

**THE  
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OF  
AFRICAN  
PHILOSOPHY**

**HORIZON  
AND  
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SEREQUEBERHAN**



# Hermeneutics Of African Philosophy Horizon And Discourse

**Jeff Malpas, Hans-Helmuth Gander**



## **Hermeneutics Of African Philosophy Horizon And Discourse:**

**The Hermeneutics of African Philosophy** Tsenay Serequeberhan, 1994 First Published in 1994 Routledge is an imprint of Taylor Francis an informa company     Existence and Heritage Tsenay Serequeberhan, 2015-10-07 Explores overlapping concerns and themes in African and continental philosophy In *Existence and Heritage* Tsenay Serequeberhan examines what the European philosophical tradition has to offer when encountered from the outsider perspective of postcolonial African thought He reads Kant in the context of contemporary international relations finds in Gadamer's work a way of conceiving relations among differing traditions and explores Heidegger's analysis of existence as it converges with Marx's critique of alienation In the confluence of these different assessments Serequeberhan articulates both a need and example of responding to Fanon's call for a new kind of thinking in philosophy He demonstrates both how continental philosophy can be a useful resource for theorizing Africa's postcolonial condition and how postcolonial thought and African philosophy can provide a new way of approaching and understanding the Western tradition     *Consolationism and Comparative African Philosophy* Ada Agada, 2021-11-18 In a major challenge to African philosophy this book demonstrates the importance of the universalisation question for every committed African philosopher Rooted in Africa's colonial legacy the universalisation question challenges the African thinker to show how authentically African philosophical concepts and phenomena can be universally applicable in a globalising world In this highly original book the author inserts the philosophy of consolationism into African philosophical discourse constructing a unique philosophical system that is at once African and universally relevant The book engages major African and Western philosophers of diverse ideological leanings in a compelling dialogue that announces the future of world philosophy as one of interculturality in which a common philosophical horizon is forged out of the cultural diversities of the world for the edification of humanity in a continually changing world This book will be an important read for researchers in the fields of African Studies intercultural philosophy philosophy of mind and existentialism

The Routledge Companion to Hermeneutics Jeff Malpas, Hans-Helmuth Gander, 2014-11-20 Hermeneutics is a major theoretical and practical form of intellectual enquiry central not only to philosophy but many other disciplines in the humanities and social sciences With phenomenology and existentialism it is also one of the twentieth century's most important philosophical movements and includes major thinkers such as Heidegger Gadamer and Ricoeur The Routledge Companion to Hermeneutics is an outstanding guide and reference source to the key philosophers topics and themes in this exciting subject and is the first volume of its kind Comprising over fifty chapters by a team of international contributors the Companion is divided into five parts main figures in the hermeneutical tradition movement including Heidegger Gadamer and Ricoeur main topics in hermeneutics such as language truth relativism and history the engagement of hermeneutics with central disciplines such as literature religion race and gender and art hermeneutics and world philosophies including Asian Islamic and Judaic thought hermeneutic challenges and debates such as critical theory structuralism and phenomenology

*An Introduction to African Philosophy* Sam O. Imbo, 1998-03-26 Organized topically rather than historically this book provides an excellent introduction to the subject of African Philosophy Samuel Oluoch Imbo synthesizes the ideas of key African philosophers into an accessible narrative The author focuses on five central questions What are the definitions of African philosophy Is ethno philosophy really philosophy What are the dangers of an African philosophy that claims to be unique Can African philosophy be done in foreign languages such as English and French Are there useful ways to make connections between African philosophy African American philosophy and women s studies By making cross disciplinary and transnational connections Imbo stakes out an important place for African philosophy Imbo s book is an invaluable introduction to this dynamic and growing area of study

**The Oxford Handbook of Phenomenologies and Organization Studies** François-Xavier de Vaujany, Jeremy Aroles, Mar Pérezts, 2023 Phenomenologies are a major stream of philosophy Our aim with this handbook is to explore critically and reflexively the plurality of phenomenologies and their becoming in the context of Management and Organization Studies We detail in the introduction the genealogy of the phenomenological moment and make a distinction between four streams of phenomenologies phenomenology as a phenomenological moment post phenomenologies anti phenomenologies and non phenomenologies Beyond many clichés about phenomenologies we argue that phenomenologies cultivate critical perspectives ontologies and even for some of them metaphysics that make them particularly interwoven with other philosophical traditions We draw implications for Management and Organization Studies as a field

**Understanding African Philosophy** Richard H. Bell, 2002 This volume is a comprehensive collection of critical essays on *The Taming of the Shrew* and includes extensive discussions of the play s various printed versions and its theatrical productions Aspinall has included only those essays that offer the most influential and controversial arguments surrounding the play The issues discussed include gender authority female autonomy and unruliness courtship and marriage language and speech and performance and theatricality

