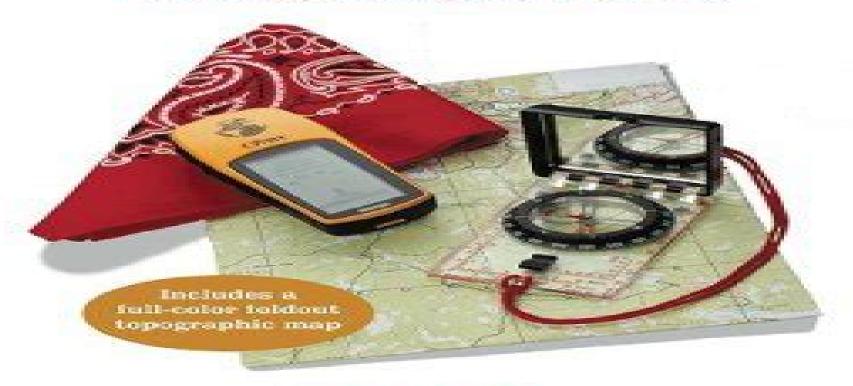
# Land Navigation Handbook

The Sierra Club Guide to Map, Compass & GPS



### W. S. Kals

Second Edition

Completely updated, with new text by Clyde Soles

## **Land Navigation Handbook**

**Us Army** 

#### **Land Navigation Handbook:**

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Land Navigation Handbook W. S. Kals, Clyde Soles, 2005 Presents a comprehensive guide to land navigation and offers instruction on choosing and using a compass reading topographic maps measuring distances and navigation using the sun and stars as well as providing a fold out map drawings and photographs

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\*\*U.S. Army Map Reading and Land\*\*

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