

Claus Westermann  
**GENESIS 37-50**

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**A COMMENTARY**

# Genesis 37 50 A Commentary

**Mavis M. Leung**



## **Genesis 37 50 A Commentary:**

**Genesis 37-50** Claus Westermann, 1986 This third volume of Westermann's masterful commentary on Genesis offers a stimulating treatment of the most poignant and unified of the narratives in Genesis the Joseph story Book jacket **Genesis 37-50** Claus Westermann, 1986 This third volume of Westermann's masterful commentary on Genesis offers a stimulating treatment of the most poignant and unified of the narratives in Genesis the Joseph story Book jacket *Genesis (Baker Commentary on the Old Testament: Pentateuch)* John Goldingay, 2020-11-17 Highly regarded Old Testament scholar John Goldingay offers a substantive and useful commentary on the book of Genesis that is both critically engaged and sensitive to the theological contributions of the text This volume the first in a new series on the Pentateuch complements the successful Baker Commentary on the Old Testament Wisdom and Psalms series series volumes have sold over 55 000 copies Each series volume will cover one book of the Pentateuch addressing important issues and problems that flow from the text and exploring the contemporary relevance of the Pentateuch The series editor is Bill T Arnold the Paul S Amos Professor of Old Testament Interpretation at Asbury Theological Seminary **ESV Expository Commentary (Volume 1)** Crossway, 2025-05-20 A Passage by Passage Commentary on Genesis Exodus Leviticus and Numbers Designed to strengthen the global church with a widely accessible theologically sound and pastorally wise resource for understanding and applying the overarching storyline of the Bible this commentary series features the full text of the ESV Bible passage by passage with crisp and theologically rich exposition and application Editors Iain M Duguid James M Hamilton and Jay Sklar have gathered a team of experienced pastor theologians to provide a new generation of pastors and other teachers of the Bible around the world with a globally minded commentary series rich in biblical theology and broadly Reformed doctrine making the message of redemption found in all of Scripture clear and available to all Contributors to this volume include Iain M Duguid Jay Sklar Christine Palmer Ronald Bergey In Depth Features passage by passage commentary on the books of Genesis Exodus Leviticus and Numbers taking a biblical theological and broadly Reformed approach to interpreting and applying the text Experienced Old Testament Scholars Contributions by Iain M Duguid Jay Sklar Christine Palmer and Ronald Bergey Perfect for Bible Study Includes introductions to each book featuring an outline key themes author and date information literary features relationship to the rest of the Bible and interpretive challenges Practical Characterized by sound exegesis biblical theology global awareness accessible application and pastoral usefulness **Encountering the Book of Genesis (Encountering Biblical Studies)** Bill T. Arnold, 2003-01-01 This accessible introduction to the Book of Genesis examines introductory issues overarching themes and the overall argument of the book **Where Is the God of Justice?** Michael E. W. Thompson, 2011-06-08 What does the Old Testament say about the problem of suffering Though Christians believe themselves to be held in the care of the God of love and strength they yet find that sufferings come their way Moreover whole communities even whole nations experience terrible sufferings all of which frequently raises the question Where is the God of justice Those parts of the Old