**Phenomenology in an African Context** Abraham Olivier, M. John Lamola, Justin Sands, 2023-10-01 African phenomenology is an emerging subfield within the broader domain of African and Africana philosophy The phenomenological method with its various approaches to studying the seminal structures and meaning of human experience has been a cornerstone in the thought of African philosophers such as Paulin Hountondji Tsenay Serequeberhan Achille Mbembe D A Masolo and Mabogo More as well as proponents of Africana philosophy such as W E B Du Bois Frantz Fanon Lucius Outlaw and Lewis Gordon Technically however the term African phenomenology is not used as widely or introduced as systematically as Africana phenomenology This anthology aims to fill this gap by exploring contributions and challenges to phenomenology in its African context and demonstrating the differences this context makes to the practice of phenomenology Written by some of the most eminent scholars in the field including Hountondji Serequeberhan Mbembe More Gordon and M John Lamola the sixteen original essays here address the relation of African phenomenology to African Africana philosophy postcolonial decolonial discourse

and deliberations within the international phenomenological community      The Palgrave Handbook of African Philosophy Adeshina Afolayan, Toyin Falola, 2017-11-17 This handbook investigates the current state and future possibilities of African Philosophy as a discipline and as a practice vis vis the challenge of African development and Africa's place in a globalized neoliberal capitalist economy The volume offers a comprehensive survey of the philosophical enterprise in Africa especially with reference to current discourses arguments and new issues feminism and gender terrorism and fundamentalism sexuality development identity pedagogy and multidisciplinary etc that are significant for understanding how Africa can resume its arrested march towards decolonization and liberation      **Understanding African Philosophy** Jan Fernback, 2015 A critical guide to some of the most important issues in modern African philosophy Topics include the legacy of colonialism the challenges of post independence Africa and African oral and written philosophical traditions      **Trends and Issues in African Philosophy** F. Ochieng'-Odiambo, 2010 This book provides an excellent orientation to and a logical development of the major trends and issues that have dominated discussions in African philosophy since the publication of Placide Tempels Bantu Philosophy in 1945 Views of some of the best known African philosophers such as Kwasi Wiredu Paulin Hountondji H Odera Oruka Peter Bodunrin and D A Masolo are discussed in detail The text takes into account in the form of quotations or referencing the views of several other philosophers who have had something to say about African philosophy This book facilitates an excellent orientation on African philosophy at the undergraduate level Those pursuing African philosophy at the graduate level will find the text refreshingly novel      ,      **Concepts of Cabralism** Reiland Rabaka, 2014-07-16 By examining Amílcar Cabral's theories and praxes as well as several of the antecedents and major influences on the evolution of his radical politics and critical social theory Concepts of Cabralism Amílcar Cabral and Africana Critical Theory simultaneously reintroduces chronicles and analyzes several of the core characteristics of the Africana tradition of critical theory Reiland Rabaka's primary preoccupation is with Cabral's theoretical and political legacies that is to say with the ways in which he constructed deconstructed and reconstructed theory and the aims objectives and concrete outcomes of his theoretical applications and discursive practices The book begins with the Negritude Movement and specifically the work of L opold Senghor Aim C saire and Jean Paul Sartre Next it shifts the focus to Frantz Fanon's discourse on radical disalienation and revolutionary decolonization Finally it offers an extended engagement of Cabral's critical theory and contributions to the Africana tradition of critical theory Ultimately Concepts of Cabralism chronicles and critiques revisits and revises the black radical tradition with an eye toward the ways in which classical black radicalism informs or should inform not only contemporary black radicalism African nationalism and Pan Africanism but also contemporary efforts to create a new anti racist anti sexist anti capitalist anti colonialist and anti imperialist critical theory of contemporary society what has come to be called Africana critical theory      Critical Conversations in African Philosophy Alena Rettová, Benedetta Lanfranchi, Miriam Pahl, 2021-11-29 In this edited collection contributors examine key themes sources and methods in

contemporary African Philosophy building on a wide ranging understanding of what constitutes African philosophy and drawing from a variety of both oral and written texts of different genres Part one of the volume examines how African philosophy has reacted to burning issues ranging from contemporary ethical questions on how to integrate technological advancements into human life to one of philosophy's prime endeavours which is establishing the conditions of knowledge to eternal ontological and existential questions on the nature of being time memory and death Part two reflects on the re definition of philosophy from an African vantage point and African philosophy's thrust to create its own canon archive and resources to study African concepts artefacts practices and texts from the perspective of intellectual history The volume aims to make a contribution to the academic debate on African philosophy and philosophy more broadly challenging orthodox definitions and genres in favour of a broadening of the discipline's self understanding and locales This book will be of interest to students and scholars of African philosophy and comparative philosophy

**African Church Fathers - Ancient and Modern**  
Hans S. A. Engdahl, 2021-01-26 This critical and close reading of two African theologians Origen 185-254 and Mbiti 1931-2019 focuses on the following areas philosophy African philosophy and religion and Platonic cosmology ecclesiology and eschatology a parallel presentation of these three themes leads to a fourth theme that of the resurrection where it is argued that there exists a consensus and a convergence between the two This reading also highlights two convictions that partly have caused strong criticism Mbiti has suggested that African philosophy and religion have a conception of time of their own Origen that all and everything is gradually moving towards an apokatastasis at which point all will be saved Yet the contention is that even more important to both Mbiti and Origen is the resurrection of Jesus Christ In order to establish the impact of the resurrection on their lives as Christians and as theologians a contrast reading has been undertaken i.e. texts are identified which underline the need to forge a link between the resurrection and the earthly ministry of Jesus These texts also underwrite the conviction of Mbiti as well as Origen of the resurrection as something which must be lived in church and society corporately as well as in personal devotion The fact of resurrection creates a new mode of life

