

PAUL RICŒUR

# LECTURES 2

La contrée des philosophes

ÉDITIONS DU SEUIL  
27, rue Jacob, Paris VI<sup>e</sup>

# Lectures 2 La Contree Des Philosophes

**Leonard Lawlor**



## Lectures 2 La Contree Des Philosophes:

**Ricoeur's Personalist Republicanism** Dries Deweer, 2017-08-14 Moral and political convictions never stand alone They are always connected to an underlying view of mankind Liberalism which currently predominates is connected to a focus on the free individual Marxism thinks of man in terms of class struggle determined by economic relationships Halfway the twentieth century a powerful alternative came about by the name of personalism This term stood for a social and political thought based on the concept of the human person This concept stresses that a human being only becomes human in relationship with others and in a commitment to values that go beyond one's individual interests Although personalism has an important influence in western society in philosophical circles it is often regarded as dead and gone This tension brings Paul Ricoeur to the fore as an interesting interlocutor because he was considered a representative of personalism in his younger years while he later on also supported fatal criticisms of original personalism This book investigates to what extent the thought of Ricoeur bears a continuing stamp of personalism that allows him to instigate a personalist perspective within contemporary political philosophy The final result lies on three fronts First there is more clarity in the status of personalism in contemporary philosophy as Ricoeur's hermeneutical phenomenology shows that there are still viable means to elaborate the core ideas of personalism Second a personalist kind of republicanism is shown to provide a valuable input in the contemporary philosophical debate on citizenship Finally the most tangible result is a deeper understanding of the oeuvre of Ricoeur in the sense that this book shows that personalism is an important and above all underestimated perspective to understand his entire work Ricoeur at the Limits of Philosophy Barnabas Aspray, 2022-08-25 Can finite humans grasp universal truth Is it possible to think beyond the limits of reason Are we doomed to failure because of our finitude In this clear and accessible book Barnabas Aspray presents Ricoeur's response to these perennial philosophical questions through an analysis of human finitude at the intersection of philosophy and theology Using unpublished and previously untranslated archival sources he shows how Ricoeur's groundbreaking concept of symbols leads to a view of creation not as a theological doctrine but as a mystery beyond the limits of thought that gives rise to philosophical insight If finitude is created then it can be distinguished from both the Creator and evil leading to a view of human existence that instead of the anguish of no proclaims the joy of yes **The Rhetoricity of Philosophy** Blake D. Scott, 2024-08-02 This book aims to recast the way that philosophers understand rhetoric Rather than follow most philosophers in conceiving rhetoric as a specific way of speaking or writing it shows that rhetoric is better understood as a dimension of all human discourse and action what the author calls rhetoricity This book provides the first philosophical treatment of rhetoricity It is motivated by two ongoing developments The first is the debate between Alain Badiou and Barbara Cassin about philosophy's relation to rhetoric Both Badiou and Cassin are critical of rhetoric albeit for different reasons Second there has been a growing resurgence of interest in rhetoric considering the recent rise in authoritarian politics as well as new forms of propaganda driven by persuasive technologies

This book identifies the common target of Badiou's and Cassin's otherwise incompatible critiques rhetoric's conception of audience. It offers a fresh take on the new rhetoric project of Chaim Perelman and Lucie Olbrechts-Tyteca putting their work into conversation with the Badiou-Cassin debate. The book then turns to the hermeneutic philosophy of Paul Ricoeur in search of an expanded conception of audience. It shows that Ricoeur's hermeneutic philosophy allows us to extend Perelman and Olbrechts-Tyteca's psychological notion of audience to texts themselves and to argue that human beings have a rhetorical capacity to reflect on audiences in search of what is potentially persuasive. *The Rhetoricity of Philosophy* will be of interest to scholars and advanced students working in contemporary European philosophy, rhetoric, argumentation studies, and social theory. **French Philosophy Today** Christopher Watkin, 2016-05-03 No detailed description available for French

