



# Gurungs Of Nepal

**J. R. Subba**



## **Gurungs Of Nepal:**

*Gurungs of Nepal* Alan Macfarlane, Indrabahadur Gurung, 1990      **The Social, Cultural, and Personal Worlds of the Gurungs of Nepal** Ernestine Louise McHugh, 1985      **A Grammar of Gurung** Kristine A. Hildebrandt, 2025-09-22 This grammar is a detailed description of Gurung a Tibeto Burman language spoken in parts of Nepal India and Bhutan and by diaspora communities in Southeast Asia and beyond Although Gurung is a Bodish language of the Tibeto Burman family the speakers have been in intense and long term contact with Nepali and so the grammar and lexicon demonstrate interesting aspects of contact induced language change This grammar focuses on the variety of Gurung spoken in Manang District Nepal but it includes detailed comparison with available data on other varieties spoken in other regions of Nepal and in India The description is based on primary data collected during fieldwork conducted between 2004 and 2017 including both natural and elicited data Of particular interest in this description is the register based tone system which diverges from descriptions of tone for other related languages spoken in the region Also of interest in this language is the phenomenon of differential case marking The grammar provides new analyses and insights that are relevant to our understanding of the synchronic typology and areal relationships and also the diachronic changes within the western Tibeto Burman region      **Nepali**

**Diaspora in a Globalised Era** Tanka B. Subba, A. C. Sinha, 2015-10-05 This is one of the first books to explore Nepali diaspora in a global context across India and other parts of South Asia Southeast Asia Europe and Australia It discusses the social political and economic status and aspirations of the Nepali community worldwide The essays in the volume cover a range of themes including belonging and identity politics among Nepalese migrants representation of Indian Nepalis in literature diasporic consciousness forceful eviction and displacement social movements and ritual practices among migrant communities Drawing attention to the lives of Nepali emigrants the volume presents a sensitive and balanced understanding of their options and constraints and their ambivalences about who they are This work will be invaluable to scholars and students of Nepal studies area studies diaspora and migration studies social anthropology cultural studies and literature

*Resources and Population* Alan MacFarlane, 1976      [Global Nepalis](#) David N. Gellner, Sondra L. Hausner, 2018-06-09 Migration has been a basic fact of Nepali life for centuries Over the last thirty years migration from Nepal has increased diaspora communities across the world In these diverse contexts to what extent do Nepalis reproduce their culture and pass it on to subsequent generations How much of diaspora life is a response to social and political concerns derived from the homeland What aspects of Nepali life and culture change In this volume twenty one authors address these issues through eighteen detailed case studies that tackle issues of livelihood identity and belonging internal conflict and religious practice in the UK the USA India Southeast Asia the Gulf countries and Fiji Throughout the volume we see how being Nepali outside Nepal enables new categories and new kinds of identity to emerge whether as Nepali Gorkhali or as a member of a particular ethnic regional or religious group The common theme of Global Nepalis is the exploration of continuity change and conflict as

new practices and identities develop in Nepali diaspora life exponentially leading to many new An Ethnohistorical Dictionary of China James S. Olson, 1998-02-24 Since Deng Xiaoping's economic reforms began in the early 1980s the People's Republic of China has rejoined global politics as a world power. The country is likely to become more open and its internal politics will no doubt affect the rest of the world. With more than 1.2 billion people divided into hundreds of ethnic groups all dominated by the Han people, China's politics and its foreign policy are bound to be affected by ethnicity and ethnic rivalry. This book is designed to give librarians, students, scholars, and educated readers a ready reference for background information of interpreting ethnic events in China. Generally defining ethnicity in terms of language, this book provides individual essays on hundreds of Chinese ethnic groups, including ethnic groups living in the Republic of China on Taiwan. The book also includes a chronology, bibliography, and a breakdown of the People's Republic of China's ethnic political subdivisions.

*Tribal Populations and Cultures of the Indian Subcontinent* C. von Fürer-Haimendorf, 2022-03-07

*The Archaeology and Anthropology of Landscape* Robert Layton, Peter Ucko, 2003-09-02 The Archaeology and Anthropology of Landscape contributes to the development of theory in archaeology and anthropology, provides new and varied case studies of landscape and environment from five continents, and raises important policy issues concerning development and the management of heritage.

**Himalayan Anthropology** James F. Fisher, 2011-06-24 No detailed description available for Himalayan Anthropology.

Love and Honor in the Himalayas Ernestine McHugh, 2011-06-07 American anthropologist Ernestine McHugh arrived in the foothills of the Annapurna mountains in Nepal and, surrounded by terraced fields, rushing streams, and rocky paths, she began one of several sojourns among the Gurung people. *Love and Honor in the Himalayas* is McHugh's gripping ethnographic memoir based on research among the Gurungs conducted over a span of fourteen years. As she chronicles the events of her fieldwork, she also tells a story that admits feeling and involvement: writing of the people who housed her in the terms in which they cast their relationship with her—that of family. Welcomed to call her host Ama and become a daughter in the household, McHugh engaged in a strong network of kin and friendship. She intimately describes, with a sure sense of comedy and pathos, the family's diverse experiences of life and loss, self and personhood, hope, knowledge, and affection. In mundane as well as dramatic rituals, the Gurungs ever emphasize the importance of love and honor in everyday life, regardless of circumstances, in all human relationships. Such was the lesson learned by McHugh, who arrived a young woman facing her own hardships and came to understand and experience the power of their ways of being. While it attends to a particular place and its inhabitants, *Love and Honor in the Himalayas* is above all about human possibility, about what people make of their lives. Through the compelling force of her narrative, McHugh lets her emotionally open fieldwork

