr. Benjamin Vaughan.
Paris, January 31, 1783.*

"My Dearest Sir: When I had read over your sheets of minutes of the principal incidents of your life, recovered for you by your Quaker acquaintance, I told you I would send you a letter expressing my reasons why I thought it would be useful to complete and publish it as he desired. Various concerns have for some time past prevented this letter being written, and I do not know whether it was worth any expectation; happening to be at leisure, however, at present, I shall by writing, at least interest and instruct myself; but as the terms I am inclined to use may tend to offend a person of your manners, I shall only tell you how I would address any other person, who was as good and as great as yourself, but less diffident. I would say to him, Sir, I solicit the history of your life from the following motives: Your history is so remarkable, that if you do not give it, somebody else will certainly give it; and perhaps so as nearly to do as much harm, as your own management of the thing might do good. It will moreover present a table of the internal

Figures Of Autobiography

Cathryn Halverson



Figures Of Autobiography:

The Tradition of Women's Autobiography Estelle C. Jelinek, 2004-03-19 **Exploring the Autobiography as a Genre and a Data Collection Tool** Nadia Abid, Elena Bonta, 2023-09-07 This book provides researchers and teachers of different disciplines such as literature cultural studies and applied linguistics with a deeper understanding of the autobiography both as a genre and a data collection method The book presents a variety of forms of autobiographies produced in varied fields including confessional poems politicians autobiographies and autobiographical novels Unique among these autobiographies are those that were produced in the field of education namely foreign language education The richness of the studies reported in the chapters lies in the wide variety of qualitative and quantitative analytical tools borrowed from different disciplines mainly applied linguistics and ethnography The book features conceptual metaphor analysis appraisal theory multimodality analysis generic analysis and content analysis **Multicultural Autobiography** James Robert Payne, 1992 *American Autobiography* Rachael McLennan, 2012-11-26 The first student guide to American Autobiography **Maverick Autobiographies** Cathryn Halverson, 2004 Halverson examines why and brings their texts back to light through a weaving of biography literary analysis and cultural history in the process urging us to reformulate our notions of what it means to be a western writer Halverson's discoveries will appeal to scholars and critics of Western American literature and women's studies **BOOK JACKET** **Handbook of Autobiography / Autofiction** Martina Wagner-Egelhaaf, 2019-01-29 Autobiographical writings have been a major cultural genre from antiquity to the present time General questions of the literary as e g the relation between literature and reality truth and fiction the dependency of author narrator and figure or issues of individual and cultural styles etc can be studied preeminently in the autobiographical genre Yet the tradition of life writing has in the course of literary history developed manifold types and forms Especially in the globalized age where the media and other technological cultural factors contribute to a rapid transformation of lifestyles autobiographical writing has maintained even enhanced its popularity and importance By conceiving autobiography in a wide sense that includes memoirs diaries self portraits and autofiction as well as media transformations of the genre this three volume handbook offers a comprehensive survey of theoretical approaches systematic aspects and historical developments in an international and interdisciplinary perspective While autobiography is usually considered to be a European tradition special emphasis is placed on the modes of self representation in non Western cultures and on inter and transcultural perspectives of the genre The individual contributions are closely interconnected by a system of cross references The handbook addresses scholars of cultural and literary studies students as well as non academic readers **Postcolonialism & Autobiography** Michelle Cliff, Alfred Hornung, 1998 The two volumes on Postcolonialism and Autobiography examine the affinity of postcolonial writing to the genre of autobiography The contributions of specialists from Northern Africa Europe and the United States focus on two areas in which the interrelation of postcolonialism and autobiography is very prominent