**Philosophy Today** **Jacques Derrida and the Challenge of History** Sean Gaston, 2018-11-23 This important new book argues that Jacques Derrida's work can be treated as the basis for a distinctive historiography. The possibility of seeing Derrida not as a philosopher of language but as a philosopher of history has become more apparent with the recent publication of Derrida's 1964-1965 seminar *Heidegger: The Question of Being and History*. We now know that the problem of history was at the heart of Derrida's writing in the mid-1960s prior to the publication of his best-known work *Of Grammatology* (1967). Arguing that Derrida's scholarship in the 1960s and early 1970s on historicism, historicity, and the problem of history can be treated as the basis for a philosophy of history, Sean Gaston focuses on Derrida's work from the mid-1970s to the mid-1990s and his relentless questioning of context, memory, and narrative as the delineation of a deconstructive historiography. The book raises a challenge for historians to think about both deconstruction and historiography, arguing that contemporary philosophy can provide a basis for thinking about history in the name of a deconstructive historiography that is not incompatible with rigorous historical scholarship. **Shadows of Being** Jeffrey Andrew Barash, 2022 In a review of the work of Karl Jaspers composed several years before the publication of his book *Being and Time*, Martin Heidegger suggested that the philosophical orientations of his period had made a wrong turn and skirted by the fundamental path of thought. He suggested that instead of taking up a heritage of original questions, his contemporaries had become preoccupied with secondary issues, accepting as fundamental what was in fact only incidental. In the years that followed Heidegger's promise to reorient philosophy in terms of the *Seinsfrage*, the question of Being exercised a well-known influence on successive generations of thinkers on a global scale. The present book delves into the philosophical sources of this influence and raises the question whether Heidegger indeed made good on the promise to reveal for thought what is truly fundamental. In proposing this investigation, the author assumes that it is not sufficient to take Heidegger at his word but that it is necessary to scrutinize what is posited as fundamental in light of its broader implications, above all for ethico-political judgment and for historical reflection. After addressing this question in the first part of the book, the second part examines the significance of Heidegger's reorientation of philosophy through the prism of its critical reception in the thought of Hannah Arendt.

Emmanuel Levinas and Paul Ricoeur      Habermas and Ricoeur's Depth Hermeneutics Vinicio Busacchi, 2016-07-15 This book presents a critical and systematic study of the possibility to consider and practice Freud's psychoanalysis as a form of depth hermeneutics. It contributes to a screening of the possibility of a hermeneutical interpretation of psychoanalysis particularly with respect to the therapeutic practice. The book is an investigation into the philosophical implications of the hermeneutical re-reading of psychoanalysis and clarifies the real speculative and theoretical potential behind the dialectic of hermeneutics and psychoanalysis. It examines two themes which so far have remained unclarified and unexplored in their potentiality: firstly at the level of a construction of a procedural model for the human and social sciences as well as for philosophy and secondly at the level of a philosophy of the human being able to subsume and express the biological and natural dimension of human identity as well as its historical narrative and social identity.

Pathos and Praxis Scott Davidson, 2025-04-01 Pathos and Praxis presents a new and original framework for an integrated phenomenology of life. It provides the first comparative study of two influential French philosophers Paul Ricoeur and Michel Henry and shows that their debates over the interpretation of Sigmund Freud and Karl Marx signal two rival approaches to the phenomenology of life. Author Scott Davidson demonstrates that while Henry reveals the phenomenological meaning of life through an inward turn to a pure subjective feeling of being alive, Ricoeur anchors its significance in the reciprocal interaction between the self and the world. But these two alternatives are not necessarily opposed. Pathos and Praxis proposes an integrated phenomenology of life to which both Henry and Ricoeur make an important contribution. To be a self is to suffer the pathos of having a life but also to be capable of engaging in the praxis of leading a life. By thinking the pathos and praxis of life together, the integrated approach preserves human agency against deterministic conceptions of life and at the same time avoids the meritocratic hubris that depicts one's life solely as the result of one's own doing. This integration of having and leading a life reframes our thinking about human capabilities and vulnerabilities in a way that has important implications for biopolitics and the ethics of life.