Testament that deal with this question are here considered and discussed both those that understand suffering as due to human sinfulness and those that raise serious questions about that sort of understanding Further here are Jeremiah s questions about why he as the Lord s prophet must suffer the gentler questions in Ecclesiastes the perplexing life experiences of Joseph the agonized prayer of Habakkuk those most urgent questions in the book of Job the outspoken words of psalmists the radical talk about a suffering servant and the confident hope expressed in Daniel Thompson argues that while the Old Testament cannot always give us answers it does point us to God for hope in the midst of suffering A *Theological Introduction to the Old Testament* Prof. Walter Brueggemann, Prof. Bruce C. Birch, Prof. Terence E. Fretheim, David L. Petersen, 2011-12-01 This book has become a standard text in seminary and university classrooms The purpose of this second edition is to help readers come to a critically informed understanding of the Old Testament as the church s scripture This book introduces the Old Testament both as a witness of ancient Israel and as a witness to the church and synagogue through the generations of those who have passed these texts on as scripture The authors of this volume share a commitment to the interpretation of the Old Testament as a central resource for the life of the church today At the same time they introduce the Old Testament witness in a manner that honors the importance of biblical scholarship in helping students engage the variety of theological voices within the Old Testament This second edition gives special attention to deepening and broadening theological interpretations by including for example issues related to gender race and class It also includes more detailed maps and charts for student use *Rachel Weeping* Frederick M. Strickert, 2007 In *Rachel Weeping* Fred Strickert takes the reader on a journey into the nature and significance of Rachel s story and the story of her tomb With meticulous scholarship and a clear sense of how the monument fits into the current history of the Middle East Strickert tells the story of Rachel the woman on the way BOOK JACKET **Jealousy in Context** Erin Villareal, 2023-03-22 Attested as both a human and a divine expression the biblical Hebrew term *qin* is most often translated as jealousy or envy In this study Erin Villareal makes the case for reading *qin* as more than a simple reference to an emotion instead locating the term s origins in ancient Israel s social and legal spheres *Jealousy in Context* evaluates the socioliterary context of *qin* Through a series of case studies examining this term as it is applied to residents sister wives brothers and husbands in biblical narrative passages Villareal explains that *qin* is felt by people who experience a threat or disruption to their rights and status within a social arrangement or community and is therefore grounded in practical concerns that have social and juridical ramifications Investigating examples of divine *qin* Villareal shows that its social meaning was adapted into theological language about the Israelite deity and his relationship with the people of Israel and that Yahweh expresses *qin* whenever there is a threat to the integrity of his land or his sanctuary Villareal examines the term through this socioliterary lens to reveal ancient Israelite perceptions concerning social organization and divine human relationships Additionally she explores how the socioliterary character of *qin* in the Hebrew Bible communicates representations of ancient Israelite beliefs

values and social expectations This convincing new understanding of a key biblical term will be appreciated by students and scholars of the Hebrew Bible Hebrew linguistics and ancient Near Eastern societies more generally **Connections: A Lectionary Commentary for Preaching and Worship**, 2018-09-11 Designed to empower preachers as they lead their congregations to connect their lives to Scripture Connections features a broad set of interpretive tools that provide commentary and worship aids on the Revised Common Lectionary For each worship day within the three year lectionary cycle the commentaries in Connections link the individual lection reading with Scripture as a whole as well as to the larger world In addition Connections places each Psalm reading in conversation with the other lections for the day to highlight the themes of the liturgical season Finally sidebars offer additional connections to Scripture for each Sunday or worship day This nine volume series is a practical constructive and valuable resource for preachers who seek to help congregations connect more closely with Scripture

**Like a Woman in Travail** John A. Porter, 2024-01-26 Have you struggled with making sense of suffering whether in your own life in the history of God's people or just in the world around you What if the secret to the enigma of suffering far from being shrouded in impenetrable darkness is transparently set forth at the very beginning of the Bible in God's immediate response to human sin from where it is progressively unfolded as the inner dynamic of so called salvation history What if suffering in its essence is a form of precisely those birth pangs through which a new creation enucleated in the body of the risen Christ is being brought into existence to replace the old What if you could come to see your own suffering as pain that is intended to be productive of new life This is precisely what John A Porter argues in this study of the biblical perspective on suffering He discerns in birth pangs the key to a profound understanding of the place of suffering in God's redemptive plan not only for humanity but for the cosmos and especially in the life of the Church and the individual Christian

**The Poetic Priestly Source** Jason M. H. Gaines, 2015-12-15 Applying criteria for the identification of biblical Hebrew poetry Jason M H Gaines distinguishes a nearly complete poetic Priestly stratum in the Pentateuch Poetic P coherent in literary narrative and ideological terms from a later prose redaction Prosaic P which is fragmentary supplemental and distinct in thematic and theological concern Gaines describes the whole of the Poetic P source and offers a Hebrew reconstruction of the document This dramatically innovative understanding of the history of the Priestly composition opens up new vistas in the study of the Pentateuch