and fertile the Maghreb and the Anglophone and Francophone Caribbean The colonial background of these regions provides the stimulus for writers to launch a program for emancipation in an effort to constitute a decolonized subject in autobiographical practice While the French volume addresses issues of the autobiographical genre in the postcolonial conditions of the Maghreb and the Caribbean with reference to France the English volume analyzes the autobiographical writings of David Dabydeen Guyana Michelle Cliff Opal Palmer Adisa George Lamming Wilson Harris Jamaica and Jamaica Kincaid Antigua who have maintained their cultural Caribbean origin while living in England or the United States Critics such as William Boelhower Leigh Gilmore Sidonie Smith and Gayatri Spivak reveal the many layers of different cultures Indian African European American that are covered over by the colonial powers The homeland exile the experience of migration and hybridity condition the postcolonial existence of writers and critics The incorporation of excerpts from the writers works is meant to show the great variety and riches of a hybrid imagination and to engage in an interactive dialogue with critics

University Library of Autobiography, 1927 Women, Autobiography, Theory Sidonie Smith, Julia Watson, 1998 The first comprehensive guide to the burgeoning field of women's autobiography Essays from 39 prominent critics and writers explore narratives across the centuries and from around the globe A list of more than 200 women's autobiographies and a comprehensive bibliography provide invaluable information for scholars teachers and readers

Autobiographics Leigh Gilmore, 1994 In the first comprehensive feminist critique of autobiography as a genre Leigh Gilmore incorporates writings that have not up to now been considered part of the autobiographical tradition Offering subtle and perceptive readings of a wide variety of texts from the confessions of medieval mystics to contemporary works by Chicana and lesbian writers she identifies an innovative practice of autobiographics which covers the entire spectrum of women's self representation

Romanticism and Gender Anne K. Mellor, 2013-08-06 Taking twenty women writers of the Romantic period Romanticism and Gender explores a neglected period of the female literary tradition and for the first time gives a broad overview of Romantic literature from a feminist perspective

Reading Primary Sources Miriam Dobson, Benjamin Ziemann, 2020-06-01 Now in its second edition Reading Primary Sources explores the varied traditions in source criticism and through specific examples illustrates how primary sources can be read and used in historical research Part I of this two part volume begins by establishing the reader's understanding of source criticism with an overview of both traditional and new methodological approaches to the use of primary documents Taking into account the huge expansion in the range of primary sources used by historians Part II includes chapters on surveillance reports testimony and court files in addition to more traditional genres such as letters memoranda diaries novels newspapers political speeches and autobiography For the new edition each chapter now includes a checklist that suggests an easy to follow sequence of steps for interpreting a specific source genre enabling students to understand how the sources should be read what they have to offer and the pitfalls of their interpretation In addition to new discussions about the availability of digitised source materials

a new chapter on social surveys unlocks the potential of these widely used primary sources Taking examples of sources from many European countries and the United States and providing up to date information on the most widely used textual sources this book is the perfect companion for every student of history who wants to engage with primary sources