Anthropology of the Anthropocene François Prouteau, 2024-11-19 This book questions the epistemological foundations of education in the Anthropocene. It reviews a body of evidence that strongly supports the view that the Earth's systems are emerging into an epoch known as the Anthropocene. This volume examines a number of concepts including the political ecology and the modes of veridiction in the Anthropocene as well as philosophy, anthropology and history of the concept of courage and the humanities. It champions forward-looking educational initiatives and presents a new philosophy on education for the Anthropocene. The concept of the Anthropocene extends to many fields of sciences. It is now anchored in a multidisciplinary scientific literature and recognized by both sides of the ideological and political battle of the 21st century on which several controversies are grafted in a complex way. It also has a strong anthropological consistency: what kind of humans do we want to become? The author explores how the recognition of the crisis helps to see the history of humanity with unexpected freshness. This work contributes to an epistemological and paradigmatic reflection on the

foundations of education in the Anthropocene epoch The author has seized on the biogeophysical ruptures of the Anthropocene to develop a pedagogical and anthropological reflection in a stimulating and creative way This volume is of interest to researchers of the Anthropocene as well as to scholars in ecology social sciences pedagogy and philosophy

*Human Dignity of the Vulnerable in the Age of Rights* Aniceto Masferrer, Emilio García-Sánchez, 2016-08-26 This volume is devoted to exploring a subject which on the surface might appear to be just a trending topic In fact it is much more than a trend It relates to an ancient permanent issue which directly connects with people's life and basic needs the recognition and protection of individuals dignity in particular the inherent worthiness of the most vulnerable human beings The content of this book is described well enough by its title Human Dignity of the Vulnerable in the Age of Rights Certainly we do not claim that only the human dignity of vulnerable people should be recognized and protected We rather argue that since vulnerability is part of the human condition human vulnerability is not at odds with human dignity To put it simply human dignity is compatible with vulnerability A concept of human dignity which discards or denies the dignity of the vulnerable and weak is at odds with the real human condition Even those individuals who might seem more skilled and talented are fragile vulnerable and limited We need to realize that human condition is not limitless It is crucial to re-discover a sense of moderation regarding ourselves a sense of reality concerning our own nature Some lines of thought take the opposite view It is sometimes argued that humankind is or is called to be powerful and that the time will come when there will be no vulnerability no fragility no limits at all Human beings will become like God or what believers might think God to be This perspective rejects human vulnerability as an intrinsic evil Those who are frail or weak who are not autonomous or not able to care for themselves do not possess dignity In this volume it is claimed that vulnerability is an inherent part of human condition and because human dignity belongs to all individuals laws are called to recognize and protect the rights of all of them particularly of those who might appear to be more vulnerable and fragile **Ricoeur as Another** Richard A.

Cohen, James L. Marsh, 2002-01-24 Leading scholars address Paul Ricoeur's last major work *Oneself as Another* **The History of Continental Philosophy** Alan D. Schrift, 2013-04-12 From Kant to Kierkegaard from Hegel to Heidegger continental philosophers have indelibly shaped the trajectory of Western thought since the eighteenth century Although much has been written about these monumental thinkers students and scholars lack a definitive guide to the entire scope of the continental tradition The most comprehensive reference work to date this eight volume *History of Continental Philosophy* will both encapsulate the subject and reorient our understanding of it Beginning with an overview of Kant's philosophy and its initial reception the History traces the evolution of continental philosophy through major figures as well as movements such as existentialism phenomenology hermeneutics and poststructuralism The final volume outlines the current state of the field bringing the work of both historical and modern thinkers to bear on such contemporary topics as feminism globalization and the environment Throughout the volumes examine important philosophical figures and developments in their historical

political and cultural contexts The first reference of its kind A History of Continental Philosophy has been written and edited by internationally recognized experts with a commitment to explaining complex thinkers texts and movements in rigorous yet jargon free essays suitable for both undergraduates and seasoned specialists These volumes also elucidate ongoing debates about the nature of continental and analytic philosophy surveying the distinctive sometimes overlapping characteristics and approaches of each tradition Featuring helpful overviews of major topics and plotting road maps to their underlying contexts A History of Continental Philosophy is destined to be the resource of first and last resort for students and scholars alike

*Phenomenology* Leonard Lawlor, 2014-09-03 After Husserl the study of phenomenology took off in different directions The ambiguity inherent in phenomenology between conscious experience and structural conditions lent itself to a range of interpretations Many existentialists developed phenomenology as conscious experience to analyse ethics and religion Other phenomenologists developed notions of structural conditions to explore questions of science mathematics and conceptualization Phenomenology Responses and Developments covers all the major innovators in phenomenology notably Sartre Merleau Ponty and the later Heidegger and the major schools and issues The volume also shows how phenomenological thinking encounters a limit a limit most apparent in the aesthetical and hermeneutical development of phenomenology The volume closes with an examination of the furthering of the division between analytic and continental philosophy Ricoeur, Hermeneutics, and Globalization Bengt Kristensson Ugglå, 2011-11-03 Ricoeur Hermeneutics and Globalization explores the philosophical resources provided by Paul Ricoeur s hermeneutics in dealing with the challenges of a world framed by globalization Bengt Kristensson Ugglå s reflections start from an understanding of globalization as an age of hermeneutics linking the seldom related problematic of globalization with hermeneutics through Ricoeur s concept of interpretation The book proceeds to embrace lifelong learning as the emerging new life script of the globalized knowledge economy the post national memory wars generated by the celebration of national anniversaries and the need for orientation in a post modern world order The author argues that Ricoeur s hermeneutics provide intellectual resources of extraordinary importance in coping with some of the most important challenges in the contemporary world **Political Responsibility**

