



# Learning To Be Rotuman

**Vilsoni Hereniko**



## Learning To Be Rotuman:

*Learning to be Rotuman : enculturation in the South Pacific* Alan Howard,1970      **Learning to be Rotuman.**  
**Enculturation in the South Pacific** Alan Howard,1970      *Fäeag 'es Fūaga* Alan Howard,Jan Rensel,1998      *Rotuma, Hanuq Pumue* Anselmo Fatiaki,1991 The aim of the publication has been to present various facets of Rotuma s culture and the changes faced by the Rotuman people today With three exceptions the authors are all Rotuman telling their own tales of Rotuma s uniqueness in depth for the first time They relate aspects of Rotuma s geography and history as well as the influence of the missions and colonial attempts to govern land tenure The marriage and mamasa ceremonies are described in detail and the different dance forms and certain chants A major section focuses on the network of kinship links which forms the basis of Rotuma s social and political system Almost all of the authors are concerned indirectly with the process of change affecting Rotuman society and three chapters describe the physical manifestation of this the emigration of Rotumans to Fiji the need for children to leave the island for higher education and the communities established away from home Foreword p ix      **Learning Without Lessons** David F. Lancy,2024-01-23 This work is designed to fill a rather large lacuna in the field of child development and education A growing scholarly consensus challenges the universality of western dominated research in psychology All or most markers of the child s growth and development are now subject to re examination through a cross cultural lens By the same token the study of education has been similarly restricted as norms and theory are constructed almost exclusively from research in Euroamerican schools This work aims to fill a substantial portion of this gap in particular to document and analyze the myriad processes that come to play as indigenous children learn their culture without schools or lessons I will characterize the conglomeration of learning rich events as instances of pedagogy in culture The construct has several connotations but paramount is the idea that opportunities for learning occur naturally in the course of activities such as work play night time campfire stories etc that are not primarily intended to educate      *Acquiring Culture (Psychology Revivals)* Gustav Jahoda,Ioan Lewis,2015-03-27 Until the 70s and 80s anthropologists studying different cultures had mainly confined themselves to the behaviour and idea systems of adults Psychologists on the other hand working mainly in Europe and America had studied child development in their own settings and simply assumed the universality of their findings Thus both disciplines had largely ignored a crucial problem area the way in which children from birth onwards learn to become competent members of their culture This process which has been called the quintessential human adaptation constitutes the theme of this volume originally published in 1988 It derives from a workshop held at the London School of Economics which brought together fieldworkers who in their studies had paid more than usual attention to children in their cultures Their experience and foci of interest were varied but this very diversity serves to illuminate different facets of the acquisition of culture by children ranging in age from pre verbal infants to adolescents Evolutionarily primed for culture learning children are responsive to a rich web of influences from subtle and

indirect as in their music and dance to direct teaching in the family guided by culture specific ideas about child psychology Some of the salient things they learn relate to gender status and power critical for the functioning of all societies The introductory essay provides the necessary historical background of the development of child study in both anthropology and psychology and outlined how future research in the ethnography of childhood should proceed The book concludes with an annotated bibliography providing a guide to the literature from 1970 onwards

**Voyaging Through the Contemporary Pacific** David Hanlon, Geoffrey M. White, 2000-11-08 The Pacific has long been a site for debates over disciplinary approaches and the ethics and politics of research within neocolonial and postcolonial contexts This volume makes a significant contribution to these debates and to the related and ongoing exchanges concerning area studies the globalization of capitalism and its attendant cultural social and political effects In so doing the authors link work from the Pacific with theoretical and methodological issues raised in other areas of the globe This collection of the best from Contemporary Pacific will prove invaluable to scholars students and all interested in the study of history culture and identity in the Pacific and in post colonial societies everywhere

**Endangered Languages and Language Learning** Foundation for Endangered Languages. Conference, Tjeerd de Graaf, Nicholas Ostler, Reinier Salverda, 2008

**Toward a Cultural Theory of Education and Schooling** Frederick Gearing, Lucinda Sangree, 2011-06-03 No detailed description available for Toward a Cultural Theory of Education and Schooling

Leadership and Change in the Western Pacific R. Feinberg, K. A. Watson-Gegeo, 2021-01-07 An ethnographic exploration of the rise of new forms of leadership at community and national levels with islanders are synthesising traditional and Western models