Philadelphia's Cultural Landscape Katharine Martinez,2000 In their day from 1830 to 1930 the Sartain family of Philadelphia were widely admired as printmakers painters art administrators and educators This collection of essays examines their achievements of three generations of Sartains from John to his granddaughter Harriet *Theoretical Perspectives on Historians' Autobiographies* Jaume Aurell,2015-07-24 E H Carr wrote study the historian before you begin to study the facts This book approaches the life work ideas debates and the context of key 20th and 21st century historians through an analysis of their life writing projects viewed as historiographical sources Merging literary studies on autobiography with theories of history it provides a systematic and detailed analysis of the autobiographies of the most outstanding historians from the classic texts by Giambattista Vico Edward Gibbon and Henry Adams to the Annales historians such as Fernand Braudel Philippe Ari s and Georges Duby to Marxist historians such as Eric Hobsbawm and Annie Kriegel to postmodern historians such as Carolyn Steedman Robert A Rosenstone Carlos Eire Luisa Passerini Elisabeth Roudinesco Gerda Lerner and Sheila Fitzpatrick and to interventional historians such as Geoff Eley Jill Ker Conway Natalie Davis and Gabrielle Spiegel Using a comparative approach to these texts this book identifies six historical autobiographical styles humanistic biographic ego historical monographic postmodern and interventional By privileging historians autobiographies this book proposes a renewed history of historiography one that engages the theoretical evolution of the discipline the way history has been interpreted by historians and the currents of thought and ideologies that have dominated and influenced its writing in the 20th and 21st centuries **Living Karma** Beverley Foulks McGuire,2014-09-09 Ouyi Zhixu 1599 1655 was an eminent Chinese Buddhist monk who contrary to his contemporaries believed karma could be changed Through vows divination repentance rituals and ascetic acts such as burning and blood writing he sought to alter what others understood as inevitable and inescapable Drawing attention to Ouyi s unique reshaping of religious practice Living Karma reasserts the significance of an overlooked individual in the modern development of Chinese Buddhism While Buddhist studies scholarship tends to privilege textual analysis Living Karma promotes a balanced study of ritual practice and writing treating Ouyi s texts as ritual objects and his reading and writing as religious acts Each chapter addresses a specific religious practice writing divination repentance vows and bodily rituals offering first a diachronic overview of each practice within the history of Chinese Buddhism and then a synchronic analysis of each phenomenon through close readings of Ouyi s work The book sheds much needed light on this little known figure and his representation of karma which proved to be a seminal innovation in the religious thought of late imperial China *The True Story of Alice B. Toklas* Anna Linzie,2006-04 In this original and intriguing study Anna Linzie examines three mid twentieth century texts never before treated as interrelated in a book length

work of literary criticism Gertrude Stein's *The Autobiography of Alice B. Toklas* (1933) and Alice B. Toklas's *The Alice B. Toklas Cook Book* (1954) and *What Is Remembered* (1963). Taking these three texts as intertexts or as an assemblage of the true story of Alice B. Toklas, Linzie challenges assumptions about primary authorship and singular identity that have continued to limit lesbian and feminist rereadings of autobiography as a genre and of Stein and Toklas as writers and historical figures. *The True Story of Alice B. Toklas* explores how the concept of autobiography as a primarily referential genre is challenged and transformed in relation to autobiographical texts written about the same person, the same life, but differently, by different writers at different points in time. The concept of one true story is deconstructed in the process as Linzie modifies Homi K. Bhabha's *almost the same but not quite* for the purposes of this particular study as *almost the same but not quite not straight*. The investigation moves simultaneously on the planes of textuality and sexuality in order to provisionally articulate a lesbian autobiographical subject in Linzie's reading of these three texts. Linzie's study fills a gap in literary criticism where Stein's companion and her work have been more or less neglected, conceptualizing the Stein-Toklas sexual-textual relationship as fundamentally reciprocal. *The True Story of Alice B. Toklas* provides a new critical perspective on Toklas as indispensable to Stein's literary production, a cultural laborer in her own right and a writer of her own books. Making a significant contribution to recent lesbian feminist reconceptualizations of the genre of autobiography, this study will fascinate Stein and Toklas scholars as well as those interested in queer and autobiography studies.

Texts Peter Childs, 2006-09-27 Being able to analyse different types of text is an essential skill for students of literature. *Texts* is a new kind of book which shows students how to use literary theory to approach a wide range of literary, cultural and media texts of the kind studied on today's courses. These texts range from short stories, autobiographies, political speeches, websites and lyrics to films such as *The Matrix* and *Harry Potter* and from television's *Big Brother* to shopping malls, celebrities and rock videos. Each chapter combines an introduction to the text and aspects of its critical reception with an analysis using one of sixteen key approaches from established angles like feminism, postcolonial studies and deconstruction to newer areas such as ecocriticism, trauma theory and ethical criticism. Each chapter also indicates alternative ways of reading the text by drawing on other critical approaches.

