

Memory Verse:

"And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it." **Matthew 16:18**

Confession of Faith:

"We believe that the Baptist church is the only kind of church the Lord Jesus Christ established."

I. Lesson Introduction**A. What Are Baptist Distinctives?**

1. "Baptist Distinctive, we mean the historical facts and Biblical doctrines that had _____ Baptists as the true people of God from their inception to the present time."
2. Baptist Distinctives are those teachings which _____ us or make us distinct from other church groups such as Catholics, Protestants and the like.
3. These distinctives are _____ the only truths we believe from the Bible but these are the primarily beliefs concerning church policy and practice which distinguish us from other churches.
4. These distinctives have always been true of Baptists historically and may not be held by _____ Baptists churches today.

B. What Are The Baptist Distinctives?

To make it simple to understand, we made it into a B-A-P-T-I-S-T-S Acrostic.

B - _____

We Baptists believe that the Bible is our final authority. No word of man or council of men can ever supersede the Bible. (2 Timothy 3:16-17)

A - _____

We Baptist believe that the local church is an independent body accountable to no one but to our Lord Jesus Christ only. There is no person or organization on earth that can dictate what a local church can or should do. (Matthew 18:15-17)

P - _____

Every believer today is a priest and may enter the presence of God directly through our Mediator, our Great High Priest Jesus Christ. There is no need for any human mediator. (1 Peter 2:5-9)

T - _____

The Bible teaches that there are only two ordinances for the local church to practice today - Baptism and Lord's Supper. (Acts 2:41-47;

1 Corinthians 11:23-32).

The Bible teaches that there are only two offices in the church - Pastor and Deacon. There is no Scriptural support for the hierarchy of offices in many churches today. (Colossians 1:18; Ephesians 5:23)

I - _____

We Baptists believe that every individual has the liberty to believe as his own conscience or soul dictates. A person should not be forced to believe anything against his will. Of course, that liberty is not freedom to do wrong or even promote heresy and initiate division among the brethren. (Romans 14:5-12)

S - _____

Heres The Difference A Study Of Important Biblical Distinctives

C. Ryder Smith



Heres The Difference A Study Of Important Biblical Distinctives:

Here's the Difference William MacDonald, 2001-09-01 This book will bring into clear focus some of the most important teachings in the Word of God such as the three tenses of salvation position and practice indwelling baptism and filling Israel the Kingdom and the Church **Books In Print 2004-2005** Ed Bowker Staff, Staff Bowker, Ed, 2004 **Literary Study of the Bible** Christopher Hodgkins, 2019-02-21 The most comprehensive and accessible introduction to scriptural art yet written Literary Study of the Bible An Introduction approaches each book of the Bible including several of the apocrypha with non sectarian literary questions exploring the meanings that the Bible reveals when we read it like a poem narrative or play As a unique hybrid of introductory guide essential handbook historical survey and absorbing commentary this book fills a gap in literary Bible study with its fresh perspectives on the biblical writers many arts Readers will engage in wide range of textual approaches and interpretive traditions through this broadly informed accessibly written text Dr Christopher Hodgkins has taught Literary Study of the Bible for 25 years over which time he has field tested the many lenses of genre image language characterization plot and craft used throughout this book Tracing the sources composition and influences of the Biblical text this book places the Bible in a tradition of ancient near eastern Hebrew and Hellenistic literary art giving new depth to the way we understand the familiar stories of scripture Unlike other literary introductions to the Bible this book uniquely combines these elements Approaches the Bible as a richly collaborative and coherent work of literary art exploring how earlier books influence the creation and interpretation of later ones Provides illuminating commentary supplemented by explanatory textboxes maps illustrations and study questions to enhance interest and expand learning Introduces poetic and narrative devices like doubling juxtaposition and irony within the context of scriptural art and editorial design Gives extensive attention to each biblical book resulting in the most comprehensive introduction to literary Bible study to date Presents these materials through an accessible and lively text permeated with references to both high and popular culture Literary Study of the Bible will be a welcome addition to personal school college and congregational libraries as well as an excellent text for students of the Bible in both secular and faith based settings Bible and Interpretation: The Collected Essays of James Barr James Barr, 2013-03-28 The second of three volumes of James Barr's collected essays This volume focuses on biblical interpretation and the history of the discipline It also contains material on biblical fundamentalism M. Stanton Evans Steven F. Hayward, 2022-03-22 M Stanton Evans d 2015 was one of the unsung heroes and key figures of the modern conservative movement offering a model to be remembered and emulated in both thought and deed A person of extraordinary breadth he combined the roles of journalist first rank thinker and political action often at the center of crucial events for the conservative movement from the mid 1950s to his last decade in the 2010s He was the principal author of the Sharon Statement the founding document of Young Americans for Freedom Evans was also a mentor to an entire generation of conservative writers and journalists including Ann Coulter John Fund Martin Morse Wooster Tim Carney Richard Minitzer

