



# LEARNING *from* SIX PHILOSOPHERS

*Descartes, Spinoza, Leibniz,  
Locke, Berkeley, Hume*

VOLUME 2

JONATHAN BENNETT

# Learning From Six Philosophers

**K. Meeker**



## **Learning From Six Philosophers:**

**Learning from Six Philosophers** Jonathan Bennett, 2001 In this work Jonathan Bennett engages with the thought of six great thinkers of the early modern period Descartes Spinoza Leibniz Locke Berkeley and Hume His chief focus is on the words they wrote

**Learning from Six Philosophers: Volume 2** Jonathan Bennett, 2001-02-22 Jonathan Bennett engages with the thought of six great thinkers of the early modern period Descartes Spinoza Leibniz Locke Berkeley Hume While not neglecting the historical setting of each his chief focus is on the words they wrote What problem is being tackled How exactly is the solution meant to work Does it succeed If not why not What can we learn from its success or its failure These questions reflect Bennett's dedication to engaging with philosophy as philosophy not as museum exhibit and they require a close and demanding attention to textual details these being two features that characterize all Bennett's work on early modern philosophy For newcomers to the early modern scene this clearly written work is an excellent introduction to it Those already in the know can learn how to argue with the great philosophers of the past treating them as colleagues antagonists students teachers

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Volume 1 In this volume Jonathan Bennett examines the views of Descartes Spinoza and Leibniz on matter and space the foundations of physics atomism and alternatives to it causation knowledge of necessary truths how mind relates to body the nature and significance of human desires our perception of the material world and other topics While exhibiting and celebrating the wonderful breadth depth and boldness of the thinking of these philosophers Bennett also tracks them into the details where the life is evaluating their doctrines and arguments on

their own merits and in relation to current philosophical problems and interests Volume 2 In this volume Jonathan Bennett examines the views of Locke Berkeley and Hume on thought and sensation meaning language classification innate ideas and knowledge our knowledge of necessary truths bringing in Descartes and Leibniz as well the basis for our belief that we live in a world of material things causation the fundamental difference between colours and shapes the passage of time and our ability to live through it While finding much to criticize Bennett shows that we can learn much about these and other topics under the guidance and inspiration of the energy courage and insight of the three great British philosophers Its discussion of the various modern philosophers is fairly compact and orderly a clear and engaging discussion of central issues in early modern metaphysics and epistemology Mind Very interesting and profitable to read Michael Ayers Times Literary Supplement A noteworthy feature of the book is the continuously powerful presence of an authorial self This book will be widely read and discussed both for its virtues and I trust like the works it discusses for its faults Michael Ayers Times Literary Supplement

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### **Learning from Six Philosophers: Lockean ideas, overview and foundations** Jonathan Bennett, 2001

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not as monolithic as has been previously characterized and that pantheism is important to understanding his early works because it entails an ethics that respects the interconnected divinity of all material objects not just humans which in turn spurns hierarchical power structures **Oxford Studies in Early Modern Philosophy, Volume IX** Donald

Rutherford,2019-12-19 Oxford Studies in Early Modern Philosophy is an annual series presenting a selection of the best current work in the history of early modern philosophy It focuses on the seventeenth and eighteenth centuries the extraordinary period of intellectual flourishing that begins very roughly with Descartes and his contemporaries and ends with Kant It also publishes papers on thinkers or movements outside of that framework provided they are important in illuminating early modern thought The articles in OSEMP will be of importance to specialists within the discipline but the editors also intend that they should appeal to a larger audience of philosophers intellectual historians and others who are interested in the development of modern thought **Leibniz's Principle of Identity of Indiscernibles** Gonzalo

Rodriguez-Pereyra,2014-08-14 Gonzalo Rodriguez Pereyra presents an original study of the place and role of the Identity of Indiscernibles in Leibniz s philosophy The Principle of the Identity of Indiscernibles rules out numerically distinct but perfectly similar things Leibniz derived it from more basic principles and used it to establish important philosophical theses Rodriguez Pereyra aims to establish what Leibniz meant by the Principle of Identity of Indiscernibles what his arguments for and from it were and to assess those arguments and Leibniz s claims about the Principle of Identity of Indiscernibles He argues that Leibniz had a very strong version of the principle according to which no possibilia whether or not they belong to the same possible world are intrinsically perfectly similar where this excludes things that differ in magnitude alone The book discusses Leibniz s arguments for the Identity of Indiscernibles in the Meditation on the Principle of the Individual the Discourse on Metaphysics Notationes Generales Primary Truths the letter to Casati of 1689 the correspondence with Clarke as well as the use of the Identity of Indiscernibles in Leibniz s arguments against the Cartesian conception of the material world atoms absolute space and time the Lockean conception of the mind as a tabula rasa and freedom of indifference Rodriguez Pereyra argues that the Identity of Indiscernibles was a central but inessential principle of Leibniz s philosophy