**Rethinking Truth**  
Philip Higgs, Jane Smith, 2006 By offering the statement the truth or truths we accept determine what our lives are and will be the authors of this volume explore the contemporary world and all of its contradictions from starvation AIDS and illiteracy to digital technology the human genome project and the financial markets of Wall Street and Tokyo This engaging accessible text examines the truth propounded by a range of philosophies such as critical theory existentialism feminism and nihilism discussing their practical applications and offering responses to the questions asked

**Africa, Cultural Studies and Difference**  
Keyan Tomaselli, Handel Kashope Wright, 2013-12-16 Cultural Studies has evolved and continues to evolve primarily along regional lines However uncomfortable this might be the genie of British cultural studies cannot be returned to the bottle of history Thus national versions of cultural studies have arisen in a few African countries This book engages two critical and seemingly contradictory tasks i. to contribute to the development of cultural studies from the perspectives of

African experiences and indigenous frames of reference and ii to examine these in terms of transnational trajectories of the field in ways that do not reduce them to one or other context Much cultural studies remains concerned with Texts often disconnected from their contexts For the authors published here the contexts include African philosophies cosmologies and ontologies It includes the writings of both residential natives and those who have re located to the diaspora a spread that opens conversations with international approaches that both include and exclude African experiences and work This anthology juxtaposes many different kinds of cultural studies done in different parts of the world as a means of creating a global dialogue around the signifier of Africa This book was published as a special issue of Cultural Studies *Handbook of Black Studies* Molefi Kete Asante, Maulana Karenga, 2006 Publisher Description [Paulin Hountondji](#) Franziska Dübgen, Stefan Skupien, 2018-12-18 Paulin J Hountondji is one of the most important and controversial figures in contemporary African philosophy His critique of ethnophilosophy as a colonial exoticising and racialized undertaking provoked contentious debates among African intellectuals on the proper methods and scope of philosophy and science in an African and global context since the 1970s His radical pledge for scientific autonomy from the global system of knowledge production made him turn to endogenous forms of practising science in academia The horizon of his philosophy is the quest for critical universality from a historical and situated perspective Finally his call for a notion of culture that is antithetical to political movements focused on a single identitarian doctrine or exclusionary norms shows how timely his political thought remains to this day This book gives a comprehensive overview of Hountondji s philosophical arguments and provides detailed information on the historical and political background of his intellectual oeuvre It situates Hountondji in the dialogue with his African colleagues and explores links to current debates in philosophy cultural studies postcolonialism and the social sciences

**African Musical Aesthetics** John Murungi, 2011-05-25 In the West philosophy is generally confined to the domain of the intellect and music to the domain of the emotion This book makes either domain the location for the other African musical aesthetics constitutes this location and has its home in it Moreover since the separation of the domain of the intellect and the domain of emotion represents a bifurcation of what it is to be a human being and by making either domain the location of the other what African musical aesthetics accomplishes is the affirmation of a unified sense of what it is to be a human being Accordingly the unity of philosophy and music give rises to a unified sense of being human It is to such unity that African musical aesthetics takes us For African musical aesthetics to accomplish this task this book challenges the conventional Western understanding of philosophy an understanding that projects Africa as devoid of philosophy It is this projection that pervaded Africa during the colonial period and it is the projection that is challenged in African philosophy From an African philosophical perspective African musical aesthetics turns out to be an emancipatory process that seeks to affirm the humanity of Africans but also a process that seeks to affirm common humanity Music is not solely a matter of audiology what is played or what one dances to It has its elemental task in calling our attention to what we are as human

beings In so far as it is sensuous it constitutes us as members of the sensible world and links us intrinsically to all that is sensuous It is more than humanism Music registers us as members of nature It is nature naturing



## Whispering the Strategies of Language: An Psychological Quest through **Hermeneutics Of African Philosophy Horizon And Discourse**

In a digitally-driven world wherever monitors reign supreme and immediate interaction drowns out the subtleties of language, the profound techniques and emotional subtleties hidden within phrases frequently get unheard. Yet, situated within the pages of **Hermeneutics Of African Philosophy Horizon And Discourse** a interesting literary prize pulsing with raw thoughts, lies a fantastic journey waiting to be undertaken. Penned by a talented wordsmith, this wonderful opus invites readers on an introspective trip, delicately unraveling the veiled truths and profound influence resonating within the cloth of each and every word. Within the psychological depths with this moving evaluation, we can embark upon a genuine exploration of the book is key subjects, dissect its interesting writing model, and succumb to the powerful resonance it evokes heavy within the recesses of readers hearts.

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