William McGurn and this author Evans was libertarian in economics and policy traditionalist in moral and social matters respectful of religion and resolutely anti Communist Over the years he wrote a number of elegant articles and one book *The Theme is Freedom* that reconciled many of the strains that often appear between these differing schools of conservative thought He also wrote a controversial defense of Joseph McCarthy *Blacklisted by History* which is one of many examples of his fearlessness in contesting the conventional wisdom Beyond his professional profile Stan was also known for his ironic dry wit which only came out in person as well as his personal modesty and kindness and fondness for fast food sports and classic rock and roll music trivia He was the conservative for the common man **Presumed Guilty** Peter J.

Tomson,2005-01-01 Tomson has written an accessible responsible analysis of the biblical accounts of Jesus death demonstrating how through compounded misunderstandings they contributed to anti Jewish sentiment in the early church and later history **The Distinctive Identity of the Church** Jeppe Bach Nikolajsen,2015-03-20 An increasing number of theologians believe that the Western world has moved from an era of Christendom to an era of post Christendom This book goes to the heart of the debate related to this shift asking How are we to understand the distinctive identity of the church with special reference to its role in a post Christendom society It then presents an analysis of the work of the English Reformed theologian Lesslie Newbigin and the American Mennonite theologian John Howard Yoder both of whom reflect on how we should understand this important question At the end of *The Distinctive Identity of the Church* the charge of sectarianism is discussed It is argued that a missionary God sends the church to the world and consequently this sending should fundamentally determine its existence in the world The book argues that the task that lies before the church in the Western world is not to bypass its distinctiveness with accusations of sectarianism but to recapitulate an understanding of its own distinctiveness that should be seen as a precondition for its engagement in society Such an ecclesiological position holds important potential for an understanding of the role of the church in pluralistic Western cultures *The Study of Religion*

George D. Chryssides,Ron Geaves,2013-12-05 This updated textbook unravels the complex issues related to methodology and theory in the study of religion It equips students with the knowledge needed for the academic study of religion explaining the history of the methodology including ideas of key theorists and discusses key issues in the field such as gender phenomenology and the insider outsider discourse Updated throughout additional material includes New chapter on colonialism and post colonialism New chapter on insider outsider discourse Coverage of cyber religion and the internet as a research tool in religious studies Study and classroom features in each chapter include Chapter outlines Case studies Boxed key concepts Discussion questions Chapter bibliographies The text is illustrated throughout with 35 images and extra resources can be found online including additional coverage of levels of religion **Targum and Scripture** Paul V.M. Flesher,2021-11-15 If Greek was the language by which Palestinian Jews talked to the Empire then Aramaic and Hebrew were the languages by which they talked to themselves In this context what resulted when they translated the Hebrew Bible

into Aramaic Moments of the inner Jewish conversation about the meaning and relevance of Hebrew Scriptures frozen in Aramaic renditions The scholars in this volume use these Aramaic translations known as the Targums like dioramas peering through them to glimpse these moments in the development of Judaism and its theology Dedicated to Ernest G Clarke the essays explore the variety of interpretations preserved in the different Targums from the Second Temple and post Temple periods during which they were composed

The Westminster Dictionary of Theological Terms, Second Edition Donald K. McKim, 2014-04-14 This second edition of the Westminster Dictionary of Theological Terms provides a comprehensive guide to nearly 7 000 theological terms 1 000 more terms than the first edition McKim s succinct definitions cover a broad range of theological studies and related disciplines contemporary theologies biblical studies church history ethics feminist theology global theologies hermeneutics liberation theology liturgy ministry philosophy philosophy of religion postcolonial theology social sciences spiritually worship and Protestant Reformed and Roman Catholic theologies This new edition also includes cross references that link readers to other related terms commonly used scholarly abbreviations and abbreviations for canonical and deuterocanonical texts an annotated bibliography and a new introductory section that groups together terms and concepts showing where they fit within particular theological categories No other single volume provides the busy student and the theologically experienced reader with such easy access to so many theological definitions