**Causation and Cognition in Early Modern Philosophy** Dominik Perler,Sebastian Bender,2019-07-23 This book re examines the roles of causation and cognition in early modern philosophy The standard historical narrative suggests that early modern thinkers abandoned Aristotelian models of formal causation in favor of doctrines that appealed to relations of efficient causation between material objects and cognizers This narrative has been criticized in recent scholarship from at least two directions Scholars have emphasized that we should not think of the Aristotelian tradition in such monolithic terms and that many early modern thinkers did not unequivocally reduce all causation to efficient causation In line with this general approach this book features original essays written by leading experts in early modern philosophy It is organized around five guiding questions What are the entities involved in causal processes leading to cognition What type s or kind s of

causality are at stake Are early modern thinkers confined to efficient causation or do other types of causation play a role What is God's role in causal processes leading to cognition How do cognitive causal processes relate to other non cognitive causal processes Is the causal process in the case of human cognition in any way special How does it relate to processes involved in the case of non human cognition The essays explore how fifteen early modern thinkers answered these questions Francisco Suarez Ren Descartes Louis de la Forge G raud de Cordemoy Nicolas Malebranche Thomas Hobbes Baruch de Spinoza Gottfried Wilhelm Leibniz Ralph Cudworth Margaret Cavendish John Locke John Sergeant George Berkeley David Hume and Thomas Reid The volume is unique in that it explores both well known and understudied historical figures and in that it emphasizes the intimate relationship between causation and cognition to open up new perspectives on early modern philosophy of mind and metaphysics *One True Cause* Andrew R. Platt, 2020 Starting in the 1660s followers of the philosopher Descartes argued for what has come to be known as occasionalism In its most extreme form occasionalism is the doctrine that God directly causes everything that happens in the world and no other being is a true cause of any effect The views of Cartesian occasionalists were once largely dismissed by English speaking philosophers But since the 1970s a growing body of secondary literature has highlighted the historical significance and philosophical interest of their views This study expands on recent scholarship to provide the first comprehensive account of occasionalism in the seventeenth century

*The British Empiricists* Stephen Priest, 2007-09-25 The Empiricists represent the central tradition in British philosophy as well as some of the most important and influential thinkers in human history Their ideas paved the way for modern thought from politics to science ethics to religion The British Empiricists is a wonderfully clear and concise introduction to the lives careers and views of Hobbes Locke Berkeley Hume Mill Russell and Ayer Stephen Priest examines each philosopher and their views on a wide range of topics including mind and matter ethics and emotions freedom and the physical world language truth and logic The book is usefully arranged so that it can be read by thinker or by topic or as a history of key philosophical problems and equips the reader to recognize and practice philosophical thinking understand the methods of solving philosophical problems used by the British Empiricists appreciate the role of empiricism in the history of Western philosophy For any student new to philosophy Western philosophy or the British Empiricists this masterly survey offers an accessible engaging introduction *Berkeley's Idealism* Georges Dicker, 2011-06-15 Using the tools of contemporary analytic philosophy Georges Dicker here examines both the destructive and the constructive sides of Berkeley's thought against the background of the mainstream views that he rejected **Hume's Radical Scepticism and the Fate of**

**Naturalized Epistemology** K. Meeker, 2013-05-30 Treating David Hume as a partner in a continuing philosophical dialogue this book tries to come to terms with Hume's influential thoughts on scepticism and naturalism in a way that sheds light on contemporary philosophy and its relationship to science **Monadologies** Jeremy Dunham, Pauline Phemister, 2018-10-29 According to the received view Kant's critical revolution put an end to the kind of metaphysics of which Leibniz's Monadology



is the example par excellence This volume challenges Kant's claim by providing a far more nuanced version of philosophy's post-Kantian tradition that spans from the late eighteenth to the early twentieth century and brings to light a rich tradition of new monadologists many of whom have been unjustifiably forgotten by contemporary historians of philosophy Through this complex dialogue monadology is shown to be a remarkably fecund hypothesis with many possible variations and developments The volume's focus on monadology exposes the depth and breadth of the post-Kantian period in an original and previously unexplored way and opens up numerous avenues for future research Crucially however this volume not only shows that monadological metaphysics did continue after Kant but also asks the critical question of whether it should have done so Consequently the question of whether monadological metaphysics could also have a future is shown to be relevant in a way that was previously almost inconceivable This book was originally published as a special issue of the British Journal for the History of Philosophy

**An Historical Introduction to the Philosophy of Mathematics: A Reader** Russell

Marcus, Mark McEvoy, 2016-02-11 A comprehensive collection of historical readings in the philosophy of mathematics and a selection of influential contemporary work this much needed introduction reveals the rich history of the subject An Historical Introduction to the Philosophy of Mathematics A Reader brings together an impressive collection of primary sources from ancient and modern philosophy Arranged chronologically and featuring introductory overviews explaining technical terms this accessible reader is easy to follow and unrivaled in its historical scope With selections from key thinkers such as Plato Aristotle Descartes Hume and Kant it connects the major ideas of the ancients with contemporary thinkers A selection of recent texts from philosophers including Quine Putnam Field and Maddy offering insights into the current state of the discipline clearly illustrates the development of the subject Presenting historical background essential to understanding contemporary trends and a survey of recent work An Historical Introduction to the Philosophy of Mathematics A Reader is required reading for undergraduates and graduate students studying the philosophy of mathematics and an invaluable source book for working researchers

**Being and Reason** Martin Lin, 2019 In Spinoza's metaphysics there is only one substance God or nature Martin Lin offers a new interpretation arguing against idealist readings where the metaphysical is grounded in something epistemic logical or psychological In Lin's realist interpretation finite natural creatures stand to God or nature as waves stand to an ocean

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