reveal insight into the privilege of joining a community and a culture It is an invitation to sustain grace and kindness in the face of adversity cultivate harmony and mutual support and cherish life fully      *Music and Ritual* Keith Howard,2006 Cultural Writing Published through Muske whose purpose is to research recover document and conserve the world s ethnomusicological heritage and to disseminate it across a wide audience the papers in MUSIC AND RITUAL were first prepared for a panel at the 2005 annual conference of the British Forum for Ethnomusicology At the conference it seemed timely to return to how performance informs illustrates and interpenetrates ritual without setting a clear narrow agenda in our call for papers These papers explore questions raised by the performance of music and movement and their interrelationships in artistic practice beyond the European art and popular music canons from the Introduction by Keith Howard      The Rough Guide to Nepal David Reed,2002 THE ROUGH GUIDE TO NEPAL is the ultimate guide to this beautiful and varied country Features include Full coloursection introducing Nepal s highlights Unrivalledaccounts of all the sights from legendary Kathmandu and the peaks around Pokhara to the jungles and ethnic diversity of the Tarai region Incisivereviews of the best places to stay eat drink and shop whatever your budget Detailedchapters on trekking rafting and mountain biking Comprehensivebackground on Nepalese culture politics and the environment Maps and plansfor every region      *The Gurungs of Nepal* Donald Alan Messerschmidt,1976      **The Thakali** Michael Vinding,1998 This monograph presents a comprehensive ethnography of the Thakali with particular reference to the Thak Khola valley of Mustang district Nepal the homeland of the Thakali Based on several years of fieldwork since 1972 it provides detail and insight on Thakali history culture and society      **Imperial Gazetteer of India** James Sutherland Cotton,Sir Richard Burn,Sir William Stevenson Meyer,1908      *The Lawrences of the Punjab* Frederick P. Gibbon,1908      *History, Culture and Customs of Sikkim* J. R. Subba,2008 SIKKIM the tiny Himalayan Kingdom came in existence in 1642 A D with a much larger area than it was in 1975 A D before it s integration in the Kingdom was the whole of Limbuwan now the eastern most part of Nepal southern parts of Tibet Autonomous region of China from Nathu La and Jelep La to the Tang La beyond Phari Jong western Bhutan up to the watershed range between the Ammo Chu Valley and Har Chu Valley and the northern plains of West Bengal as far south as Titalaiya and Purnea of Bihar The Kingdom disintegrated in eight phases in different period of time when it s considerable areas were annexed by Bhutan Nepal China and British India of those days and was finally integrated as one of the States of Indian Union in 1975 A D thereby loosing it s identity as a Himalayan Kingdom The book provides insight into the history of its existence as the Himalayan Kingdom and it s disintegration in various phases ethnicity culture and customs of the people of Sikkim About The Author Mr Jash Subba a post graduate in agricultural science from IARI New Delhi is a prolific writer and critic Born in 1949 at Hee one of the villages of Sikkim joined Agriculture service and has retired from Government Service in 2007 after 32 years as Principal Director Agriculture During his long period of service he held a number of posts in the State Government and has contributed a lot for the development of agriculture and horticulture He

has also worked as consultant to FAO SARD M project and is an expert on sustainable mountain farming systems Besides he has eighteen books in his credit on diverse subjects ranging from agriculture horticulture biodiversity culture anthropology religion and philosophy He has also contributed a number of articles and participated in seminars in the country and abroad

Contents Foreword Acknowledgement Acronyms Chronology History and Culture Land People and Livelihood Landscape Agricultural Ecosystems and Soc

*Maoists at the Hearth* Judith Pettigrew, 2013-05-28 The Maoist insurgency in Nepal lasted from 1996 to 2006 and at the pinnacle of their armed success the Maoists controlled much of the countryside Maoists at the Hearth which is based on ethnographic research that commenced more than a decade before the escalation of the civil war in 2001 explores the daily life in a hill village in central Nepal during the People's War From the everyday routines before the arrival of the Maoists in the late 1990s through the insurgency and its aftermath this book examines the changing social relationships among fellow villagers and parties to the conflict War is not an interruption that suspends social processes Life in the village focused as usual on social challenges interpersonal relationships and essential duties such as managing agricultural work running households and organizing development projects But as Judith Pettigrew shows social life cultural practices and routine activities are reshaped in uncertain and dangerous circumstances The book considers how these activities were conducted under dramatically transformed conditions and discusses the challenges and sometimes opportunities that the villagers confronted By considering local spatial arrangements and their adaptation Pettigrew explores people's reactions when they lost control of the personal public and sacred spaces of the village A central consideration of Maoists at the Hearth is an exploration of how local social tensions were realized and renegotiated as people supported and sometimes betrayed each other and of how villager Maoist relationships and to a lesser extent villager army relationships which drew on a range of culturally patterned preexisting relationships were reformed transformed or renegotiated in the context of the conflict and its aftermath

**An Atlas of Endangered Alphabets** Tim Brookes, 2024-08-29 A global exploration of the many writing systems that are on the verge of vanishing and the stories and cultures they carry with them If something is important we write it down Yet 85% of the world's writing systems are on the verge of vanishing not granted official status not taught in schools discouraged and dismissed When a culture is forced to abandon its traditional script everything it has written for hundreds of years sacred texts poems personal correspondence legal documents the collective experience wisdom and identity of a people is lost This Atlas is about those writing systems and the people who are trying to save them From the ancient holy alphabets of the Middle East now used only by tiny sects to newly created African alphabets designed to keep cultural traditions alive in the twenty first century from a Sudanese script based on the ownership marks traditionally branded into camels to a secret system used in one corner of China exclusively by women to record the songs and stories of their inner selves this unique book profiles dozens of scripts and the cultures they encapsulate offering glimpses of worlds unknown to us and ways of saving them from vanishing entirely

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