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# He's Leaving Home

My Young Son  
Becomes  
a Zen Monk

Kiyohiro Miura  
translated by Jeff Shore



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# Hes Leaving Home My Young Son Becomes A Zen Monk

**O García**



## **Hes Leaving Home My Young Son Becomes A Zen Monk:**

**He's Leaving Home** Kiyohiro Miura, 1996 When the narrator begins taking his mischievous six year old son Ryota with him to his weekly Zen meditation meeting it s not so much for his spirituality but to afford his mother a bit of peace and quiet So when Ryota suddenly announces he wants to become a Zen monk the surprised father imagines he ll outgrow it In this Akutagawa Prize winning semi autobiographical novel author Kiyohiro Miura explores a parent s conflicting emotions pride at the noble path his son has chosen clashes with sadness over losing a child By exploring aspects of Zen through one modern everyday family s experience with it the author succeeds in providing profound but accessible insights into a mysterious Eastern philosophy

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**Weekends Away Without Leaving Home** Lara Morris Starr, 2002-01-31 Set the scene for armchair adventures with food drink and entertainment suggestions and enjoy virtual vacations to destinations around the world With a tiny bit of ingenuity and effort anyone can create a wonderful weekend at home that brings almost as much pleasure as an actual vacation away without the hassle of flights foreign currency exchange or large credit card bills This entertaining and instructive book features guides to experiencing all the excitement of Brazil Mexico Scotland Ireland Paris Tuscany Greece Morocco Africa St Petersburg India China Thailand Japan and Australia all without leaving the comfort of home Each chapter offers suggestions on setting the scene books videos and music for your weekend a complete meal suggestion with recipes Part cookbook part cultural guidebook this unique volume is also ideal for planning themed dinner parties and opens up new worlds even when you can t hop on a plane

**Neither Monk nor Layman** Richard M. Jaffe, 2021-06-08 Buddhism comes in many forms but in Japan it stands apart from all the rest in one most striking way the monks get married In **Neither Monk nor Layman** the most comprehensive study of this topic in any language Richard Jaffe addresses the emergence of an openly married clergy as a momentous change in the history of modern Japanese Buddhism He demonstrates in clear and engaging prose that this shift was not an easy one for Japanese Buddhists Yet the transformation that began in the early Meiji period 1868 1912 when monks were ordered by government authorities to adopt common surnames and allowed to marry to have children and to eat meat today extends to all the country s Buddhist denominations Jaffe traces the gradual acceptance of clerical marriage by Japanese Buddhists from the premodern emergence of the clerical marriage problem in the Edo period to its widespread practice by the start of the Second World War In doing so he considers related issues such as the dissolution of clerical status and the growing domestication of Japanese temple life This book reveals the deep contradictions between sectarian teachings that continue to idealize renunciation and a clergy whose lives closely resemble those of their parishioners in modern Japanese society It will attract not only scholars of religion and of Japanese history but all those interested in the encounter conflict between regimes of modernization and religious institutions and the fate of celibate religious practices in the twentieth century

