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# Lectures on Politics and Religion, 1795 (Bollingen series)

Coleridge, Samuel Taylor

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# Lectures 1795 On Politics Religion Sam

**Samuel Taylor Coleridge**



## **Lectures 1795 On Politics Religion Sam:**

The Collected Works of Samuel Taylor Coleridge, Volume 1 Samuel Taylor Coleridge, 2015-03-08 Coleridge began in 1795 a series of public lectures. This volume includes all the printed and manuscript versions of the Bristol lectures in chronological sequence. Among the contents are Lectures on Revealed Religion Its Corruption and Its Political Views and Lecture on the Slave Trade. Originally published in 1971, The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press. These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions. The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905. The Collected Works of Samuel Taylor Coleridge: Lectures, 1795, on politics and religion Samuel Taylor Coleridge, 1969 *The Collected Works of Samuel Taylor Coleridge: Lectures, 1795, on politics and religion, edited by L. Patton and P. Mann* Samuel Taylor Coleridge, 1971 The Collected Works of Samuel Taylor Coleridge Samuel Taylor Coleridge, 1971 Lectures 1795 Samuel Taylor Coleridge, 1971 **Islam and the English Enlightenment, 1670-1840** Humberto Garcia, 2012-01-30 A corrective addendum to Edward Said's Orientalism, this book examines how sympathetic representations of Islam contributed significantly to Protestant Britain's national and imperial identity in the eighteenth century. Taking a historical view, Humberto Garcia combines a rereading of eighteenth century and Romantic era British literature with original research on Anglo-Islamic relations. He finds that far from being considered foreign by the era's thinkers, Islamic republicanism played a defining role in Radical Enlightenment debates, most significantly during the Glorious Revolution, French Revolution, and other moments of acute constitutional crisis, as well as in national and political debates about England and its overseas empire. Garcia shows that writers such as Edmund Burke, Lady Mary Wortley Montagu, Samuel Taylor Coleridge, Robert Southey, and Percy and Mary Shelley not only were influenced by international events in the Muslim world but also saw in that world and its history a viable path to interrogate, contest, and redefine British concepts of liberty. This deft exploration of the forgotten moment in early modern history when intercultural exchange between the Muslim world and Christian West was common resituates English literary and intellectual history in the wider context of the global eighteenth century. The direct challenge it poses to the idea of an exclusionary Judeo-Christian Enlightenment serves as an important revision to post 9/11 narratives about a historical clash between Western democratic values and Islam. **Politics of Romanticism** Zoe Beenstock, 2016-04-13 The Politics of Romanticism examines the relationship between two major traditions which have not been considered in conjunction: British Romanticism and social contract philosophy. She argues that an emerging political vocabulary was translated into a literary vocabulary in social contract theory, which shaped the literature of Romantic Britain as well as German Idealism, the philosophical tradition through which Romanticism is more usually understood. Beenstock

locates the Romantic movement's coherence in contract theory's definitive dilemma: the critical disruption of the individual and the social collective. By looking at the intersection of the social contract, Scottish Enlightenment philosophy, and canonical works of Romanticism and its political culture, her book provides an alternative to the model of retreat which has dominated accounts of Romanticism of the last century.

*The Oxford Handbook of Samuel Taylor Coleridge* Frederick Burwick, 2012-02-23 A practical and comprehensive reference work, the Oxford Handbook provides the best single volume source of original scholarship on all aspects of Coleridge's diverse writings. Thirty-seven chapters, bringing together the wisdom of experts from across the world, present an authoritative in-depth and up-to-date assessment of a major author of British Romanticism. The book is divided into sections on Biography, Prose Works, Poetic Works, Sources and Influences, and Reception. The Coleridge scholar today has ready access to a range of materials previously available only in library archives on both sides of the Atlantic. The Bollingen edition of the *Collected Works of Samuel Taylor Coleridge*, forty years in production, was completed in 2002. The *Coleridge Notebooks* (1957-2002) were also produced during this same period: five volumes of text with an additional five companion volumes of notes. The Clarendon Press of Oxford published the letters in six volumes (1956-1971). To take full advantage of the convenient access and new insight provided by these volumes, the Oxford Handbook examines the entire range and complexity of Coleridge's career. It analyzes the many aspects of Coleridge's literary, critical, philosophical, and theological pursuits and it furnishes both students and advanced scholars with the proper tools for assimilating and illuminating Coleridge's rich and varied accomplishments, as well as offering an authoritative guide to the most up-to-date thinking about his achievements.