The Bible Doctrine of Salvation - A Study of the Atonement C. Ryder Smith, 2013-04-18 Contents Include Psychological Presuppositions THE OLD TESTAMENT Some Permanent Concepts From Moses to Elisha The Hebrew Messiah The Written Prophets The Psalms of Suffering and Sin The Post Exilic Sacrifices THE OLD TESTAMENT AND AFTER Eschatology and Apocalyptic Mediation Sin and Repentance THE NEW TESTAMENT The Postulates and Preaching of John the Baptist Salvation in the Synoptic Gospels The General Apostolic Preaching The Servant The Lamb and the Shepherd The Teaching of St Paul The Epistle to the Hebrews The Gospel and Epistles of John

The Messiah of Peace Thomas E. Boomershine, 2015-06-09 The telling of Mark s story of Jesus as the Messiah of peace in the decades following the Roman Judean war announced a third way forward for Diaspora Judeans other than warfare against or separation from the nations Mark s Gospel was the story of the victory of a nonviolent Messiah who taught and practiced the ways of a new age of peace and reconciliation in contrast to the ancient and modern myth of redemptive violence The Messiah of Peace is a performance criticism commentary exploring a new paradigm of biblical scholarship that takes seriously the original experience of the Gospel of Mark as a lively story told to audiences rather than as a text read by readers The commentary is correlated with the Messiah of Peace website which features video recordings of the story in both English and Greek Critical investigation of the sounds of the Markan passion resurrection narrative reveals the identity of its original audiences as predominantly Judean with a minority of Gentile nonbelievers Hearing the passion resurrection story was an experience of involvement in the forces that led to the rejection and death of Jesus an experience that brought on the challenges inherent in becoming a

disciple of the Messiah of peace **The Westminster Dictionary of Christian Theology** Alan Richardson, John Bowden, 1983-01-01 The Westminster Dictionary of Christian Theology is an important reference for any pastor scholar or student of theology The articles are clearly written historically informative and conceptually clarifying The entries are arranged alphabetically for ease of use **Form and Function in the Late Medieval Bible** , 2013-05-13 Thirteenth and fourteenth century Latin Bibles survive in hundreds of manuscripts one of the most popular books of the Middle Ages Their innovative layout and organization established the norm for Bibles for centuries to come This volume is the first study of these Bibles as a cohesive group Multi and inter disciplinary analyses in art history liturgy exegesis preaching and manuscript studies reveal the nature and evolution of layout and addenda They follow these Bibles as they were used by monks and friars preachers and merchants By addressing Latin Bibles alongside their French Italian and English counterparts this book challenges the Latin vernacular dichotomy to show links as well as discrepancies between lay and clerical audiences and their books Contributors include Peter Stallybrass Diane Reilly Paul Saenger Richard Gameson Chiara Ruzzier Giovanna Murano Cornelia Linde Lucie Dole alov Laura Light Eyal Poleg Sabina Magrini Sabrina Corbellini Margriet Hoogvliet Guy Lobrichon Elizabeth Solopova and Matti Peikola **Here - Hither - Hence and Related Categories** Julia Nintemann, Maja Robbers, Nicole Hober, 2020-07-20 As a follow up study to the global comparison of spatial interrogatives *Studia Typologica* 20 the present book examines the spatial declarative counterparts which are provided by the expression class of spatial deictic adverbs In a functionally motivated typological approach equivalents of Early Modern English here hither hence and there thither thence are identified across a sample of 250 languages from all macro areas These are also quantitatively assessed to extrapolate areal and global trends of coding patterns The formal relationships between spatial interrogative and spatial declarative paradigms are analyzed with a focus on the syncretism of categories and of individual cells Qualitative discussions of patterns precede in depth treatments of problematic cases and other relevant issues related to the research topic The quantitative results strongly point to areal linguistic trends concerning the distribution of distinct and non distinct coding of the three spatial relations Place Goal and Source Additional aspects such as quantitative evaluations of constructional complexity are addressed subsequently *A History of Biblical Interpretation, Vol. 2* Alan J. Hauser, Duane F. Watson, 2009-11-10 History of Biblical Interpretation provides detailed and extensive studies of the interpretation of the Scriptures by Jewish and Christian writers throughout the ages Written by internationally renowned scholars this multivolume work comprehensively treats the many different methods of interpretation the many important interpreters from various eras and the many key issues that have surfaced repeatedly over the long course of biblical interpretation This second installment contains essays by fifteen noted scholars discussing major methods movements and interpreters in the Jewish and Christian communities from the beginning of the Middle Ages until the end of the sixteenth century Reformation The authors examine such themes as the variety of interpretive developments within Judaism during