**The**

**Laughing Buddha of Tofukuji** Ishwar C. Harris, 2004-09-21 Harris book serves as a fresh introduction to Zen for Western readers which never fails to convey the radiant spirit of one of the most remarkable spiritual masters of our time The Middle Way, 1996 Library Journal, 1996 **Heisei**, 1995 Becoming Monkey King Shouhua Qi, 2025-05-15 Rediscover Journey to the West through the eyes of Sun Wukong the legendary Monkey King With his fiery sense of justice sharp wit and awe inspiring magic Wukong s story leaps off the page in this bold new retelling of the timeless classic bringing to life his battles against demons his unspoken struggles and the intricate bond he shares with his Buddhist monk master Xuanzang With just 22 chapters and under 80 000 words it captures the essence of the world masterpiece and recounts the perilous fantasy adventure at breakneck pace Each chapter is accompanied by vibrant full color illustrations of the story s most gripping moments to enrich the reading experience Becoming Monkey King is more than a retelling it s an invitation to step into Monkey King s world and experience the hero s journey firsthand his travails growth and redemption It s a tale that will stay with you long after the final page Fasten your seatbelts 日本文化 精神性, 2014 *Japans neue Spiritualität* Lisette Gebhardt, 2001 Über die Analyse des spirituellen Diskurses als einem erstmals in dieser Bandbreite gesichteten Phänomen wird ein Psychogramm der japanischen Gegenwartsgesellschaft und ihrer kulturschaffenden Vertreter erstellt Der Einblick in die Debatten sowie in die Mechanismen der Identitätsindustrie dient dazu ein differenziertes zeitgemässes Japanbild zu gewinnen Viele japanische Literaten und Denker Kritiker und Künstler widmen sich heute der Suche nach indigener Identität Diese wird häufig über eine japanische Spiritualität definiert Während sich die Studie den ethno romantischen oft einem nostalgischen Nationalismus verpflichteten Selbstfindungs und Selbstbehauptungsdiskursen der intellektuellen Szene Japans im allgemeinen widmet berücksichtigt sie anhand von Erörterungen zeitgenössischer Texte bekannter und weniger bekannter Autoren ebenso die literarische Behandlung des Themas Religion Lisette Gebhardt ist Privatdozentin für moderne japanische Literatur Ihre Forschungsschwerpunkte sind Literatur und ihr Bezug zur Religion New Age in Japan japanische Ideengeschichte Intellektuelle Kulturszene und Lifestyle im gegenwärtigen Japan *The British National Bibliography* Arthur James Wells, 2003 Bang Chan Lauriston Sharp, Lucien M. Hanks, 2018-02-15 No detailed description available for Bang Chan *Little Buddhas* Vanessa R. Sasson, 2013 Edited by Vanessa R Sasson Little Buddhas brings together a wide range of scholarship and expertise to address the question of what role children have played in Buddhist literature in particular historical contexts and their role in specific Buddhist contexts today **Subject Guide to Children's Books in Print 1997** Bowker Editorial Staff, R R Bowker Publishing, 1996-09 Zen Confidential Shozan Jack Haubner, 2013-05-14 A screenwriter and stand up comic s hilarious and profound account of his journey into Zen monkhood featuring a foreword by Leonard Cohen Shozan Jack Haubner is the David Sedaris of Zen Buddhism a brilliant humorist and analyst of human foibles whose hilarity is informed by the profound insights that have dawned on him as he s stumbled and fallen into spiritual practice Raised in a truly strange family of Mel Gibson esque Catholic extremists he went

on to study philosophy becoming very un Catholic in the process and to pursue a career as a screenwriter and stand up comic in the clubs of L A How he went from life in the fast lane to life on the stationary meditation cushion is the subject of this laugh out loud funny account of his experiences Whether he s dealing with the pranks of a juvenile delinquent assistant in the monastery kitchen or experiencing profound compassion in the presence of his spiritual teacher Haubner s voice is one you ll be compelled to listen to Not only because it s highly entertaining but because of its remarkable insight into the human condition

□□□□□□,2001      Books In Print 2004-2005 Ed Bowker Staff,Staff Bowker, Ed,2004      Re-enchanting Modernity Mayfair Yang,2020-05-15 In Re enchanting Modernity Mayfair Yang examines the resurgence of religious and ritual life after decades of enforced secularization in the coastal area of Wenzhou China Drawing on twenty five years of ethnographic fieldwork Yang shows how the local practices of popular religion Daoism and Buddhism are based in community oriented grassroots organizations that create spaces for relative local autonomy and self governance Central to Wenzhou s religious civil society is what Yang calls a ritual economy in which an ethos of generosity is expressed through donations to temples clerics ritual events and charities in exchange for spiritual gain With these investments in transcendent realms Yang adopts Georges Bataille s notion of ritual expenditures to challenge the idea that rural Wenzhou s economic development can be described in terms of Max Weber s notion of a Protestant Ethic Instead Yang suggests that Wenzhou s ritual economy forges an alternate path to capitalist modernity

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