



Lacanian Ink 17

Bogdan Wolf



Lacanian Ink 17:

Lacanian Ink 37 Josefina Ayerza, 2011-05-01 *Lacanian Ink*, 2006 **Lacanian Ink 46**, 2015-10-01 We bring it to the couch We lie it on the couch The body on the couch is a body of words It speaks *Lacanian Left* Yannis Stavrakakis, 2007-07-12 In recent years psychoanalysis especially Lacanian theory has been gradually acknowledged as a vital resource in the ongoing re orientation of contemporary political theory and analysis Of particular note is that the work of Jacques Lacan is increasingly being used by major political philosophers associated with the Left This indicates the dynamic emergence of a new theoretico political horizon that of the Lacanian Left However this has yet to be properly conceived and structured as a field The Lacanian Left is the first book to bring it into academic consciousness and to draw its implications for concrete political analysis in a systematic way It offers An accessible mapping of its main contours A detailed examination of the points of convergence and divergence between the major figures active or at the periphery of this terrain including Slavoj h the central Lacanian notion of enjoyment The Lacanian Left puts forward innovative analyses of political power and authority nationalism European identity consumerism and advertising culture de democratisation and post democracy It will be of value to everyone interested in exploring the potential of psychoanalysis to reinvigorate political theory critical political analysis and democratic politics *Lacanian Psychoanalysis* Ian Parker, 2010-07-16 Lacanian Psychoanalysis looks at the current debates surrounding Lacanian practice and explores its place within historical social and political contexts It draws on Lacan s approach to shed light on issues relevant to current therapeutic practice *The Subject of Psychosis: A Lacanian Perspective* S. Vanheule, 2011-10-03 This book discusses what Jacques Lacan s oeuvre contributes to our understanding of psychosis Presenting a close reading of original texts Stijn Vanheule proposes that Lacan s work on psychosis can best be framed in terms of four broad periods *Death, Dying, and Mysticism* T. Cattoi, C. Moreman, G. C. Harcourt, 2015-04-01 This volume offers a sample of reflections from scholars and practitioners on the theme of death and dying from scholars and practitioners ranging from the Christian tradition to Hinduism Lacanian psychoanalysis while also touching on the themes of the afterlife and near death experiences **Zizek's Ontology** Adrian Johnston, 2008-03-19 By taking this avowal seriously Adrian Johnston finally clarifies the philosophical project underlying i ek s efforts *Geloof* Slavoj Zizek, 2003-08-27 In Geloof dat van cyberspace denken tot de paradox van het westerse boeddhisme gaat legt Zizek de vooronderstellingen bloot achter de manier waarop we gewoonlijk over geloof denken met name in juda sme en christendom *The Law of Desire* Dany Nobus, 2017-09-20 This book offers the first comprehensive discussion of Lacan s Kant with Sade an essay widely recognised as one of his most important and difficult texts Here the reader will find a detailed roadmap for each section of the essay including clarifications of the allusions implicit borrowings and references in Lacan s text unique insights into the essay s publication history and a critical assessment of its reception The author expertly defines key terms explains complex theoretical arguments and contextualises the work within a larger

philosophical discourse No prior knowledge of Lacan Kant or Sade is assumed allowing both newcomers and those who are well versed in psychoanalysis philosophy and literary criticism to benefit from the book This engaging book clears the path for a long overdue re discovery and a proper appreciation of one of Lacan s most challenging works inspiring a renewed debate on the significance of Lacanian psychoanalysis for moral philosophy and literary theory **What IS Sex?** Alenka Zupancic, 2017-09-08 Why sexuality is at the point of a short circuit between ontology and epistemology Consider sublimation conventionally understood as a substitute satisfaction for missing sexual satisfaction But what if as Lacan claims we can get exactly the same satisfaction that we get from sex from talking or writing painting praying or other activities The point is not to explain the satisfaction from talking by pointing to its sexual origin but that the satisfaction from talking is itself sexual The satisfaction from talking contains a key to sexual satisfaction and not the other way around even a key to sexuality itself and its inherent contradictions The Lacanian perspective would make the answer to the simple seeming question What is sex rather more complex In this volume in the Short Circuits series Alenka Zupan i approaches the question from just this perspective considering sexuality a properly philosophical problem for psychoanalysis and by psychoanalysis she means that of Freud and Lacan not that of the kind of clinician practitioners called by Lacan orthopedists of the unconscious Zupan i argues that sexuality is at the point of a short circuit between ontology and epistemology Sexuality and knowledge are structured around a fundamental negativity which unites them at the point of the unconscious The unconscious as linked to sexuality is the concept of an inherent link between being and knowledge in their very negativity *More Lacanian Coordinates* Bogdan Wolf, 2018-03-29 Psychoanalysis is an experience of truths and lies in language It is also a discourse and it is a praxis Lacanian Coordinates takes the reader from the beginning of Lacan s teaching from the logic of the signifier and the Lacanian subject to the drive and object a qua object a the paradoxes of guilt and finally to the desire of the Other love and femininity Volume One explores the points of Lacanian orientation that lead us to the particularity of the subject and considers whether we find them not solely in the discourse of the universal to which religion science and philosophy testify but also in the analytic experience itself Volume Two *More Lacanian Coordinates* opens with the question of love that for Lacan forms a discourse of fragments and letters addressed to the one which circumscribe the nonexistence of the sexual relation Further Lacan situates love in relation to knowledge making ignorance alongside love and hatred the third passion Narcissist Universalism Itzhak Benyamini, 2012-07-05 For several decades Paul s epistles have been right at the focus of academic and philosophic debate regarding the questions pertaining to Jewish law love in relation to the law the linkage between Judaism and Christianity and so on What do Paul s writings consist of that can be used as a key for understanding Western Culture Itzhak Benyamini seeks to re read Paul s epistles using a critical psychoanalytical approach in light of Jacques Lacan s theory in order to find which unconscious core this text provides us with Benyamini examines Paul s use of Christian ritual and concomitant authoritative evocation of the Biblical tenet Love thy Neighbor in order to establish a

communal Christian identity separate from carnal Judaism and idolatry alike According to Benyamini Paul has founded a narcissist community of sons who place the Son at the centre of their existence Consequently the Christian Imaginary is juxtaposed as an alternative to pagan carnal pleasure but also as alternative to Judaic law **Psychopedagogy** K.