this period the monumental work of Rashi and his followers the achievements of the Carolingian era and the later scholastic developments within the universities beginning in the twelfth century **Right Here Right Now** Amy G. Oden, 2017-08-01 Christians have always practiced mindfulness Yet from the popular landscape of mindfulness movement you'd never know that Where is the Christian voice in this fast growing movement Many Christians practice mindfulness outside of church and believe it does not belong to our faith tradition This book reveals the Christian roots of mindfulness and the actual practices that when reclaimed deepen the life of faith and the power of our mission of love in the world When we understand how radical it is to live in God's presence right here right now our lives are transformed toward mercy justice and abundant life Amy Oden shows how the practice of Christian mindfulness begins with the teachings of Jesus and continues throughout Christian history It also includes step by step instructions for the practice of Christian mindfulness today Pastors and leaders will find this book useful on the ground as they curate current culture and guide Christians in spiritual practices this is the best introduction to Christian mindfulness I have read Shaun Lambert Senior Minister of Stanmore Baptist Church United Kingdom Amy Oden knows the history of Christian spirituality as well as anyone and she helps us see what might seem surprising to many that mindfulness has deep roots in the Christian tradition The wisdom she shares in this clear winsome book has already deepened my own life of prayer I know this book will bear fruit in classrooms and congregations as readers heed its call to stop and pay prayerful attention to what God is doing right here right now L Roger Owens Associate Professor of Christian Spirituality and Ministry Pittsburgh Theological Seminary Pittsburgh PA Oden deftly lifts up a clear template for what lies at the core of all spiritual practice mindfulness a simple awareness within ordinary life of divine presence here and now Unlike many generic practices of mindfulness now popular in business education and the fitness industry Oden underscores that Christian mindfulness is not an end in itself but an awareness that turns us toward God Amy's words become a litany of invitation into the posture of open hearted presence to the Presence right here right now from the foreword Marjorie J Thompson author of Soul Feast An Invitation to the Christian Spiritual Life former Director of Pathways in Congregational Spirituality with Upper Room Ministries and an ordained minister in the Presbyterian church USA

Distinctive Ideas of the Old Testament Norman H. Snaith, 2009-05-27 The New Testament in Comparison John M.G. Barclay, B.G. White, 2020-01-23 The nine essays in this volume written by leading international scholars in New Testament studies examine in new depth the method of comparison so frequently deployed in the study of the New Testament They raise and reflect on deep questions on the possibility and validity of such comparative exercise on the methods that are most effective and intellectually defensible on the purpose of such comparison and on the perils and pitfalls in such exercises Addressing these questions at both a theoretical hermeneutical level and through case studies of actual examples the book provides a much needed and up to date methodological resource for the numerous comparative projects spawned by New Testament studies throughout the world Are Muslims Distinctive? M. Steven Fish, 2011-02-09 Are

Muslims Distinctive represents the first major scientific effort to assess how Muslims and non Muslims differ and do not differ in the contemporary world Using rigorous methods and data drawn from around the globe M Steven Fish reveals that in some areas Muslims and non Muslims differ less than is commonly imagined Muslims are not inclined to favor the fusion of religious and political authority or especially prone to mass political violence Yet there are differences Gender inequality is more severe among Muslims Muslims are unusually averse to homosexuality and other controversial behaviors and democracy is rare in the Muslim world Other areas of divergence bear the marks of a Muslim advantage Homicide rates and class based inequities are less severe among Muslims than non Muslims Fish s findings have vital implications for human welfare interfaith understanding and international relations

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