**for a Globalised World** Ernst Wolff, 2014-04-15 The aim of this book is to reflect on the complex practice of responsibility within the context of a globalised world and contemporary means of action Levinas exploration of the ethical serves as point of entry and is shown to be seeking inter cultural political relevance through engagement with the issues of postcoloniality and humanism Yet Levinas fails to realise the ethical implications of the inevitable instrumental mediation between ethical meaning and political practice With recourse to Weber Apel and Ricoeur Ernst Wolff proposes a theory of strategic co responsibility for the uncertain global context of practice Threat Georgina Evans, 2010 This collection of essays arises from the 7th annual Cambridge French Graduate Conference held July 4 5 2005 whose theme was threat **Paul Ricoeur between Theology and Philosophy** Boyd Blundell, 2010-05-25 Paul Ricoeur 1913 2005 remains one of philosophy of

religion's most distinctive voices Ricoeur was a philosopher first and while his religious reflections are very relevant to theology Boyd Blundell argues that his philosophy is even more relevant Using Ricoeur's own philosophical hermeneutics Blundell shows that there is a way for explicitly Christian theology to maintain both its integrity and overall relevance He demonstrates how the dominant pattern of detour and return found throughout Ricoeur's work provides a path to understanding the relationship between philosophy and theology By putting Ricoeur in dialogue with current fundamental and longstanding debates about the role of philosophy in theology Blundell offers a hermeneutically sensitive engagement with Ricoeur's thought from a theological perspective *Ethics and Environment. Éthique et environnement* Peter Kemp, Noriko Hashimoto, 2016 This book offers a serious take on the social environmental crisis that our world suffers from today In the first section the authors look at ethical responsibility in relation to the natural environment whereas in the second section they examine ethical responsibility in the cultural and social environment The third part includes papers devoted to the philosophy of Paul Ric 1913 2005 written by Ric scholars The essays focus on ethics and the natural social or cultural environment in Ricoeur's thought Half of the essays are in English the other half are in French and German Series Eco Ethica Vol 5 Subject Religious Studies Christianity Studies Philosophy **Ricoeur, Culture, and Recognition** Timo Helenius, 2016-08-26 Ricoeur Culture and Recognition A Hermeneutic of Cultural Subjectivity presents Paul Ricoeur's work from its beginning to its end as a form of a cultural theory Timo Helenius proposes a cultural hermeneutic that clarifies the cultural facilitation in a person's process of attaining a sense of being a human Incorporating insights from Kant Hegel and Heidegger this exploration of human beings as being profoundly formed and influenced by the cultural condition also enables a new understanding of intercultural questions by revealing the common human condition that the various cultures manifest Ricoeur Culture and Recognition will be of interest not only to philosophers but also to scholars in theology linguistics cultural studies and the social sciences *Les Ottomans en Egypte* Gaëlle Fiasse, Benjamin Lellouch, 2006 Paul Ricoeur dans Soi meme comme un autre porte une attention particuliere a l'ethique de l'amitie chez Aristote Gaëlle Fiasse expose dans son livre quels sont les enjeux ethiques et metaphysiques d'une telle lecture du philosophie grec Elle montre comment Ricoeur s'approprie et se separe des differents sens de l'etre puisque il rejette la substance au benefice de l'etre selon la puissance et l'acte Elle revient ensuite aux textes d'Aristote pour repondre aux objections de Paul Ricoeur tout en dialoguant avec lui Ce livre offre donc a la fois une nouvelle lecture d'Aristote et de Paul Ricoeur et une analyse du statut ethique et ontologique de l'autre a la lumiere de l'amitie



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