Reading Arab Women's Autobiographies Nawar Al-Hassan Golley, 2010-01-01 Authors of autobiographies are always engaged in creating a self to present to their readers. This process of self-creation raises a number of intriguing questions: why and how does anyone choose to present herself or himself in an autobiography? Do women and men represent themselves in different ways and if so why? How do differences in culture affect the writing of autobiography in various parts of the world? This book tackles these questions through a close examination of Arab women's autobiographical writings. Nawar Al-Hassan Golley applies a variety of western critical theories including Marxism, colonial discourse, feminism and narrative theory to the autobiographies of Huda Shaarawi, Fadwa Tuqan, Nawal el Saadawi and others to demonstrate what these critical methodologies can reveal about Arab women's writing. At the same time, she also

interrogates these theories against the chosen texts to see how adequate or appropriate these models are for analyzing texts from other cultures This two fold investigation sheds important new light on how the writers or editors of Arab women s autobiographies have written documented presented and organized their texts *Postmodernist Fiction* Brian McHale,2003-09-02 In this trenchant and lively study Brian McHale undertakes to construct a version of postmodernist fiction which encompasses forms as wide ranging as North American metafiction Latin American magic realism the French New New Novel concrete prose and science fiction Considering a variety of theoretical approaches including those of Ingarden Eco Dolezel Pavel and Hrushovski McHale shows that the common denominator is postmodernist fiction s ability to thrust its own ontological status into the foreground and to raise questions about the world or worlds in which we live Exploiting various theoretical approaches to literary ontology those of Ingarden Eco Dolezel Pavel Hrushovski and others and ranging widely over contemporary world literature McHale assembles a comprehensive repertoire of postmodernist fiction s strategies of world making and unmaking Stories and Portraits of the Self Helena Carvalh o Buescu,Jo o Ferreira Duarte,2007 In contemporary societies privatization has long ceased to be just an economic concept rather it must increasingly be made to refer to the ongoing shrinking of the public space under the impact of the representation of individual lives and images which cuts across all discourses genres and media to become one of the primary means of production of culture This volume is intended to cover such an historical social and intellectual ground where self representation comes to the fore Targeting mostly an academic readership but certainly also of interest to the general educated public it collects a wide range of essays dealing with diverse modes of life writing and portraying from a variety of perspectives and focusing on different historical periods and media It thus offers itself as a major contribution to a better understanding of the world we live in its past legacy and present configuration ContentsIntroduction Signposts of the Self in Modernity Part I The Representational Dilemma Christopher PRENDERGAST The Self as a Work of Art Proust s ScepticismPaulo DE MEDEIROS Re Constructing Re Membering Postcolonial Selves Aleksandra PODSIADLIK Doing Identity in Fiction Identity Construction as a Dialogue between Individuals and Cultural Narratives Clara ROWLAND Self Representation and Temporality Parabasis in Guimar es Rosa s Grande Sert o Veredas Daniel ROVERS New Man Marie Kessels Inner Portrait of a Writing Self Gaston FRANSSEN Good Intentions Ethical Commitment and Impersonal Poetry The Work of Gerrit Kouwenaar Jan RUPP For Getting Plural Selves Narrative and Identity in Caryl Phillips s A Distant Shore Lars BERNARTS The Straitjacket of Normality The Interaction with the Psychiatrist in Maurits Dekker s Waarom ik niet krankzinnig benLars DALUM GRANILD The Self s Struggle for Recognition August Strindberg and the Other Marinela FREITAS Unshaded Shadows Performances of Gender in Emily Dickinson and Luiza Neto Jorge Part II Signalling Identity Peter BROOKS The Identity Paradigm Roland GREENE The Global I Davy VAN OERS Staining the Past with Ink in Lorenzo Da Ponte s *Memorie* 1830 The Fallacies of Autobiographical Writing Eli PARK SORENSSEN Between Autobiography and

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Figures Of Autobiography Book Review: Unveiling the Power of Words

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