*The Collected Works of Samuel Taylor Coleridge, Volume 11*

Samuel Taylor Coleridge, 2019-08-06 Volume 2 of 2 Coleridge's *Shorter Works and Fragments* brings together a number of substantial essays that were not long enough to require volumes to themselves; among them his *Theory of Life*, *Essays on the Principles of Genial Criticism*, *Treatise on Method*, *Confessions of an Inquiring Spirit*, *On the Passions*, and *On the Prometheus of Aeschylus*. To these are added more than four hundred other pieces, some of them fragmentary, many of them previously unpublished, ranging in date from school essays of the early 1790s to a discussion of the bullion controversy in 1834. As might be expected, the subject matter includes literature and language, theology, philosophy, politics, and science, but in many less predictable topics such as child labor laws, marriage, suicide, church history, the abolition of slavery, the state of the colonies, also appear. By gathering this material and presenting it in chronological order, *Shorter Works and Fragments* reveals the development and major characteristics of Coleridge's seemingly inexhaustible variety.

H. J. Jackson and J. R. de J. Jackson, Professors of English at the University of Toronto, are the editors of Coleridge's *Marginalia* and *Logic*, respectively, in the *Collected Works of Samuel Taylor Coleridge*, Bollingen Series LXXV. Originally published in 1995, The Princeton Legacy Library uses the latest print-on-demand technology to again make available previously out-of-print books from the distinguished backlist of Princeton University Press. These editions preserve the original texts of these important books while

presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905     How Romantics and Victorians Organized Information Jillian M. Hess,2022 This volume studies an

important manuscript form of nineteenth century England the commonplace book and its descendent the scrapbook It explores the tradition of managing information in nineteenth century England and excavates notes and drafts of the most important works in Romantic and Victorian literature     **The Collected Works of Samuel Taylor Coleridge, Volume 9** Samuel Taylor Coleridge,2017-03-14 Coleridge s Aids to Reflection was written at a time when new movements in thought were starting to unsettle belief It was read with admiration by early Victorians such as John Sterling F D Maurice and Thomas Arnold contributing to the formation of the Broad Church Movement and with respect by members of the High Church Movement including John Henry Newman Coleridge had intended simply to produce a selection from the writings of the seventeenth century Archbishop Robert Leighton with comments of his own but as he worked at the book he found the commentary expanding to take in the fruits of his religious thinking over the years so that the second and more important part of the volume was totally dominated by his thought In this the first major edition of Aids to Reflection the intricate story of Coleridge s changing conception is unfolded by way of an introduction and detailed notes the surviving materials for the volume being printed in appendixes The introduction also traces the subsequent influence of the work in England and America further appendixes include James Marsh s influential preface to the first American edition which is reproduced in full Originally published in 1993 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905     **Romantic Colonization and British Anti-Slavery**

Deirdre Coleman,2005-01-13 Publisher Description     **Cambridge Theology in the Nineteenth Century** David M. Thompson,2017-03-02 Many books have been written about nineteenth century Oxford theology but what was happening in Cambridge This book provides the first continuous account of what might be called the Cambridge theological tradition by discussing its leading figures from Richard Watson and William Paley through Herbert Marsh and Julius Hare to the trio of Lightfoot Westcott and Hort It also includes a chapter on nonconformists such as Robertson Smith P T Forsyth and T R Glover The analysis is organised around the defences that were offered for the credibility of Christianity in response to hostile and friendly critics In this period the study of theology was not yet divided into its modern self contained areas A critical approach to scripture was taken for granted and its implications for ecclesiology the understanding of salvation and the social implications of the Gospel were teased out in Hort s phrase through enquiry and controversy as a way to discover

truth Cambridge both engaged with German theology and responded positively to the nineteenth century crisis of faith

**The Collected Works of Samuel Taylor Coleridge, Volume 14** Samuel Taylor Coleridge, 2019-08-06 Volume 1 of 2 Coleridge's nephew son in law and first editor Henry Nelson Coleridge began at the end of 1822 a record of Coleridge's remarks as a way of preparing an anthology of the interests and thought of the great poet and critic His manuscripts gathered to form the major text of his new edition include passages on relatives friends and various censorable topics omitted from the Table Talk of 1835 and unpublished until now These two volumes also contain talk recorded by other listeners from 1798 until Coleridge's death in 1834 Some of these records have not been previously published some are published from manuscripts that differ from versions previously known Also included are previously unpublished remarks by Wordsworth Along with a bibliography of earlier editions of Table Talk and other useful appendixes Carl Woodring's edition reprints the second edition 1836 which differs from the manuscripts more extensively than the edition of 1835 This is the first fully annotated edition of a work that long remained more popular in the United Kingdom than any of the works in prose published by Coleridge himself The two volumes make a convenient encyclopedia of his ideas and interests Carl Woodring is George Edward Woodberry Professor of Literature Emeritus at Columbia University Originally published in 1990 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

