

**THE LAIDLAW BASIC READERS**

**Book  
Two**



**YOAKAM • VEVERKA • ABNEY**

# Laidlaw Readers Two

**K Morrison**



## Laidlaw Readers Two:

**The Laidlaw Basic Readers** Gerald Alan Yoakam,1940      **Bulletin** Virginia. State Board of Education,1923  
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investigate acts of racial violence and interrogate both rural and urban racial dynamics Employing a dynamic model of the relationship between text and context Jones shows how more than thirty relevant writers including Madison Smartt Bell Larry Brown Bebe Moore Campbell Thulani Davis Ellen Douglas Ernest Gaines Josephine Humphreys Randall Kenan Reynolds Price Alice Walker and Tom Wolfe illuminate the complexities of the color line and the problems in defining racial identity today While an earlier generation of black and white southern writers challenged the mythic unity of southern communities in order to lay bare racial divisions Jones finds in the novels of contemporary writers a challenge to the mythic sameness within racial communities and a broader definition of community and identity Closely reading these stories about race in America *Race Mixing* ultimately points to new ways of thinking about race relations We need these fictions Jones writes to help us imagine our way out of the social structures and mind sets that mythologize the past fragment individuals prejudge people and divide communities

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