

Carmen BOUSTANI

L'ECRITURE-CORPS CHEZ COLETTE



Préface de
Françoise COLLIN

Décidément j'ai fermé
un peu l'école.

Colette

Delta

L'Harmattan

Lecturecorps Chez Colette

Catherine M. Peebles



L'écriturecorps Chez Colette:

L'écriture-corps chez Colette Carmen Boustani, 2002 Colette's Republic Patricia A. Tilburg, 2009 In France s Third Republic secularism was for its adherents a new faith a civic religion founded on a rabid belief in progress and the Enlightenment conviction that men and women could remake their world And yet with all of its pragmatic smoothing over of the supernatural edges of Catholicism the Third Republic engendered its own fantastical ways of seeing by embracing observation corporeal dynamism and imaginative introspection How these republican ideals and the new national education system of the 1870s and 80s the structure meant to impart these ideals shaped belle poque popular culture is the focus of this book The author reassesses the meaning of secularization and offers a cultural history of this period by way of an interrogation of several fraught episodes which although seemingly disconnected shared an attachment to the potent moral and aesthetic directives of French republicanism a village s battle to secularize its schools a scandalous novel a vaudeville hit featuring a nude celebrity and a craze for female boxing Beginning with the writer and performer Colette 1873 1954 as a point of entry this re evaluation of belle poque popular culture probes the startling connections between republican values of labor and physical health on the one hand and the cultural innovations of the decades preceding World War I on the other

L'autofiction dans l'œuvre de Colette Stéphanie Michineau, 2008 **The Psyche of Feminism** Catherine M. Peebles, 2004 Peebles argues that a feminist ethics in order to be both feminist and ethical needs to embrace psychoanalyses Novels of George Sand Colette and Nathalie Sarraute are interpreted and analysed with a focus on the relevance of psychoanalyses Entre Hommes Todd W. Reeser, Lewis Carl Seifert, 2008 Despite its debt to French thought for theoretical constructs masculinity studies have been dominated by work on English language texts and contexts Entre Hommes lays the foundation for French and Francophone masculinity studies in both a cultural and theoretical sense This ground breaking volume considers what is meant by French or Francophone masculinities per se and how these identities have or have not changed over time with essays spanning periods from the Middle Ages to the present An introduction situates the study of masculinity within the work of recent French thinkers and essays examine both key writers and recurring cultural images

Colette universal. Laniez, Gérard, Vázquez Jiménez, Lydia, 2014-10-20 El conjunto de la ingente obra colettiana posee la extraordinaria capacidad de crear un ambiente muy real cotidiano y al mismo tiempo m gico que ha convertido a Colette en una de las grandes escritoras francesas de talla colosal y envergadura universal Los autores de los art culos que contiene el libro s n todos amantes de Colette capaces como ella de franquear fronteras para reunir se en torno a la celebraci n de una autora que deber a ser m s conocida m s traducida m s le da Se incluyen retratos de Nicole Bonnet Malige **Critical Subjectivities** Victoria Best, 2000 This comparative study of the work of Colette and Marguerite Duras analyses the complex and intricate links between identity and narrative and challenges recent theoretical discussion in both literary and psychoanalytic domains **Una vita di Colette. I segreti della carne** Judith Thurman, 2001 **Récit et saison chez**

Colette Min-Sook Le, 2001 Il s'agit ici d'analyser le thème des saisons dans les récits de Colette qui apparaît comme un élément constant dans son œuvre. Les saisons donnent accès à l'appréhension de l'enfance de l'auteur, elles recouvrent la période de la critique par l'attachement au pays natal. Les saisons introduisent l'expérience privilégiée de la mémoire involontaire qui est la fois la source thématique du développement romanesque et le ressort compositionnel de la construction du récit colettien.

Effets du féminin - Variations narratives francophones BOUSTANI Carmen, 2003-10-01 L'auteur étudie l'expression verbale et non verbale faisant du féminin un enjeu critique qui pense en différences et non en hiérarchie. La critique devient le lieu privilégié où l'histoire de genre et le genre convergent. Les femmes écrivent, lisent et s'inventent. En voleuses de langues, elles font un travail sur le langage sur les caractéristiques courantes de l'oralité et sur les métaphores. La parole jaillit la fois ferme et hésitante dans un grain de voix qui est la fois sens et personne. La critique est proche de la voix. Les femmes transgressent ainsi l'injonction sociale sois belle et tais-toi. Elles se font entendre inaudibles. Aux frontières des deux genres