**Taking Care of the Future** Oliver Pattenden, 2018-03-06 Taking Care of the Future examines the moral dimensions and transformative capacities of education and humanitarianism through an intimate portrayal of learners volunteers donors and educators at a special needs school in South Africa and a partnering UK based charity Drawing on his professional experience of inclusive education in London Oliver Pattenden investigates how systems of schooling regularly exclude and mishandle marginalized populations particularly exploring how street kids and poverty afflicted young South Africans experience these dynamics as they attempt to fashion their futures By unpacking the ethical terrains of fundraising voluntourism Christian benevolence human rights colonial legacies and the post apartheid transition Pattenden analyzes how political economic and social aspects of intervention materialize to transform the lives of all those involved

Hef Ràn Ta (the Morning Star) Alan Howard, 1994

Making History Robert Borofsky, 1987 Making History begins with a puzzle In 1976 the inhabitants of Pukapuka a Polynesian island in the South Pacific revived a traditional form of social organization that several authoritative Pukapukan informants claimed to have experienced previously in their youth Yet five professional anthropologists who conducted research on the island prior to 1976 do not mention it in any of their writings Had the Pukapukans invented a new tradition Or had the anthropologists collectively erred in not recording an old one In unraveling this puzzle Robert Borofsky compares

two different ways of making history two different ways of constructing knowledge about the past He examines the dynamic nature of Pukapukan knowledge focusing on how Pukapukans in the process of learning and validating their traditions continually change them He also shows how anthropologists in the process of writing about such traditions for Western audiences often overstructure them emphasizing uniformity at the expense of diversity stasis at the expense of change As well as being of interest for what it reveals about Pukapukan and more generally Polynesian culture Making History helps clarify important strengths and limitations of the anthropological approach It provides valuable insights into both the anthropological construction of knowledge and the nature of anthropological understanding **The Pacific Islands** Brij V. Lal, Kate Fortune, 2000-01-01 An encyclopaedia of information on major aspects of Pacific life including the physical environment peoples history politics economy society and culture The CD ROM contains hyperlinks between section titles and sections a library of all the maps in the encyclopaedia and a photo library The Anthropology of Childhood David F. Lancy, 2015 Enriched with anecdotes from ethnography and the daily media this revised edition examines family structure reproduction profiles of children s caretakers their treatment at different ages their play work schooling and transition to adulthood The result is a nuanced and credible picture of childhood in different cultures past and present **Woven Gods** Vilsoni Hereniko, 1995-03-01 An imaginative and thought provoking study of clowning in Rotuma especially of ritual clowning in contexts of marriage ceremonies and the weaving of fine mats Completely fascinating Canberra Anthropology A challenge to readers both in its form and content This book conveys the lively complex and often hilarious elements both of daily life and celebratory rituals as they are expressed in contemporary culture Journal of Intercultural Studies Parent-Child Socialization in Diverse Cultures Jaipaul L. Roopnarine, D. Bruce Carter, 1992-01-01 For applied developmental psychologists professionals or graduate students provides detailed descriptions of dramatically diverse cultures addressing the role of culture in the functioning of families and the socialization of children and providing readers with the basis for an increased sensitivity to the ways culture influences every aspect of life Annotation copyright Book News Inc Portland Or **Learning to the Rotuman : Enculturation in the South Pacific** Dell H. Hymes, 1970 A New Rotuman Dictionary Elizabeth Kafonika Makarita Inia, 1998 **Playing on the Mother-ground** David F. Lancy, 1996-11-16 Theorists of child development for the most part have taken white middle class Euro American children as the norm These typical children however are exposed to two major enculturating influences that are by no means common across cultures formal schooling and parents who consciously attempt to serve as teachers at home Providing an important contribution toward a more universal understanding of child development this book concentrates on children of the Kpelle speaking people of West Africa who grow up neither spending thousands of hours in quiet study nor receiving a heavy dose of parent tutelage Acknowledging the centrality of play in children s lives the Kpelle expect their children to play on the mother ground or open spaces adjacent to the areas where adults are likely to be working Here children observe the work that adults do as they engage in voluntary

activities or routines that serve a clear enculturating function With photographs and vivid first hand description the author demonstrates the impact of games folklore and other routines on early development among the Kpelle and in other non Western cultures He persuasively argues that such enduring routines for raising children as those observed in the Kpelle village are universal and not limited to rural societies though they take a variety of forms depending on the society Ethnographically rich and theoretically sophisticated the book provides a sound empirical foundation for a practice based theory of child development

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