Spheres of Action Alexander Dick, Angela Esterhammer, 2009-02-21 With contributions from leading Romanticist scholars who draw on literary history performance studies philosophy linguistics and anthropology Spheres of Action examines the significant intersections between language and performance during the Romantic period These essays consider cultural phenomena such as elocution and political oratory newspaper journalism public mourning the function of gesture and clothing in theatre even a long distance walking contest They examine the problematic relationships among action agency and language in a variety of cultural institutions and media from the era Exploring aspects of public speaking and body language these essays propose that understanding the culture and institutions of the Romantic period requires nuanced approaches to performance and agency The collection also studies the ways in which the Romantics discovered both the potency and limitations of performativity Presenting a boldly multifaceted portrait of Romantic culture Spheres of Action is essential reading for Romanticists historians and scholars with interests in language and performance

*Rhetorical Traditions and British Romantic Literature* Don H. Bialostosky, Lawrence D. Needham, 1995 The contributors are Stephen C Behrendt Don H Bialostosky Jerome Christensen Richard W Clancey Klaus Dockhorn James Engell David Ginsberg Bruce E Graver Scott Harshbarger Theresa M Kelley J Douglas Kneale John R Nabholz Lawrence D Needham

Marie Secor Nancy S Struever Leslie Tannenbaum and Susan J Wolfson      *The Cambridge Introduction to Samuel Taylor Coleridge* John Worthen, 2010-09-02 Introduces students to one of the greatest Romantic writers and thinkers      **Oriental Wells** Md. Monirul Islam, 2020-09-30 Oriental Wells explores the manifold ways in which the East was a major source of inspiration for the British Romantic poets who generously borrowed from the Eastern sources in their effort to reinvent the British poetic tradition It examines the orientalization of Romantic poetry using works of William Blake William Wordsworth Samuel Taylor Coleridge Robert Southey and Walter Savage Landor Analyzing the Romantic poets multifaceted engagement with the East the book raises the questions What led Blake to formulate his thesis that All Religions Are One Why do Coleridge s poetry and the play *Osorio* echo some of the passages from Wilkins translation of *The Bhagvat Geeta* as well as other prominent Eastern religious texts What made Southey write his Hindu epic *The Curse of Kehama* and his Islamic tale *Thalaba the Destroyer* What was the exact nature of the negotiations between William Jones Orientalism and Wordsworth s poetics as formulated in the Preface to *Lyrical Ballads* *The Prelude* and other poems The book convincingly argues that the introduction of cultural goods from the East played a crucial role in shaping the form and substance of British Romanticism while acknowledging that the Romantics reception of the East was tempered by their ideological concerns and religious background      **The Collected Works of Samuel Taylor Coleridge, Volume 10** Samuel Taylor Coleridge, 2015-03-08 Based on a comparison of early editions manuscripts and copies annotated by the poet himself this edition provides a reliable text of Coleridge s last prose work first published in 1830 Originally intended to influence public opinion on the Catholic Emancipation Bill of 1829 the work became a brief but brilliant synthesis of Coleridge s political and theological thought whose influence extended well beyond the nineteenth century John Colmer s introduction and notes place the work in its literary and historical context and they illuminate Coleridge s process of composition and the development of his ideas on Church and State John Comer s introduction and notes place the work in its literary and historical context and they illuminate Coleridge s process of composition and the development of his ideas on Church and State Originally published in 1976 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905      *The Notebooks of Samuel Taylor Coleridge* Merton Christensen, Kathleen Coburn, 2003-09-02 During his adult life until his death in 1834 Coleridge made entries in more than sixty notebooks Neither commonplace books nor diaries but something of both they contain notes on literary theological philosophical scientific social and psychological matters plans for and fragments of works and many other items of great interest This fourth double volume of the Notebooks covers the years 1819 to 1826 The range of Coleridge s reading his endless questioning and his recondite sources continue to

fascinate the reader Included here are drafts and full versions of the later poems Many passages reflect the theological interests that led to Coleridge s writing of *Aids to Reflection* later to become an important source for the transcendentalists Another development in this volume is the startling expansion of Coleridge s interest in the theory of life and in chemistry the laboratory chemistry of the Royal Institute and the theoretical chemistry of German transcendentalists such as Oken Steffens and Oersted



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