, 2003-01-01 C'est en hommage à André Chérid et en partant de son cheminement esthétique que la réflexion entre deux frontières et entre deux genres a été chafaudée dans l'intitulé du présent recueil de textes interdisciplinaires. Mais comment entendre le mot genre ? Le sens donné ici, ce mot est double : celui de genre littéraire, moyen de classifications des œuvres, mais aussi celui qui désigne aujourd'hui la différence des sexes. Simone de Beauvoir a eu le mérite d'établir le caractère social et culturel par opposition à la naturalité qui lui avait traditionnellement été attribuée. C'est en jouant sur la frontière de ces deux sens du mot genre que se déploient les pages de ce volume. Les contributions des auteurs s'appellent des lectures croisées attentives, faire resurgir de l'une à l'autre des questionnements communs qui accordent une place privilégiée à l'œuvre romanesque d'André Chérid, crivaine aux appartenances multiples Liban, Égypte, France. *Un ermite dans la grande maison* BOUSTANI

Carmen, 2013-09-09 Montagne azur, ville attrayante. Maison irrésistible de l'enfance. Myriam est venue se reposer quelques semaines dans ce cadre pittoresque. Elle découvre avec plaisir les objets du passé. Elle tombe sur un carton plein de poussière avec l'intérieur des fiches critiquées par sa sœur morte il y a quelques années. Sorte de journal intime, ces fiches sont en fait des entretiens réalisés avec Abouna Antonios Tarabay, un des derniers ermites de la Vallée Sainte. Pour comprendre, elle classe les fiches par ordre chronologique, elle se met à les recréer et les transforme en projet littéraire. Les fiches apportent plus de détails sur la Vallée Sainte, mais elles restent en bonne partie liées à l'identité de l'ermite, la question du féminin masculin dans la religion. Elles révèlent aussi l'engouement des Libanais pour le habish dans une région déchirée par les guerres. Autour de la narratrice, la vie s'écoule doucement. Myriam est attirée par une voix nostalgique et profonde, celle d'un archéologue français dont elle va tomber amoureuse. Le destin de l'ermite crociera celui de la narratrice et de l'archéologue. Trois figures solitaires. L'crivaine, le père et le scientifique, tous passionnés en quête des origines. Un récit bouleversant. Romancier et essayiste, Carmen Boustani est professeur à l'université libanaise de Beyrouth. Elle est l'auteur d'une œuvre que plusieurs distinctions honorifiques et littéraires ont récompensée. Dans son œuvre critique et ou fictionnelle, elle a toujours tenu fidèle la dialectique du féminin et du

masculin Elle s'inscrit parmi les chefs de file d'une génération qui a interrogé le corps dans l'écriture Parmi ses dernières publications chez le même éditeur *La guerre m'a surprise* Beyrouth roman **Oralité et gestualité**, 2009-09-01 Roman d'homme ou de femme Telle est de nos jours l'une des premières questions que se pose le lecteur d'une œuvre de fiction La réponse qu'il y donne modifiera son regard sur le texte Les différences gestuelles et orales jouent un rôle dans la spécification des rapports interpersonnels Comment peut-on repérer et interpréter ces différences dans les textes littéraires Quelle place faut-il accorder aux débats sur la domination du masculin l'hypothèse d'une crise des identités de genre Curieusement dans les textes littéraires l'étude sociologique des gestes et de la parole a jusqu'à présent fait l'impasse sur la sociologie du genre Le présent ouvrage vient point pour analyser le rapport masculin féminin partir d'une représentation du corps et de ses activités Des hommes et des femmes se côtoient dans l'espace textuel chacun se comporte dans cette situation spécifique en fonction de son sexe et de son ethnie Toute cette étude autour de la corporalité et gestualité se décline partir de ce concept Des femmes et de l'écriture Carmen Boustani, 2006 Des femmes et de l'écriture analyse les écrits des femmes francophones du bassin méditerranéen en qui ont pris la plume durant les toutes dernières années interrogeant leur spécificité Dans le contexte socio-culturel actuel et sous l'influence des mouvements de libération des femmes c'est de la rive du Nord que va merger un mouvement des femmes du Sud qui réclame une affirmation de soi La femme cesse d'être Pénlope qui attend en silence le retour d'Ulysse Elle s'affirme en disant je et en racontant son propre vécu que ce soit dans son propre pays ou dans le pays d'accueil Le pouvoir de l'écriture qui soulève le problème du rapport des sexes sera une compensation un pouvoir politique féminin souvent absent sur les deux rives de la Méditerranée en particulier sur la rive Sud Des littéraires linguistes philosophes psychologues sociologues anthropologues juristes et journalistes ont examiné et analysé dans des approches pluridisciplinaires l'écriture des femmes du bassin méditerranéen en donnant aux lecteurs et lectrices qui s'interrogent sur le sujet des outils de réflexion qui leur permettront d'alimenter leur propre travail *Guerre m'a surprise à Beyrouth (La). Récit* BOUSTANI Carmen, 2010-09-13 **Aux frontières des deux genres. En hommage à Andrée Chédid** BOUSTANI Carmen (sous la direction de), 2003-10-01 C'est en hommage à Andrée Chédid et en partant de son cheminement esthétique que la réflexion entre deux frontières et entre deux genres a été chafaudée dans l'intitulé du présent recueil de textes interdisciplinaires Mais comment entendre le mot genre Le sens donne ici ce mot est double celui de genre littéraire mais aussi celui qui désigne aujourd'hui la différence des sexes dont Simone de Beauvoir a eu le mérite d'établir le caractère social et culturel par opposition à la naturalité qui lui avait traditionnellement été attribuée **Écrire la danse, danser l'écrit** Eva Rothenberger, Charlotte Ladevèze, 2023-11-20 écrire la danse et danser l'écrit unter diesem Blickwinkel werden die vielseitigen Berührungspunkte beleuchtet und analysiert welche die beiden Kunstformen Literatur und Tanz verbinden Im Zentrum stehen dabei besonders Texte aus der französischsprachigen Literatur worin Autoren über Tanz schreiben oder Elemente jener performativen Kunst aufgreifen Wie gestaltet sich der Weg des Tanzes in die Literatur Und andersherum gefragt wie ist der Weg von der Literatur in den Tanz Im