**The Sermons on Joseph of Balai of Qenneshrin** Robert R. Phenix, 2008 Robert Phenix investigates the collection of twelve Syriac poetic sermons recounting the story of Joseph in Genesis 37 and 39 50 The authorship of these poems has been disputed but this is the first study to attempt to argue from all aspects of the evidence that Balai of Qenneshrin is the author The study then examines all of the data that can be associated with Balai the religious environment of Qenneshrin and nearby Aleppo Balai's connections with the monk bishops of central Syria in the late fourth and early fifth centuries particularly Acacius of Beroea Aleppo and Rabbula of Edessa the status of chorbishops and the presence of Syriac speakers Since it is argued in this study that Balai's source for the Sermons on Joseph was a Jewish

text this section also carefully examines the evidence for the Jewish community in Qenneshrin As part of the background of the author links between characters and the physical setting of the Sermons on Joseph and Qenneshrin are investigated The relationship of the Sermons on Joseph to other Syriac Joseph sources and Joseph material in the Pseudepigrapha and at Qumran is discussed followed by the question of the origin of the story which is located in a lost Greek Jewish composition The last section of the work examines the author s use of Hellenistic rhetoric and literary themes The many speeches in the Sermons on Joseph reveal rhetorical arrangements that are strikingly close to the models of arrangement found in Late Antique handbooks such as the Hermogenic Corpus Several of these arguments are examined as are the elaborate prefaces that introduce some of the individual Sermons on Joseph The literary themes and motifs of the Sermons on Joseph are explored It can be shown that some motifs known only in Syriac religious literature are employed in the Sermons on Joseph in non religious literary contexts

**Assimilation Versus Separation** Aaron Wildavsky, 2017-09-08 How to behave in the diaspora has been a central problem for Jews over the ages They have debated whether to assimilate by adopting local customs or whether to remain a God centered people loyal to their temporal rulers but maintaining the peculiar customs that separated them from their host nations The question not only of survival but of the basis for survival is also a central problem in the Joseph stories of the Book of Genesis The work shows its readers the grand alternatives of Judaism instilled in two larger than life figures so its readers can reassess for themselves the road Judaism did not take and understand why Joseph though admirable in many respects is left out of the rest of the Bible The question is answered through the stories about how Joseph the son of Jacob saved his people family from famine by becoming a high ranking administrator to Pharaoh By analyzing his behavior to the people over whom he exercises power Joseph lords it over his brothers grieves his father takes lands from Egyptian farmers and engages in forced deportation Wildavsky explains why Joseph the assimilator is replaced in the Book of Exodus by Moses the lawgiver The book ends by demonstrating that Joseph and Moses are and are undoubtedly meant to be exact opposites As in his earlier book on The Nursing Father Moses as a Political Leader Wildavsky combines analysis of political and administrative leadership with both traditional and modern study of texts thematic linkages via plot grammar dreams poetry and religious doctrine Thus the chapter on Joseph the Administrator is preceded by a chapter on Joseph as The Dream Lord and followed by an analysis and explanation of why Jacob s obscure blessings to his sons are more like curses Always the emphasis is on the reciprocal influence of religion and politics on rival answers to questions about how Hebrews should relate to each other and to outsiders New in paperback the book will be of interest to biblical scholars and readers as well as those concerned with the interaction of religion and political life

**A Targumist Interprets the Torah: Contradictions and Coherence in Targum Pseudo-Jonathan** Iosif J Zhakevich, 2022-01-17 This book conducts a focused study of contradictions and coherence in Targum Pseudo Jonathan The first section of this study examines the apparent disruption of congruity with regard to the vertical dimension of the Targum that is between the Torah the Hebrew Vorlage

and the Targum the Aramaic translation The second section addresses the apparent disruption of congruity with regard to the horizontal dimension of the Targum that is within the boundaries of the TgPsJ corpus Ultimately this work suggests that the contradictions are given to resolution once the greater context of biblical and Jewish tradition is taken into consideration