Cho,2009-06-08 Examining the work of Lacan and Freud Cho argues that a theory of pedagogy is already embedded within psychoanalysis Psychopedagogy is the name given to this embedded theory Through a discussion of key psychoanalytic concepts as well as a variety of other topics Cho develops the contours of psychopedagogy *Badiou* Peter Hallward,2003

Perversion Prof. Lisa Downing,Dany Nobus,2018-04-24 Perversion its ubiquity in infantile life and its persistence in the psychical and sexual lives of some adults was a central element of Freud s lifelong work The problem of perversion has since been revisited by many psychoanalytic schools with the result that Freud s original view of perversion has been replaced by numerous often contradictory perspectives on its aetiology development and treatment The concept of perversion has also been significant for the disciplines of cultural studies and gender and queer theory which have explored the creative and dissident powers of perversion while expressing a suspicion of its operation as a pathological category This bi partite collection offers a series of perspectives on perversion by a range of psychoanalytic practitioners and theorists edited by Dany Nobus and a selection of papers by scholars who work with or critique psychoanalytic theories of perversion edited by Lisa Downing It stages a serious dialogue between psychoanalysis and its commentators on the controversial issue of non normative sexuality The Desire of Psychoanalysis Gabriel Tupinambá,2021-02-15 The Desire of Psychoanalysis proposes that recognizing how certain theoretical and institutional problems in Lacanian psychoanalysis are grounded in the historical conditions of Lacan s own thinking might allow us to overcome these impasses In order to accomplish this Gabriel Tupinambá analyzes the socioeconomic practices that underlie the current institutional existence of the Lacanian community its political position as well as its institutional history in relation to theoretical production By focusing on the underlying dynamic that binds clinical practice theoretical work and institutional security in Lacanian psychoanalysis today Tupinambá is able to locate sites for conceptual innovation that have been ignored by the discipline such as the understanding of the role of money in clinical practice the place of analysands in the transformation of psychoanalytic theory and ideological dead ends that have become common sense in the Lacanian field The Desire of Psychoanalysis thus suggests ways of opening up psychoanalysis to new concepts and clinical practices and calls for a transformation of how psychoanalysis is understood as an institution

Perversions of Fascism Antonios Vadolas,2018-04-17 Contemporary versions of evil demonise modern fascists totalitarian threats and Hitlers As if not obscure enough fascist evil has been equivocally linked with perversion This book reveals that both fascism and perversion implicate the non symbolisable kernel in politics which becomes the source of their mystification It argues that the fascist does not take the same discursive position as the pervert does regarding this symbolic gap The author develops a new rhetoric de pathologised and de ideologised regarding the structure of the so called pervert

introducing new vocabularies and directions for psychoanalytic research that further distance the pervert or whom he calls the extra ordinary subject from fascist politics and instead exposes his diachronic fascist isolation from the social edifice This reveals the fruitful alternatives that can stem from a return to Freud cum Lacan which supports a flexible on going reformulation of psychoanalytic knowledge

Psychoanalysis is an Antiphilosophy Justin Clemens, 2013-05-13 Love hate slavery torture addiction and death as this book shows only psychoanalysis can speak well of such matters Psychoanalysis was the most important intellectual development of the 20th century which left no practice from psychiatry to philosophy to politics untouched Yet it was also in many ways an untouchable project caught between science and poetry medicine and hermeneutics This unsettled unsettling status has recently induced the philosopher Alain Badiou to characterise psychoanalysis as an antiphilosophy that is as a practice that issues the strongest possible challenges to thought Justin Clemens takes up the challenge of this denomination here by re examining a series of crucial psychoanalytic themes addiction fanaticism love slavery and torture Drawing from the work of Freud Lacan Badiou Agamben and others Psychoanalysis is an Antiphilosophy offers a radical reconstruction of the operations and import of key psychoanalytic concepts and a renewed sense of the indispensable powers of psychoanalysis for today

The Pleasure of Punishment Magnus Hörnqvist, 2021-03-18 Based on a reading of contemporary philosophical arguments this book accounts for how punishment has provided audiences with pleasure in different historical contexts Watching tragedies contemplating hell attending executions or imagining prisons have generated pleasure according to contemporary observers in ancient Greece in medieval Catholic Europe in the early modern absolutist states and in the post 1968 Western world The pleasure was often judged morally problematic and raised questions about which desires were satisfied and what the enjoyment was like This book offers a research synthesis that ties together existing work on the pleasure of punishment It considers how the shared joys of punishment gradually disappeared from the public view at a precise historic conjuncture and explores whether arguments about the carnivalesque character of cruelty can provide support for the continued existence of penal pleasure Towards the end of this book the reader will discover if willing to go along and follow desire to places which are full of pain and suffering that deeply entwined with the desire for punishment there is also the desire for social justice An accessible and compelling read this book will appeal to students and scholars of criminology sociology philosophy and all those interested in the pleasures of punishment

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