Laufe der Kulturgeschichte des Tanzes dienten literarische Texte kontinuierlich als Vorlage für Choreographen und ihre tanztheoretischen Bühnenwerke. In modernerer Zeit finden sich zudem Tänzer, die selbst zur Feder greifen und über das Tanzen schreiben. Der intellektuelle und tanztheoretisch umgesetzte Austausch zwischen Text und Tanz schlägt den Bogen von abstrahierender Theorie zu belebter Praxis. Mit dem vorliegenden Band werden romanistische und tanzwissenschaftliche Perspektiven gebündelt auf Wechselwirkungen zwischen zwei Künsten gerichtet, welche auf eine lange Tradition der gegenseitigen Inspiration bei höchster Unabhängigkeit zurückblicken und der Innovation dennoch nie ermüden werden.

Subversions of Verisimilitude Lawrence R. Schehr, 2009. *Subversions of Verisimilitude* focuses on the ways in which a number of French literary narratives written in the realist tradition show a dynamic balance between the desire of the author/narrator to present a verisimilar world and the need for aesthetic balance. While the works studied are narratives by Balzac, Flaubert, Zola, Colette, Proust, and Sartre, ranging over the course of a century from 1835 to 1938, they share a perspective on the relations between the need to engage questions of realist verisimilitude and narrative interest and aesthetics. The book discusses some of the subversive paths taken in realism and specifically in canonical narratives solidly anchored in the tradition. The goal here is to analyze these realist texts regardless of the narrative mode chosen in order to see the deviations and detours from realism, mostly for aesthetic ends. The book contributes to our understanding of nineteenth and twentieth century narrative and furthers our knowledge of the ways in which critical theory illuminates such canonical works.

Écritures féminines et psychosexualité Raphaëlle Lavandier, 2018-06-27. C'est dans le miroir tendu entre deux critiques de femmes, celles de Colette et de Marguerite Duras, que cet ouvrage explore les liens intimes entre la psychosexualité féminine et sa sublimation dans l'acte d'écrire. Deux auteures foisonnantes, médiatiques et populaires, deux critiques singulières, parfois aux antipodes l'une de l'autre, mais qui se lisent en choeur l'exaltation du corps féminin de toutes ses formes de jouissance et la sensualité de la langue, elle-même. L'épreuve du lecteur Société d'analyse de la topique dans les œuvres romanesques, 1995. Une ensemble de recherches sur le topos de la lecture dans les romans du XVIIIe siècle place et rôle du lecteur dans la fiction narrative et lecteur fictif, le topos du lecteur-jouisseur de roman, obscur, le romanesque de la lecture dans l'œuvre de Rabelais, le discours préfaciel dans *Les liaisons dangereuses*.

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