**Where Sin Abounds** Robert R. Gonzales Jr.,2010-01-01 Nearly all scholars divide Genesis into primeval and patriarchal history though they debate the precise point of division One reason advanced to justify the division is a thematic shift In primeval history the narrator focuses on the origin and spread of sin as well as God s consequent curse and judgment on humanity In patriarchal history however the spread of sin theme falls off the radar of most scholars But these analyses of the primeval and patriarchal narratives are simplistic and inaccurate In fact the theme of human sin and the divine curse not only serve as the main themes of the Fall narrative but they also continue to function as major themes in both the primeval and patriarchal narratives that follow More particularly human sin appears to increase at both individual and societal levels Moreover just as the primordial sin threatened to derail the advance of God s kingdom and fulfillment of the creation mandate so the spread of human sin in postlapsarian history threatens to thwart God s redemptive plan which consists in the restoration of his original creational intentions for divine and human eschatological fullness This proves true even in the patriarchal narratives where the sins of God s chosen often threaten the very promise intended for their ultimate good These facts which the author attempts to demonstrate in the monograph not only have important ramifications for the unity of the Genesis corpus but they also have important implications for the doctrines of sin justification and sanctification

**Seeking a Homeland** Elisabeth Robertson Kennedy,2011-02-14 This book illuminates sojourn language in Genesis using an innovative application of sociological theory about ethnic myths Close exegetical investigation reveals that sojourn despite its connotations of alienation is a significant contributor to a strong communal identity for biblical Israel

**Genesis** Abraham Kuruvilla,2014-02-17 Genesis A Theological Commentary for Preachers engages hermeneutics for preaching employing theological exegesis that enables the preacher to utilize all the narrative units of the book to craft effective sermons This commentary unpacks the crucial link between Scripture and application the theology of each preaching text i e what the author is doing with what he is saying Genesis is thus divided into thirty five narrative units and the theological focus of each is delineated The overall theological trajectory theme of the book divine blessing creating for blessing Gen 1 11 moving towards blessing Gen 12 24 experiencing the blessing Gen 25 36 and being a blessing Gen 37 50 is thus progressively developed The specificity of these theological ideas for their respective texts makes possible a sequential homiletical movement through each pericope of the book enabling the expositor to discover valid application for sermons While the primary goal of the commentary is to take the preacher from text to theology it also provides two sermon outlines for each of the thirty five units of Genesis The unique approach of this work results in a theology for preaching commentary that promises to be useful for anyone teaching through Genesis with an emphasis on application

*The Kingship-Cross Interplay*

*in the Gospel of John* Mavis M. Leung, 2011-07-22 Recent studies of the Christology of John's Gospel have agreed in recognizing the centrality of the concept of messianism but differ markedly in their interpretation of its character. Alongside the traditional understanding of messiahship in terms of a kingly role related to that of David, there is a newer understanding that is related to the role of Moses and has little or no Davidic background. Despite the broad scholarly consensus regarding the Johannine connection between crucifixion and messianism, little attention has been paid to the role of crucifixion in relation to the nature of messiahship and in particular to the possibility that this may shed light on whether or not John's messianism is decisively shaped by the kingly or royal background. In *The Kingship Cross Interplay in the Gospel of John*, Mavis Leung contends that the cross motif plays a major role in authenticating the royal character of messiahship in John, over against views that deny or play down this element.

**"Come Out My People!"** Wes Howard-Brook, 2010 A compelling view of two competing religious visions, one of creation and the other of empire, that run throughout the Bible. A remarkable offering for those who care about the interface of power and faith with all the threats and seductions that go with it. As I read, I felt overwhelmed both by the mass of data and by the cunning of interpretation. I could not put it down and expect to continue to be instructed by it. Walter Brueggemann: Howard Brook undertakes what few dare anymore: an introductory primer for the whole Bible. This book invites disciples to connect the dots in order to recover our ancient anti-imperial identity and to embrace a radical faith and practice that are personal and political. Ched Myers: Howard Brook illuminates how ancient empires exercised control and manipulation of people not simply by political and military means but also through the religion of empire. Throughout, he makes clear that the core message of the God of creation is to call people out of empire to refuse to cooperate with the forces of destruction and domination today. Richard Horsley: Will become a classic for communities that seek first to receive the gracious gift of God's alternative future to Empire. Jarrod McKenna: If we who sojourn in America are to be a community that can both name and resist the lure of Empire, we need a story more powerful than the story called America. Wes Howard Brook: knows that the Bible tells such a story. May its story be ours as we are set free from our imperial imaginations to dream with our Creator of a new world here and now. Jonathan Wilson Hartgrove



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